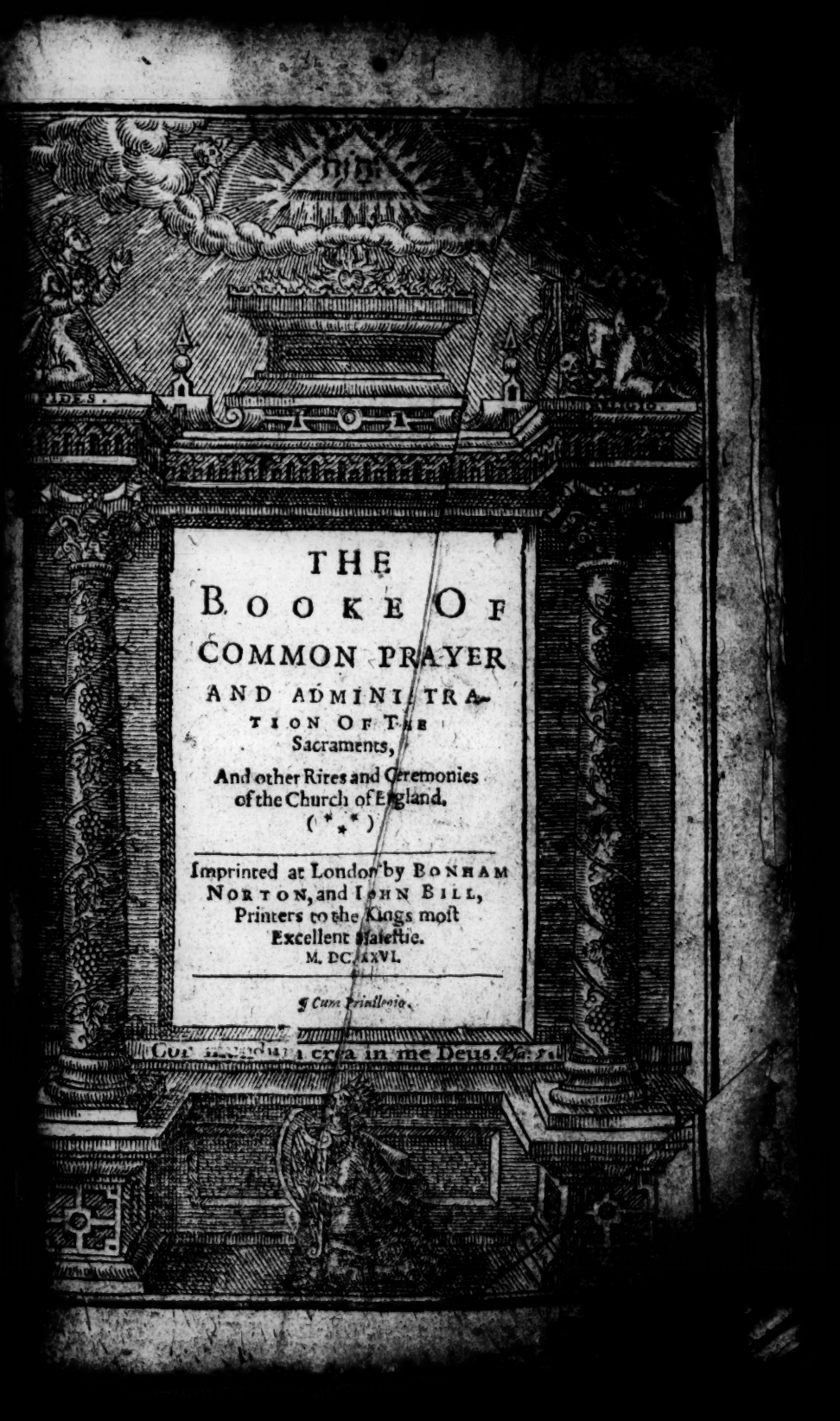


THE BOOKE OF COMMON PRAYER AND ADMINISTRATION OF THE Sacraments,

And other Rites and Ceremonies of the Church of England.

(***)

Imprinted at London by BONHAM NORTON, and IOHN BILL, Printers to the Kings most Excellent Maiestie.
M. DC. XXVI.

¶ *Cum Priuilegio.*

Cor mundum crea in me Deus. Psa. 51.



¶ January hath xxxj. dayes.

			Morning prayer		Euening prayer	
			1. Lesson	2. Lesson	1. Lesson.	2. Lesson
1	A	New yere.	Gen. 17.	Rom. 2.	Deut. 10	Col. 2.
2	b		Gen. 1.	Matth. 1.	Gene. 2	Rom. 1
3	c		3	2	4	2
4	d		5	3	6	3
5	e		7	4	8	4
6	f	Epiphanie.	Esai 40.	Luke 3.	Esa. 49.	Ioh. 2.
7	g		Gen. 9.	Matth. 5.	Gen. 12.	Rom. 5
8	A	Lucian.	13	6	14	6
9	b		15	7	16	7
10	c		17	8	18	8
11	d		19	9	20	9
12	e	Sol in Aq.	21	10	22	10
13	f	Hillarie.	23	11	24	11
14	g	Februarii.	25	12	26	12
15	A		27	13	28	13
16	b		29	14	30	14
17	c		31	15	32	15
18	d	Prisca.	33	16	34	16
19	e		35	17	37	1. Cor. 1
20	f	Fabian.	38	18	39	2
21	g	Agnes.	40	19	41	3
22	A	Vincent.	42	20	43	4
23	b		44	21	45	5
24	c		46	22	47	6
25	d	Conu. of Paul.	Wisd 5.	Acts. 22.	Wisd 6.	Act 26
26	e		Gen. 48.	Matt 23.	Gen 49.	1 Cor. 7
27	f		50	24	Exod. 1.	8
28	g		Exod. 3.	25	3	9
29	A		4	26	5	10
30	b		7	27	8	11
31	c		9	28	10	12

¶ February hath xxviij. dayes.

			Morning prayer		Euening prayer	
			1. Lesson	2 Lesson	1. Lesson	2. Lesson
1	d	Fast.	Exo. 11	Mat. 1.	Exo 12.	1 Co 15
2	e	Pu. of Ma.	Wisd. 9	2	Wisd 12	14
3	f	Blasii.	Exo. 13.	3	Exo. 14	15
4	g		15	4	16	16
5	A	Agatha.	17	5	18	2 Cor. 1
6	b		19	6	20	2
7	c		21	7	22	3
8	d		23	8	24	4
9	e		32	9	33	5
10	f		34	10	Leui. 18	6
11	g	Sol in Pis.	Leuit 19	11	20.	7
12	A		26	12	Leui. 1)	8
13	b		Num. 12.	13	13	9
14	c	Valentine.	14	14	16	10
15	d	Matth.	17	15	20	11
16	e		21	16	23	12
17	f		23	Lu. di. 1.	24	12
18	g		25	di. 2.	27	Gal. 1.
19	A		30	2	31	2
20	b		32	3	35	3
21	c		36	4	Deut. 1	4
22	d		Deut. 3.	5	3	5
23	e	Fast.	4	6	5	6
24	f	S. Mat-	Wisd. 19.	7	Eccle 1.	Eph. 1.
25	g	thias.	Deut. 6.	8	Deut. 7.	2
26	A		8	9	9	3
27	b		10	10	11	4
28	c		12	11	13	5

¶ March hath xxxj. dayes.

			Morning prayer		Euening prayer	
			1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	d	Dauid.	Deu. 16.	Luk. 22	Deut. 17	Ephes. 6
2	e	Ceadde.	18	23	19	Phil. 1
3	f		20	24	22	2
4	g		22	25	24	3
5	A		25	26	26	4
6	b		27	27	28	Col. 1.
7	c	Perpetue	29	28	30	2
8	d		31	29	32	3
9	e		33	30	34	4
10	f		Iosue 1.	31	Iosue 2.	5
11	g	Equin.	3	32	4	1. Thes
12	A	Gregory.	5	33	6	2
13	b	Sol in Ar.	7	34	8	3
14	c		9	Iohn 1.	10	4
15	d		23	2	24	1. Th. 1
16	e	Aprilis.	Iudg. 1.	3	Iudg. 2.	2
17	f		3	4	4	3
18	g	Edward.	5	5	6	1. Tim. 1
19	A		7	6	8	2. 3
20	b		9	7	10	4
21	c	Benedict.	11	8	12	5
22	d		13	9	14	6
23	e		15	10	16	Tim. 6
24	f		17	11	18	2
25	g	Annun. of	Eccle. 2.	12	Eccle 3.	3
26	A	Mary.	Iudg. 15	13	Iudg. 20	4
27	b	Ini. R. Car.	21	14	Ruth 1	Titus 1
28	c		Ruth 2	15	3	2 3
29	d		4	16	1. Sam.	Phile.
30	e		1. Sam. 2	17	3	Heb. 1.
31	f		4	18	5	2

¶ April hath xxx dayes

				1. Lesson		1. Lesson	2 Lesson
1	g			1 King. 6	Ioh. 19	1. King. 7	Hebr. 3.
2	A			8	20	9	4
3	b	Richard.		10	21	11	5
4	c	Ambrose		12	Acts. 1.	13	6
5	d			14	2	15	7
6	e			16	3	17	8
7	f			18	4	19	9
8	g			20	5	21	10
9	A			22	6	23	11
10	b			24	7	25	12
11	c			26	8	27	13
12	d	Sol in Tau		28	9	29	Iam. 1
13	e	ro.		30	10	31	2
14	f	Mall.		1. Sam. 1	11	2. Sam. 2	3
15	g			3	12	4	4
16	A			5	13	6	5
17	b			7	14	8	1. Pet. 1
18	c			9	15	10	2
19	d	Alphage		11	16	12	3
20	e			13	17	14	4
21	f			15	18	16	5
22	g			17	19	18	1. Pet. 2
23	A	S George.		19	20	20	2
24	b			21	21	22	3
25	c	Marke E.		Eccle 4.	22	Eccle 5	1. Ioh. 1
26	d	vangel.		1. King. 23	23	1. King. 24	2
27	e			kin. 1	24	kin. 2.	3
28	f			3	25	4	4
29	g			5	26	6	5
30	A			7	27	8	2. Ioh.

¶ May hath xxxj. dayes.

			Morning prayer. 1. Lesson.	2. Less.	Euening prayer. 1. Less.	2. Less.
1	b	*Philip and*	Eccle. 7.	Act. 8.	Eccl. 9.	Iude. 1
2	c	*Iacob.*	1. kin. 9.	28	3. kin. 10	Rom. 1.
3	d	Inuention	11	Mat. 1.	12	2
4	e	of the	13	2	14	3
5	f	crosse.	15	3	16	4
6	g	Iohn Port	17	4	18	5
7	A		19	5	20	6
8	b		21	6	22	7
9	c		2. king. 1.	7	4. kin. 2	8
10	d		3	8	4	9
11	e		5	9	6	10
12	f	*Sol in Gt.*	7	10	8	11
13	g		9	11	10	12
14	A		11	12	12	13
15	b		13	13	14	14
16	c	Iunii.	15	14	16	15
17	d		17	15	18	16
18	e		19	16	20	1. Cor. 1
19	f	Dunstane.	21	17	22	2
20	g		23	18	24	3
21	A		25	19	1. Esd. 1	4
22	b		1. Esd. 3.	20	4	5
23	c		5	21	6	6
24	d		7	22	8	7
25	e		2 Esd. 1.	23	2. Esd. 2.	8
26	f	Augustine	4	24	5	9
27	g		6	25	8	10
28	A		9	26	10	11
29	b		13	27	Hest. 1	12
30	c		Hest. 2.	28	3	13
31	d		4	Mar. 1.	5	14

¶ Iune hath xxx. dayes.

			Morning prayer. 1. Lesson.	2. Less.	Euening prayer. 1. Less.	2. Less.
1	e		Hest. 6.	Mar. 2.	Hest. 7	1. Cor. 15
2	f		8	3	9	16
3	g	Nichom.	Iob. 1.	4	Iob. 2.	2. Cor. 1
4	A		3	5	4	2
5	b	Bonifacc	5	6	6	5
6	c		7	7	8	4
7	d		9	8	10	5
8	e		11	9	12	6
9	f		13	10	14	7
10	g		15	11	16	
11	A	Bar. Apo	Eccl. 10.	Act. 14	Eccl. 12	Act. 15.
12	b	*Sol in Cā.*	Iob. 17. 18	Mar. 21	Iob. 19	2. Cor. 9
13	c	Solst. esti.	20	13	21	10
14	d	Iulii.	22	14	23	11
15	e		24. 25.	15	26. 27.	12
16	f		28	16	29	13
17	g		30	Luke. 1	31	Galat. 1.
18	A		32	2	33	2
19	b	*Nat. K. Ia*	34	3	35	3
20	c	Edward.	36	4	37	4
21	d		38	5	39	5
22	e		40	6	41	6
23	f	Fast.	42	7	Pro. 1	Ephe. 1.
24	g	*Iob. Bapt.*	Mala. 3.	Mat. 7	Mal. 4.	Matt. 14.
25	A		Pro. 2.	Luk. 8.	Pro. 3.	Ephe. 2.
26	b		4	9	5	3
27	c		6	10	7	4
28	d	Fast.	8	11	9	5
29	e	*S. Peter.*	Eccl. 15	Act. 3.	Ecc. 19	Act. 4.
30	f		Pro. 10.	Luk. 12	Pro. 11	Ephe. 6.

¶ Iuly hath xxxj. dayes.

			Morning prayer. 1. Lesson.	2. Less.	Euening prayer. 1. Less.	2. Lesson.
1	g	Visit. Ma.	Pro. 12	Luk. 13	Pro. 13	Phil. 1.
2	A		14	14	15	2
3	b	Martin.	16	15	17	3
4	c		18	16	19	4
5	d		20	17	21	Coloss. 1.
6	e	Dogdays	22	18	23	2
7	f		24	19	25	3
8	g		26	20	27	4
9	A		28	21	29	1. Thes. 1.
10	b		31	22	Eccle. 1	2
11	c		Eccle. 2.	23	3	3
12	d	*Sol in Leo*	4	24	5	4
13	e		6	Ioh. 1.	7	5
14	f		8	2	9	2. Thes. 1.
15	g	Swithun.	10	3	11	2
16	A	Augustin.	12	4	Iere. 1.	3
17	b		Iere. 2.	5	3	1. Tim. 1.
18	c		4	6	5	2. 3.
19	d		6	7	7	4
20	e	Margaret	8	8	9	5
21	f		10	9	11	6
22	g	Magdal.	12	10	13	2. Tim. 1.
23	A		14	11	15	2
24	b	Fast.	16	12	17	3
25	c	*Iam. Ap.*	Eccl. 21.	13	Eccl. 23	4
26	d	Anne.	Iere. 8.	14	Iere. 19	Titus 1.
27	e		20	15	21	2. 3.
28	f		22	16	23	Phile. 1.
29	g		24	17	25	Heb. 1.
30	A		26	18	27	2
31	b		28	19	29	3

¶ August hath xxxj. dayes.

			Morning prayer. 1. Lesson.	2. Less.	Euening prayer. 1. Less.	2. Less.
1	c	Lammas.	Iere. 30.	Ioh. 20	Iere. 31	Heb. 4.
2	d		32	21	33	5
3	e		34	Act. 1.	35	6
4	f		36	2	37	7
5	g		38	3	39	8
6	A	Transfig.	40	4	41	9
7	b	Name of	42	5	43	10
8	c	Iesu.	44	6	45. 46	11
9	d		47	7	48	12
10	e	Laurence	49	8	50	13
11	f		51	9	52	Iames 1.
12	g	*Sol in Vi.*	Lamen. 1.	10	Lam. 2.	2
13	A		3	11	4	3
14	b	Septemb.	5	12	Eze. 2.	4
15	c		Ezech. 3.	13	6	5
16	d		7	14	13	1. Pet. 1.
17	e		14	15	18	2
18	f		33	16	34	3
19	g		Dan. 1.	17	Dan. 2	4
20	A		3	18	4	5
21	b		5	19	6	2. Pet. 1.
22	c		7	20	8	2
23	d	Fast.	9	21	10	3
24	e	*Bart. A.*	Eccl. 25.	22	Ec. 29.	1. Ioh. 1.
25	f		Dan. 11.	23	Dan. 12	2
26	g		(*)	24	14	3
27	A		Osee. 1.	25	Os. 2. 3.	4
28	b	Augustin	4	26	5. 6.	5
29	c	Behead.	7	27	8	2. 3. Ioh.
30	d	of Iohn.	9	28	10	Iude.
31	e		11	Mat. 1	12	

*) Note, that the 13. of Daniel, touching the Hist. of Susanna, is to be read vntill these words, *And King Astyages, &c.*

¶September hath xxx. dayes.

Morning prayer ‖ *Euening prayer*

			1. *Leſſon.*	2. *Leſſ.*	1. *Leſſ.*	2. *Leſſ.*
1	f	Gyles.	Oſee.13.	Mat.2.	Oſee.14	Rom.2
2	g		Ioel.1.	3	Ioel.2.	3
3	*A*		3	4	Amos.1	4
4	b		Amos. 2.	5	3	5
5	c	Dog daies	4	6	5	6
6	d	end.	6	7	7	7
7	e	Enur.bith.	8	8	9	8
8	f	Nat.of Ma.	Abdi.1.	9	Ionas.1	9
9	g		Iona.2.3.	10	4	10
10	*A*		Mich.1.	11	Mich.2.	11
11	b		3	12	4	12
12	c	*Sol in Lib.*	5	13	6	13
13	d		7	14	Nau. 1.	14
14	e	Holy croſſ.	Naum. 2.	15	3	15
15	f	*Aequinoc. Autumn.*	Abac.1.	16	Abac.2.	16
16	g		3	17	Soph.1.	1.Cor.
17	*A*	Lambert.	Soph.2.	18	3	2.
18	b		Agge.1.	19	Agge.2.	3
19	c		Zacha. 1.	20	Zac.2.3	4
20	d	Faſt.	4. 5.	21	6	5
21	e	*S. Matthew*	Eccl. 35.	22	Eccl 38	6
22	f		Zach.7.	23	Zach.8.	7
23	g		9	24	10	8
24	*A*		11	25	12	9
25	b		13	26	14	10
26	c	Cyprian.	Mala.1.	27	Mala.2.	11
27	d		3	28	4	12
28	e		Tobi.1.	Mar.1.	Tobi.2.	13
29	f	*S. Michael.*	Eccl.39	2	Eccl.44	14
30	g	Hierome.	Tob.3.	3	Tobi 4.	15

¶October hath xxxj. dayes.

Morning prayer ‖ *Euening praye*

			1. *Leſſon*	2. *Leſſ.*	1. *Leſſon*	2. *Leſſon*
1	A	Remige.	(*)	Mat. 4	Tobi.6.	1.Co.16
2	b		7	5	8	2.Cor.1
3	c		9	6	10	2
4	d		11	7	12	3
5	e		13	8	14	4
6	f	Faith.	Iudit.1.	9	Iudit.2.	5
7	g		3	10	4	6
8	A		5	11	6	7
9	b	Dennis.	7	12	8	8
10	c		9	13	10	9
11	d		11	14	12	10
12	e	*Sol in Sc.*	13	15	14	11
13	f	Edward.	15	16	16	12
14	g		Wiſd.1.	Lu. di.1	Wiſ.2.	13
15	A		3	di.1.	4	Galat.1
16	b	Nonem.	5	2	6	2
17	c	Ethelde.	7	3	8	3
18	d	*Luke Ew.*	Eccl.51.	4	Iob.1.	4
19	e		Wiſd.9.	5	Wiſ.10	5
20	f		11	6	12	6
21	g		13	7	14	Ephe.1.
22	A		15	8	16	2
23	b		17	9	18	3
24	c		19	10	Eccl. 1.	4
25	d	Criſpine.	Eccle.2.	11	3	5
26	e		4	12	5	6
27	f	Faſt.	6	13	7	Phil.1.
28	g	*Simon & Iude.*	Io.24.25	14	Iob 42	2
29	A		Eccl.u.8.	15	Eccl.u.9	3
30	b		10	16	11	4
31	c	Faſt.	12	17	13	Coloſ.1

(*) Note that the 6. of Exodus is to be read the firſt of October at Morning prayer, vnto the words *Theſe be the heads, &c.*

¶Nouember hath xxx. dayes.

Morning prayer ‖ *Euening prayer*

			1. *Leſſon*	2. *Leſſ.*	1. *Leſſon*	2. *Leſſon*
1	d	*All Saints*	Wiſd.3	He.11.12	Wiſd 5	Apo.19.
2	e		Eccl.44	Luk.18.	Eccl.45.	Col.2.
3	f		16	19	17	3
4	g		18	20	19	4
5	A		20	21	21	1.Th.1.
6	b	Leonard.	22	22	23	2
7	c		24	23	25 (*)	3
8	d		27	24	28	4
9	e		29	Iohn 1.	30	5
10	f		31	2	32	2.The.1
11	g	S.Martin,	33	3	34	2
12	A	*Sol in Sag.*	35	4	36	3
13	b	Brice.	37	5	38	1.Tim.1
14	c	Decebris.	39	6	40	2.3.
15	d	Machute.	41	7	42	4
16	e		43	8	44	5
17	f	Hugh bith.	45	9	(*)	6
18	g		47	10	48	2 Tim.1
19	A		49	11	50	2
20	b	Edmund	51	12	Baruc.1	3
21	c	king.	Baruc.2.	13	3	4
22	d	Cicely.	4	14	5	Titus 1.
23	e	Clement.	6	15	Eſai 1.	2 3.
24	f		Eſai 2.	16	3	Phile.1
25	g	Katherine.	4	17	5	Heb.1.
26	A		6	18	7	2
27	b		8	19	9	3
28	c		10	20	11	4
29	d	Faſt.	12	21	13	5
30	e	*And. Ap.*	Pro.10.	Acts 1.	Prou.11	6

(*) The beginning of the 26. Chap of Eccluſ (*vnto*) *But when one is, &c.* muſt be read with the 25. chap.

(*) Note that the 46. Chapter of Eccleſiaſticus is to be read vnto theſe words, *After this he told, &c.*

¶December hath xxxj. dayes.

Morning prayer. ‖ *Euening prayer*

			1. *Leſſon*	2. *Leſſ.*	1. *Leſſō.*	2. *Leſſō*
1	f		Eſai 14.	Acts 2	Eſai 15.	Heb. 7.
2	g		16	3	17	8
3	*A*		18	4	19	9
4	b		20,21	5	22	10
5	c		23	6	24	11
6	d	Nicholas.	25	dim.7.	26	12
7	e		27	dim. 7.	28	13.
8	f	Concep.	29	8	30	Iam. 1.
9	g	Ma.	31	9	32	2
10	*A*		33	10	34	3
11	b		35	11	36	4
12	c	*Sol in Cap*	37	12	38	5
13	d	Lucie.	39	13	40	1.Pet.1
14	e	Ianuarii	41	14	42	2
15	f		43	15	44	3
16	g	O ſapien	45	16	46	4
17	*A*	tia.	47	17	48	5
18	b		49	18	50	1. Pet.1
19	c		51	19	52	2
20	d	Faſt.	53	20	54	3
21	e	*Tho. Apo.*	Pro.23.	21	Pro.24	1.Ioh.1.
22	f		Eſai 55	22	Eſai 56.	2
23	g		57	23	58	3
24	*A*	Faſt.	59	24	60	4
25	b	*Chriſtmaſ.*	Eſai 9.	Luke 2	Eſai 7.	Tit.3.
26	c	*S. Steuen.*	Pro. 28.	Act.6,7	Eccle.4	Acts 7.
27	d	*S. Iohn.*	Eccl. 5	Apoc 1	Eccle.6	Apo 22
28	e	*Innocent*	Ier 31	Act 25.	Wiſd. 1	1.Ioh.3.
29	f		Eſai 61.	16	Eſai 62.	1.Iohn.
30	g		63	27	64	2.Iohn.
31	*A*	Silueſter	65	28	66	Iude

¶ PROPER LESSONS TO BE READ FOR THE FIRST LESSONS BOTH AT MORNING and Euening prayer, on the Sundayes throughout the yeere, and for some also the second Lessons.

¶ Sundayes of Aduent.	¶ Mattens.	¶ Euensong.
THE first	Esai.	Esai ii.
ii.	v.	xxiiii.
iii.	xxv.	xxvi.
iiii.	xxx.	xxxii.
¶ Sundayes after Christmas.		
The first.	Esai xxxvii.	Esai xxxviii.
ii.	xli.	xliii.
¶ Sundayes after the Epiphanie.		
The first	Esai xliii.	Esai xlvi
ii.	li.	liii.
iii.	lv.	lvi.
iiii.	lvii.	lviii.
v.	lix.	lxii.
¶ Septuagesima.	Genesis i.	Genesis ii.
¶ Sexagesima.	Genesis iii.	vi.
¶ Quinquagesi.	Genesis ix.	xii.
¶ Lent.		
First Sunday.	Genesis xix.	Genesis xvii.
ii	xxvii.	xxxiii.
iii.	xxxix.	xiii.
iiii.	Genesis xliii.	Genesis xlv.
v.	Exod. iii.	Exod. v.
vi.	ix.	x.
¶ Easter day.		
i. Lesson.	Exod xii.	Exod. xiii.
ii. Lesson.	Rom. vi	Actes ii.

¶ Sundayes after Easter

	¶ Mattens.	¶ Euensong.
THe first.	Numb. xvi.	Num. xxii.
ii.	xxiii.	xxv.
iii.	Deut. iii.	Deut. v.
iiii.	vi.	vii.
v.	viii.	ix.
¶ Sunday after ascension day.	Deut. xii.	Deut. xiii.
¶ Whitsunday.		
i. Lesson.	Deut. xvi.	Wisedome i.
ii. Lesson.	Actes x. Then Peter opened his mouth, &c.	Act. xix. it fortuned, &c. vnto, After these, &c.
¶ Trinitie Sunday.		
i. Lesson.	Genesis xviii.	Iosuah i.
ii. Lesson.	Matth. iii.	

¶ Sundayes after Trinity.

	¶ Mattens.	¶ Euensong.
First Sunday.	Iosuah x.	Iosuah xxiii.
ii.	Iudicum iiii.	Iudicum v.
iii.	i. Sam. ii.	i. Sam. iii.
iiii.	i. Sam. xii.	i. Sam. xiii.
v.	xv.	xvi.
vi.	ii. Sam. xii.	ii. Sam. xx i.
vii	xxii.	xxiiii.
viii.	ii. King xiii.	ii. Kings xvii.
ix.	xviii.	xix.
x.	xxi.	xxii.
xi.	i. King v.	i. Kings ix.
xii.	x.	xvii.
xiii.	xix.	xxiii.
xiiii.	Ieremie v.	Ieremie xxii.
xv.	xxxv.	xxxvi
xvi.	Ezech ii.	Ezech xiii.
xvii.	xvi.	xviii.
xviii.	xx.	xxiii.
xix.	Daniel iii.	Daniel vi.
xx.	Ioel ii.	Mich. vi.
xxi.	Abac ii.	Prouerb. i.
xxii.	Prouerbes ii.	Prouerbs iii.
xxiii.	xi.	xii.
xxiiii.	xiii.	xiiii.
xxv.	xv.	xvi.
xxvi.	xvii.	xix.

¶ Lessons proper for holy dayes.

	¶ Mattens.	¶ Euensong.
S Andrew.	Prouerbes xx.	Prouerbes xxi.
¶ S. Thomas Apost.	xxiii.	xxiiii.
¶ Natiuitie of Christ.		
i. Lesson.	Esai ix.	Esai vii. God spake once again to Ahaz.
ii. Lesson.	Luke ii. vnto And vnto men good will.	Titus iii. The kindnesse and loue, &c.
¶ S. Steuen.		
i. Lesson.	Prouerbs xxvii.	
ii. Lesson.	Actes vi and vii. Steuen full of faith, &c. vnto And when fortie yeres &c.	Eccles. iiii. Acts vii. When forty yeres were &c. vnto Steuen full of the holy Ghost, &c.
¶ S. Iohn.		
i. Lesson.	Eccle. v.	Eccles. vi.
ii. Lesson.	Apoca. i.	Apoca. xxii.

Proper Lessons.

	¶ Mattens.	¶ Euensong.
¶ Innocents day.	Iere xxxi. *vnto* Moreouer I heard Ephraim	Wisd. i.
¶ Circumcision. i. Lesson.	Genesis xvii.	Deu. x. And now Israel, &c.
ii. Lesson.	Rom. ii.	Colos. ii.
Epiphanie. i. Lesson.	Esai xl.	Esai xlix.
ii. Lesson.	Luke iii. *vnto* So that he was supposed to be &c	Iohn ii. *vnto* After he went to Capernaum.
¶ Conuersion of S. Paul. i. Lesson.	Wisdome v.	Wisdome vi.
ii. Lesson.	Acts xxii. *vnto* They heard him.	Actes xxvi.
¶ Purification of Marie.	Wisdome ix.	Wisdome xii.
¶ S. Matthias.	Wisdom xix.	Eccle. i.
¶ Annunciati. of Marie.	Ecclesiastes ii.	Eccle. iii.
¶ Wednesday before Easter.	Osee xiii.	Osee xiii.
¶ Thursday before Easter.	Daniel ix.	Ierem. xxxi.
¶ Good Friday.	Genesis xxii.	Esai liii.
¶ Easter euen.	Zacharie ix.	Exodus xiii.
¶ Munday in Easter weeke. i. Lesson.	Exodus xvi.	Exodus xvii.
ii. Lesson.	Matth. xxviii.	Actes iii.
¶ Tuesday in Easter weeke. i. Lesson.	Exodus xx.	Exod. xxxii.
ii. Lesson.	Luk. xxiiii. *vnto* And behold two of them.	i. Cor. xv.
¶ S. Marke.	Eccle. iiii.	Eccle. v.
¶ Philip and Iacob.	Eccle. vii.	Eccle. ix.

	¶ Mattens.	¶ Euensong.
¶ Ascention day	Deuter. x.	ii. King. ii.
¶ Munday in Whitsunweeke. i. Lesson.	Gene. xi. *vnto* These are the generations of Sem	Num xi. Gather vnto me, &c. *vnto* Moses and the &c.
ii. Lesson.	i. Cor. xii.	
¶ Tuesday in Whitsunweeke.	i. Sam. xix. Dauid came to Samuel.	Deut. xxx.
¶ S. Barnabe. i. Lesson.	Eccle. x.	Eccle. xii.
ii. Lesson.	Actes xiii.	Acts xv. *vnto* After certain daies.
¶ S. Iohn Baptist. i Lesson.	Mala. iii.	Mala. iii.
ii. Lesson.	Matth. xiii.	Matth. xiiii. vnto When Iesus, &c.
¶ S. Peter. i. Lesson.	Eccle. xv.	Eccle. xix.
ii Lesson.	Actes iii.	Actes iiii.
¶ S. Iames.	Eccle. xxi.	Eccle. xxii.
¶ S. Bartholom.	xxv.	xxix.
¶ S. Matthew.	xxxv.	xxxviii.
¶ S. Michael.	xxxix.	xliii.
¶ S. Luke.	li.	Iob i.
¶ Simon and Iude. i. Lesson.	Iob xxiiii. xxv.	Iob xlii.
¶ All Saints. i. Lesson.	Wisdom iii. *vnto*, Blessed is rather the &c.	Wisdom v. *vnto*, His iealousie also,
ii. Lesson.	Heb. xi. xii. Saints by faith *vnto*, If ye endure, &c.	Apoc xix. *vnto* And I saw an Angel stand.

¶ Proper Psalmes on certaine dayes.

	¶ Mattens.	¶ Euensong.
Christmas day.	Psalmes xix. xlv. lxxxv.	Psal lxxxix. cx. cxxxii.
Easter day.	li. lvii. cxi.	cxiii. cxiiii. cxviii.
Ascension day.	viii. xv. xvi.	xxiiii. lxviii. cviii.
Whitsunday.	xlv. xlvii.	civii. cxlv

Septuagesima.	before Easter.	ix. weekes.
Sexagesima.		viij. weekes.
Quinquagesima.		vij. weekes.
Quadragesima.		vj. weekes.

Rogations.	after Easter.	v. weekes.
Whitsunday.		vij. weekes.
Trinitie Sunday.		viij. weekes.

¶An Almanacke For Xlv. Yeeres.

The yeere of our LORD.	The Golden number.	Dominical Letter.	Septuagesima.	The first day of Lent.	Easter day.	Rogation weeke.	Ascension day.	Whitsun-day.	Aduent Sunday.
1597.	ii.	B	23. Ianuar.	9. Febr.	March 27.	.Mai.	5. Mai.	15. Mai.	27. Nou.
1598.	iii.	A	12 Febr.	1. March.	April. 16.	22.	25.	4. Iune.	3. Decem.
1599.	iiii.	G	4. Febr.	21. Febr.	8.	14.	17.	27. Mai.	2.
1600.	v.	F E	20 Ian.	6.	March 23.	28 Apr	1.	11.	30. Nou.
1601.	vi.	D	8. Febr.	25.	April 12.	18. Mai.	21.	31.	29.
1602.	vii.	C	31. Ian.	17	4.	10.	13.	23.	28.
1603.	viii.	B	20. Febr.	9. March	24.	30.	2. Iune.	12. Iun.	27.
1604.	ix.	A G	5.	22. Febr.	8.	14.	17. Mai	17. Mai.	2. Decem.
1605.	x.	F	27. Ian.	13.	March 31.	6.	9.	19.	1.
1606.	xi.	E	16. Febr.	5. March.	April 20.	26.	29.	8. Iune.	30. Nou.
1607.	xii.	D	1. Febr.	18. Febr.	5.	11.	14.	24. Mai,	29.
1608.	xiii.	C B	24. Ian.	10	March 27.	2.	5.	15.	27.
1609.	xiiii.	A	12. Febr.	1. March.	April 16.	22.	25.	4. Iune.	3. Decem.
1610.	xv.	G F	4.	21. Febr.	8.	14.	17.	27. Mai.	2.
1611.	xvi.	E	20. Ian.	6.	March 23.	29. Apr	2.	12.	1.
1612.	xvii.	E D	9 Febr.	25.	April 12.	18. Mai	21.	31.	None. 29.
1613.	xviii.	C	31. Ian.	17.	4.	10.	13.	23.	28.
1614.	xix.	B	20. Febr.	9. March	24.	30.	2. Iune.	12. Iune.	27.
1615.	i.	A	5.	22. Febr.	9.	15.	18. Mai.	28. Mai.	3. Decem.
1616.	ii.	G F	28. Ian.	14.	March 31.	6.	9.	19	1.
1617.	iii.	E	16. Febr.	5. March	April 20.	26.	29.	3. Iune.	30. Nou.
1618.	iiii.	D	1.	18. Febr.	5.	11.	14.	24. Mai.	29.
1619.	v.	C	24. Ian.	10.	March 28.	3.	6.	16.	28.
1620.	vi.	B A	13. Febr.	1. March	April 16.	22.	25.	4. Iune.	3. Decem.
1621.	vii.	G	28 Ian.	14 Febr.	1.	7.	10.	20 Mai.	2.
1622.	viii.	F	17. Febr.	6. March	21.	27.	30.	9. Iune.	1.
1623.	ix.	E	9. Febr.	26. Febr.	13.	19.	22.	1.	30. Nou.
1624.	x.	D C	25. Ian.	11.	March 28.	3. Mai.	6.	16. Mai.	28.
1625.	xi.	B	13. Febr.	2. March.	April 17.	23.	26.	5. Iune.	27.
1626.	xii.	A	5.	22. Febr.	9.	15.	18.	28. Mai.	3. Decem.
1627.	xiii.	G	21. Ian.	7.	March 25.	30. Apr.	3.	13.	2.
1628.	xiiii.	F E	10. Febr.	27.	April 13.	19. Mai.	22.	1. Iune.	30. Nou.
1629.	xv.	D	1.	18.	5.	11.	14.	24. Mai.	29.
1630.	xvi.	C	24 Ian.	10.	March 28	3.	6.	16.	28.
1631	xvii.	B	6. Febr.	23.	April 10.	16.	19.	29.	27.
1632.	xviii.	A G	29. Ian.	20.	1.	7.	10.	20.	2. Decem.
1633.	xix.	F	17 Febr.	6. March	April 21.	27.	30.	9. Iune.	1.
1634.	i.	E	2. Febr.	19. Febr.	6.	12.	15.	25.	30. Nou.
1635.	ii.	D	25. Ian.	11. Febr.	March. 29.	4.	7.	17. Mai.	29.
1636.	iii.	C B	14. Febr	2. March.	April 17.	23.	26.	5 Iune.	27.
1637.	iiii.	A	5.	22. Febr.	9.	15.	18.	28. Mai.	3. Decem.
1638.	v.	G	21. Ian.	7.	March 5.	30. Apr	3.	13.	2.
1639.	vi.	F	10. Febr.	27.	April 14.	20. Mai.	23.	2. Iune.	1.
1640.	vii.	E D	2.	19.	5.	11.	14.	24. Mai.	29. Nou.
1641.	viii.	C	21. Ian.	10 March	25.	31.	3. Iune.	13. Iune.	28.

¶THE GOLDEN NVMBER.

THe GOLDEN NVMBER is so called, because it was written in the Kalender with letters of Gold, right at that day whereon the Moone changed: and it is the space of 19. yeeres, in the which the Moone returneth to the selfe same day of the Sunne: and therefore it is also called the Circle of the Moone, in the which the Solstices and Equinocials doe returne to al one point in the Zodiaque.

¶ To finde it euery yeere, you must adde one yere of CHRIST for CHRIST was borne one yere of the 19. already past) then diuide the whole by 19. and that which resteth, is the GOLDEN NVMBER for that yeere: if there bee no surplusage, it is then 19.

¶ Note that the GOLDEN NVMBER and Dominicall letter doeth change euery yeere the first day of Ianuary.

¶ Note also that the yere of our LORD beginneth the xxv. day of March, the same day suppos'd to be the first day vpon which the world was Created, and the same day when CHRIST was conceiued in the Wombe of the Virgine Mary.

THE ORDER HOW THE *Pſalmes are appointed to be read.*

THe Pſalter ſhall be read through once euery moneth. And becauſe that ſome Moneths be longer then ſome other be, it is thought good to make them euen by this meanes. To euery moneth ſhall be appointed, as concerning this purpoſe, iuſt thirtie dayes.

And becauſe Ianuary and March haue one day aboue the ſaid number: and Februarie which is placed betweene them both, hath onely xxviii. dayes: February ſhall borrow of either of the Moneths of Ianuary and March one day: and ſo the Pſalter which ſhalbe read in February, muſt begin at the laſt day of Ianuary, and end the firſt day of March.

And whereas May, Iuly, Auguſt, October and December haue xxxi. dayes apiece: it is ordered that the Pſalmes ſhall bee read the laſt day of the ſaid moneths, which were read the day before, ſo that the Pſalter may beginne againe the firſt day of the next moneth enſuing.

Now to know what Pſalms ſhalbe read euery day, looke in the Kalender the number that is appointed for the Pſalmes, & then find the ſame number in the Table placed at the end of the Kalender for that purpoſe: & vpon that number ſhal you ſee what Pſalms ſhall be ſaid at Morning and Euening prayer.

And where the Cxix. Pſalme is diuided into xxii. portions, and is ouerlong to be read at one time: it is ſo ordered, that at one time ſhall not be read aboue foure or fiue of the ſaid portions, as you ſhall perceiue to be noted in the ſaid Table.

And here is alſo to be noted, that in the ſaid Table and in all other places of the Seruice, where any Pſalmes are appointed, the number is expreſſed after the great Engliſh Bible, which from the ix. Pſalme vnto the Cxlviii. Pſalme, following the diuiſion of the Hebrewes, doeth vary in number from the common Latine tranſlation.

	Morning prayer.	*Euening prayer.*
1	1.2.3.4.5.	6.7.8.
2	9.10.11.	12.13.14.
3	15.16.17.	18.
4	19.20.21.	22.23.
5	24.25.26.	27.28.29.
6	30.31.	32.33.34.
7	35.36.	37.
8	38.39.40.	41.42.43.
9	44.45.46.	47.48.49.
10	50.51.52.	53.54.55.
11	56.57.58.	59.60.61.
12	62.63.64.	65.66.67.
13	68.	69.70.
14	71.72.	73.74.
15	75.76.77.	78.
16	79.80.81.	82.83.84.85.
17	86.87.88.	89.
18	90.91.92.	93.94.
19	95.96.97.	98.99.100.101.
20	102.103.	104.
21	105.	106.
22	107.	108.109.
23	110.111.112.113.	114.115.
24	116.117.118.	119. Inde 4.
25	Inde 5.	Inde 4.
26	Inde 5. (124.125.	Inde 4. (130.131.
27	120.121.122.123.	126.127.128.129.
28	132.133.134.135.	136.137.138.
29	139.140.141.	142.143.
30	144.145.146.	147.148.149.150.

THE ORDER HOW THE REST *of the holy Scriptures (beſide the Pſalmes) is appointed to be read.*

THe Old teſtament is appointed for the firſt Leſſons at Morning and Euening prayer, and ſhall be read through euery yeere once, except certaine Bookes and Chapters which bee leaſt edifying, and might beſt be ſpared, and therefore be left vnread.

The New Teſtament is appointed for the ſecond Leſſons at Morning and Euening prayer, and ſhall be read ouer orderly euery yeere thrice beſide the Epiſtles and Goſpels: except the Reuelation, out of the which there be onely certaine Leſſons appointed vpon diuers proper Feaſts.

And to know what Leſſons ſhalbe read euery day: Finde the day of the moneth in the Kalender going before, and there yee ſhall perceiue the Bookes and Chapters that ſhall bee read for the Leſſons both at Morning and Euening prayer.

And here is to be noted, that whenſoeuer there be any proper Pſalmes or Leſſons appointed for the Sundayes, or for any Feaſt moueable or vnmoueable: then the Pſalmes and Leſſons appointed in the Kalender, ſhall be omitted for that time.

Yee muſt note alſo that the Collect, Epiſtle and Goſpel appointed for the Sunday, ſhall ſerue all the weeke after, except there fall ſome Feaſt that hath his proper.

When the yeeres of our Lord may be diuided into foure euen parts, which is euery fourth yere, then the Sunday letter leapeth, & that yere the Pſalmes and Leſſons which ſerue for the 23. day of February, ſhall be read again the day following, except it be Sunday, which hath proper Leſſons of the Old Teſtament appointed in the Table ſeruing to that purpoſe.

Alſo, whereſoeuer the beginning of any Leſſon, Epiſtle or Goſpel is not expreſſed; there ye muſt begin at the beginning of the Chapter.

And whereſoeuer is not expreſſed how farre ſhalbe read: there yee ſhall reade to the ende of the Chapter.

Item, ſo often as the firſt Chapter of S. Matthew, is read either for Leſſon or Goſpel, yee ſhall begin the ſame at verſe 18. *Now the birth of Ieſus Chriſt, &c.* And the third Chapter of S. Lukes Goſpel ſhalbe read into the middle of verſe xxiii. *Being as men ſuppoſed the ſonne of Ioſeph, &c.*

Theſe to be obſerued for Holy dayes, and none other.

THat is to ſay, All Sundayes in the yere. The dayes of the Feaſts of the Circumciſion of our Lord Ieſus Chriſt. Of the Epiphany. Of the Purification of the bleſſed Virgin. Of S. Matthias the Apoſtle. Of the Annunciation of the bleſſed Virgin. Of S. Marke the Euangeliſt. Of S. Philip and Iacob the Apoſtles. Of the Aſcenſion of our Lord Ieſus Chriſt. Of the Natiuitie of S. Iohn Baptiſt. Of S. Peter the Apoſtle. Of S. Iames the Apoſtle. Of S. Bartholomew the Apoſtle. Of S. Matthew the Apoſtle. Of S. Michael the Archangel. Of S. Luke the Euangeliſt. Of S. Simon and Iude the Apoſtles. Of all Saints. Of S. Andrew the Apoſtle. Of S. Thomas the Apoſtle. Of the Natiuitie of our Lord. Of S. Steuen the Martyr. Of S. Iohn the Euangeliſt. Of the holy Innocents. Munday and Tueſday in Eaſter weeke. Munday and Tueſday in Whitſun weeke.

THE

THere was neuer any thing by the wit of man so well deuised, or so sure established, which in continuance of time hath not beene corrupted: as (among other things) it may plainely appeare by the Common prayers in the Church, commonly called Diuine seruice. The first originall and ground whereof, if a man would search out by the ancient Fathers, hee shall finde that the same was not ordained, but of a good purpose, and for a great aduancement of godlinesse. For they so ordered the matter, that the whole Bible (or the greatest part thereof) should be read ouer once euery yeere, intending thereby that the Clergie, and specially such as were Ministers of the Congregation, should by often reading and meditation of Gods word, be stirred vp to godlinesse themselues, and be more able to exhort others by wholesome doctrine, and to confute them that were aduersaries to the trueth. And further, that the people, by daily hearing of holy Scripture read in the Church, should continually profite more and more in the knowledge of God, and bee the more inflamed with the loue of his true Religion. But these many yeeres passed, this godly and decent order of the ancient Fathers hath bin so altered, broken and neglected, by planting in vncertain stories, legends, respondes, verses, vaine repetitions, commemorations, and synodals, that commonly when any booke of the Bible was begun, before three or foure Chapters were read out, all the rest were vnread. And in this sort the booke of Esay was begun in Aduent, and the booke of Genesis in Septuagesima: but they were onely begun, and neuer read thorow. After a like sort were other bookes of holy Scripture vsed. And moreouer, whereas S. Paul would haue such language spoken to the people in the Church, as they might vnderstand, and haue profit by hearing the same: the seruice in this Church of England (these many yeeres) hath beene read in Latine to the people, which they vnderstood not: so that they haue heard with their eares onely, and their heart, spirit and minde haue not beene edified thereby.

And furthermore, notwithstanding that the ancient Fathers haue diuided the Psalmes into seuen portions, whereof euery one was called a *Nocturne*: now of late time a few of them haue beene dayly said, & often repeated, and the rest vtterly omitted.

Moreouer, the number and hardnesse of the rules called the Pye, and the manifold changings of the Seruice, was the cause that to turne the booke onely, was so hard and intricate a matter, that many times there was more businesse to finde out what should be read, then to read it when it was found out. These inconueniences therfore considered, here is set foorth such an order, whereby the same shall be redressed. And for a readinesse in this matter, here is drawen out a Kalender for that purpose, which is plaine and easie to be vnderstood, wherein (so much as may be) the reading of holy Scriptures is so set forth, that all things shall be done in order, without breaking one piece thereof from another. For this cause be cut off Anthemes, Respondes, Initatories, and such like things as did breake the continuall course of the reading of the Scripture. Yet, because there is no remedy, but that of necessity there must bee some rules, therefore certaine rules are here set forth, which as they be few in number, so they be plaine and easie to bee vnderstood. So that here you haue an order for prayer as touching the reading of holy Scripture, much agreeable to the minde and purpose of the olde Fathers, and a great deale more profitable and commodious, then that which of late was vsed. It is more profitable because here are left out many things, whereof some be vntrue, some vncertaine, some vaine and superstitious, and nothing is ordained to bee read, but the very pure word of God, the holy Scriptures, or that which is euidently grounded vpon the same, and that in such a language and order, as is most easie and plaine for the vnderstanding both of the readers and hearers. It is also more commodious, both for the shortnesse thereof, and for the plainesse of the order, and for that the rules be few and easie. Furthermore by this order the Curates shall need none other bookes for their publike seruice, but this booke and the Bible: by the meanes whereof the people shall not be at so great charges for bookes, as in times past they haue beene. And where heretofore there hath beene great diuersity in saying and singing in Churches within this Realme, some following Salisbury vse, some Hereford vse, some the vse of Bangor, some of Yorke, and some of Lincolne: now from hence foorth all the whole Realme shall haue but one vse. And if any will iudge this way more painefull, because that all things must be read vpon the booke, whereas before by the reason of so often repetition, they could say many things by heart: if those men wil weigh their labour with the profit and knowledge which daily they shall obtaine by reading vpon the booke, they will not refuse the paine, in consideration of the great profite that shall ensue thereof.

And forasmuch as nothing can almost bee so plainely set foorth, but doubts may arise in the vse and practise of the same: to appease all such diuersity (if any arise) and for the resolution of all doubts concerning the maner how to vnderstand, do, and execute the things contained in this booke, the parties that so doubt, or diuersly take any thing, shall alway resort to the Bishop of the Diocesse, who by his discretion shall take order for the quieting & appeasing of the same, so that the same order bee not contrary to any thing contained in this booke. And if the Bishop of the Diocesse be in any doubt, then hee may send for the resolution thereof vnto the Archbishop. Though it be appointed in the afore written Preface, that all things shal be read and sung in the Church in the English tongue, to the ende that the Congregation may be thereby edified: yet it is not meant, but when men say morning and euening prayer priuately, they may say the same in any language that they themselues doe vnderstand.

And all Priests and Deacons shall be bound to say daily the Morning and Euening prayer, either priuately or openly, except they be let by preaching, studying of Diuinity, or by some other vrgent cause. And the Curate that ministreth in euery Parish Church or Chappell, being at home, and not being otherwise reasonably letted, shall say the same in the Parish Church or Chappell where he ministreth, and shall toll a bell thereto, a conuenient time before he begin, that such as be disposed, may come to heare Gods word, and to pray with him.

THE

THE BOOKE OF COMMON PRAYER, AND ADMINISTRATION OF THE SACRAMENTS.

¶ The order where Morning and Euening prayer shall be vsed and said.

¶ *The Morning and Euening prayer shall be vsed in the accustomed place of the Church, Chappell or Chancell, except it shall be otherwise determined by the Ordinary of the place, and the Chancels shall remaine as they haue done in times past.*

And here is to be noted, that the Minister at the time of the Communion, and at all other times, in his ministration, shall vse such Ornaments in the Church, as were in vse by authority of Parliament, in the second yeere of the reigne of King Edward *the first, according to the Act of Parliament in that case made and prouided.*

¶ An order for Morning prayer daily throughout the yeere.

¶ *At the beginning both of Morning prayer, and likewise of Euening prayer, the Minister shall reade with a loud voyce some one of the Sentences of the Scriptures that follow: And then he shall say that which is written after the said Sentences.*

*Ezek. 18.21,22

AT *what time soeuer a sinner doth repent him of his sin from the bottome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

*Psal. 51.

*I doe know mine owne wickednesse, and my sin is alway against mee.

*Psal. 51.9.

*Turne thy face away from our sinnes (O Lord:) and blot out all our offences.

*Psal. 51.17.

*A sorrowfull spirit is a sacrifice to God, despise not (O Lord) humble and contrite hearts.

*Ioel 2.13.

*Rent your hearts and not your garments, and turne to the Lord your God, because he is gentle & mercifull, he is patient and of much mercy, and such a one as is sorry for your afflictions.

*Dan. 9.18.

*To thee (O Lord God) belongeth mercy & forginenes, for we haue gone away frō thee, & haue not hearkned to thy voyce, whereby we might walke in thy Lawes which thou hast appointed for vs.

*Iere. 10.24. psal 6.1.

*Correct vs, O Lord, and yet in thy indgement, not in thy fury, lest wee should bee consumed and brought to nothing.

*Mat. 3.2

*Amend your liues: for the kingdome of God is at hand.

*Luke 15.18,19.

*I will goe to my Father, and say vnto him, Father I haue sinned against heauen and against thee: I am no more worthy to be called thy sonne.

*Psal. 143.2.

*Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

*1. Iohn 1.8.

*If wee say that we haue no sinne, we deceiue our selues: and there is no trueth in vs.

DEarly beloued brethren the Scripture moneth vs in sundry places to acknowledge & confesse our manifold sins and wickednes, & that we should not dissemble nor cloak them before the face of Almighty God our heauenly Father, but confesse them with an humble, lowly, penitent and obedient heart, to the end y we may obtain forgiuenesse of the same by his infinite goodnesse and mercy. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to doe when we assemble and meet together, to render thankes for the great benefits that we haue receiued at his hands, to set forth his most worthy praise, to heare his most holy word, and to aske those things which be requisite and necessary, aswell for the body as the soule. Wherefore I pray and beseech you, as many as be here present, to accompany me with a pure heart and humble voyce vnto the throne of the heauenly grace, saying after me.

¶ *A generall confession to be said of the whole congregation after the Minister, kneeling.*

ALmighty and most mercifull Father, wee haue erred & strayed from thy waies like lost sheepe, we haue followed too much the deuices and desires of our owne hearts: we haue offended against thy holy lawes, we haue left vndone those things which wee ought to haue done, and wee haue done those things which we ought not to haue done, and there is no health in vs: but thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them O God, which confesse their faults, restore thou them that be penitent, according to thy promises declared vnto mankinde in Christ Iesus our Lord: and graunt O most mercifull Father for his sake, that wee may hereafter liue a godly, righteous and sober life, to the glory of thy holy Name. Amen.

¶ *The absolution or remission of sinnes to be pronounced by the Minister alone.*

ALmighty God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednesse and liue: and hath giuen power and commandement to his Ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sinnes: he pardoneth and absolueth all them which truly repent, and vnfainedly beleeue his holy Gospel. Wherefore we beseech him to graunt vs true repentance, and his holy spirit, that those things may please him which we doe at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord.

The people shall answere,

Amen.

¶ *Then shall the Minister begin the Lords prayer with a loude voice.*

OVr Father which art in heauen, Hollowed be thy Name. Thy kingdome come. Thy will be done

done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And leade vs not into temptation: but deliuer vs from euill. Amen.

¶ *Then like wise he shall say.*

O Lord open thou our lips.

Answ. And our mouth shall shew forth thy praise.

Priest. O God make speed to saue vs.

Answ. O Lord make haste to helpe vs.

Priest. Glory be to the Father, and to the Sonne, &c.

Answ. As it was in the beginning, &c.

Praise yee the Lord.

¶ *Then shall be said or sung this Psalme following.*

Venite exultemus. Psal. 95.

O Come let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

Let vs come before his presence with thankesgiuing: and shew our selues glad in him with Psalmes.

For the Lord is a great God: and a great King aboue all gods.

In his hands are all the corners of the earth: and the strength of the hilles is his also.

The Sea is his, and hee made it: and his hands prepared the dry land.

O come, let vs worship and fall down: and kneele before the Lord our Maker.

For he is (the Lord) our God: and we are the people of his pasture, and the sheepe of his hands.

To day if ye will heare his voice, harden not your hearts: as in the prouocation, and as in the day of temptation in the wilderneſſe.

When your fathers tempted mee: prooued mee, and saw my workes.

Fourty yeeres long was I grieued with this generation, and said: It is a people that doe erre in their hearts, for they haue not knowen my wayes.

Vnto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the. &c.

As it was in the beginning, is now, &c.

¶ *Then shall follow certaine Psalmes in order as they be appointed in a Table made for that purpose, except there be proper Psalmes appointed for that day. And at the end of euery Psalme throughout the yeere, and likewise in the end of* Benedictus; Benedicite, Magnificat, *and* Nunc dimittis *shall be repeated.*

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *Then shall be read two Lessons distinctly with a loud voice, that the people may heare. The first of the old Testament, the second of the New, like as they be appointed in the Kalender, except there be proper Lessons assigned for that day: the Minister that readeth the Lesson, standing, and turning him so, as hee may best be heard of all such as be present. And before euery Lesson, the Minister shall say thus, The first, second, third, or fourth Chapter of Genesis, or Exodus, Matthew, Marke, or other like, as is appointed in the Kalender. And in the end of euery Chapter he shal say,* Here endeth such a Chapter of such a Booke.

¶ *And (to the end the people may the better heare) in such places where they doe sing, there shall the Lessons be song in a plaine tune, after the maner of distinct reading, and likewise the Epistle and Gospel.*

¶ *After the first Lesson, shall follow* Te Deum laudamus *in English daily throughout the whole yeere.*

Te Deum laudamus

WE praise thee (O God,) we knowledge thee to be the Lord.

All the earth doth worship thee, the Father euerlasting.

To thee all Angels crie aloud: the heauens, and all the powers therein.

To thee Cherubin and Seraphin continually doe cry,

Holy, holy, holy: Lord God of Sabaoth.

Heauen and earth are full of the Maiestie: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble armie of martyrs: praise thee.

The holy Church throughout all the world: doth knowledge thee.

The Father: of an infinite Maiestie.

Thy honourable: true, and onely Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the euerlasting Sonne: of the Father.

When thou tookest vpon thee to deliuer man: thou diddest not abhorre the virgins wombe.

When thou haddest ouercome the sharpnesse of death: thou didst open the kingdome of heauen to all beleeuers.

Thou sittest on the right hand of God: in the glory of the Father.

We beleeue that thou shalt come to bee our Iudge.

We therefore pray thee helpe thy seruants: whom thou hast redeemed with thy precious blood.

Make them to bee numbred with thy Saints: in glory euerlasting.

O Lord saue thy people: and blesse thine heritage

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And we worship thy Name: euer world without ende.

Vouchsafe, O Lord: to keepe vs this day without sinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord let thy mercie lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let me neuer bee confounded.

¶ Or this Canticle. *Benedicite omnia opera Domini.*

Benedicite.

O All ye workes of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O ye Angels of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O ye heauens, blesse ye the Lord: praise him and magnifie him for euer.

O ye waters that be aboue the firmament, blesse ye the Lord: praise him and magnifie him for euer

O all ye powers of the Lord, blesse ye the Lord praise him and magnifie him for euer.

O ye Sunne and Moone blesse ye the Lord: praise him and magnifie him for euer.

O ye Starres of heauen, blesse ye the Lord: praise him and magnifie him for euer.

O ye showres and dew, blesse ye the Lord: praise him and magnifie him for euer.

O ye windes of God, blesse ye the Lord: praise him and magnifie him for euer.

O ye fire and heate, blesse ye the Lord: praise him and magnifie him for euer.

O ye Winter and Summer, blesse ye the Lord praise him and magnifie him for euer.

O ye

O ye dewes and frosts, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye froſt and cold, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye yce and ſnow, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye nights and dayes, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye light and darkneſſe, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye lightenings and clouds, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O let the earth bleſſe the Lord: yea, let it praiſe him and magnifie him for euer.

O yee mountaines and hils, bleſſe yee the Lord: praiſe him and magnifie him for euer.

O all ye greene things vpon the earth, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye welles, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye ſeas and floods, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye Whales and all that moone in the waters, bleſſe ye the Lord: praiſe him and magnifie him for euer

O all yee foules of the ayre, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O all ye beaſts and cattell, bleſſe yee the Lord: praiſe him and magnifie him for euer.

O ye children of men, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O let Iſrael bleſſe the Lord: praiſe him and magnifie him for euer.

O ye Prieſts of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye ſeruants of the Lord, bleſſe yee the Lord: praiſe him and magnifie him for euer.

O ye ſpirits and ſoules of the righteous, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye holy and humble men of herat, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O Ananias, Azarias and Miſael, bleſſe yee the Lord: praiſe him and magnifie him for euer.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

And after the ſecond Leſſon, ſhall be vſed and ſaid, Benedictus Dominus Deus Iſrael, *in Engliſh as followeth.*

Benedictus. *Luk. 1.68.*

BLeſſed be the Lord God of Iſrael: for he hath viſited and redeemed his people.

And hath raiſed vpa mightie ſaluation for vs: in the houſe of his ſeruant Dauid.

As he ſpake by the mouth of his holy Prophets: which haue beene ſince the world began.

That we ſhould be ſaued from our enemies: and from the hands of all that hate vs.

To performe the mercy promiſed to our forefathers: and to remember his holy Couenant.

To performe the oath which hee ſware to our forefather Abraham: that he would giue vs.

That we being deliuered out of the hands of our enemies: might ſerue him without feare.

In holineſſe and righteouſneſſe before him: all the dayes of our life.

And thou child ſhalt be called the Prophet of the Higheſt: for thou ſhalt goe before the face of the Lord, to prepare his wayes.

To giue knowledge of ſaluation to his people: for the remiſſion of their ſinnes.

Through the tender mercy of our God whereby the day-ſpring from an high hath viſited vs.

To giue light to them that ſit in darkeneſſe, and in the ſhadow of death, and to guide our feet into the way of peace.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Or thus.

Iubilate Deo. Pſal. 100.

OBe ioyfull in the Lord all ye lands: ſerue the Lord with gladneſſe, and come before his preſence with a ſong.

Be ye ſure that the Lord he is God, it is hee that hath made vs, and not wee our ſelues: we are his people, and the ſheepe of his paſture.

O goe your way into his gates with thankeſgiuing, and into his courts with praiſe: be thankefull vnto him, and ſpeake good of his Name.

For the Lord is gracious, his mercy is euerlaſting: and his trueth endureth from generation to generation.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *Then ſhall be ſaid the Creed, by the Miniſter and people ſtanding.*

IBeleeue in God the Father Almightie, maker of heauen and earth. And in Ieſus Chriſt his only Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgin Mary, ſuffered vnder Pontius Pilate, was crucified, dead and buried, hee deſcended into hell, the third day he roſe againe from the dead, he aſcended into heauen, and ſitteth on the right hand of God the Father Almightie, from thence he ſhal come to iudge both the quicke and the dead. I beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting, Amen.

And after that, theſe prayers following, as well at Euening prayer, as at Morning prayer, all deuoutly kneeling, the Miniſter firſt pronouncing with a louie voyce.

The Lord be with you.

Anſwer.

And with thy Spirit.

Miniſter.

Let vs pray.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ *Then the Miniſter, Clerkes and people ſhall ſay the Lords prayer in Engliſh with a loud voyce.*

Our Father which art in heauen, &c.

¶ *Then the Miniſter ſtanding vp, ſhall ſay.*

O Lord ſhew thy mercy vpon vs.

Anſwer.

And grant vs thy ſaluation.

Miniſter.

O Lord ſaue the King.

Anſwer.

And mercifully heare vs when we call vpon thee.

Miniſter.

Endue thy Miniſters with righteouſneſſe.

Anſwer.

And make thy choſen people ioyfull.

Miniſter.

O Lord ſaue thy people.

Anſwer.

And bleſſe thine inheritance.

Miniſter.

Giue peace in our time, O Lord.

Anſwer.

Becauſe there is none other that fighteth for vs, but only thou, O God.

Miniſter.

Minister.

O God, make cleane our hearts within vs.

Answere.

And take not thine holy Spirit from vs.

¶ Then shall follow three Collects. The first of the day, which shalbe the same that is appointed at the Communion. The second for peace. The third for grace to liue well. And the two last Collects shall neuer alter, but daily be said at Morning prayer, throughout the whole yeere, as followeth.

The second Collect for peace.

O God which art Author of peace, and louer of concord, in knowledge of whom standeth our eternall life, whose seruice is perfect freedome: defend vs thy humble seruants, in all assaults of our enemies, that we surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Iesus Christ our Lord, Amen.

The third Collect for grace.

O Lord our heauenly Father, Almighty and euerlasting God, which hast safely brought vs to the beginning of this day: defend vs in the same with thy mighty power, and grant that this day we fall into no sinne neither runne into any kinde of danger but that our doings may be ordered by thy gouernance to doe alwayes that is righteous in thy sight, through Iesus Christ our Lord. Amen.

¶ AN ORDER FOR EVENING PRAYER, throughout the yeere.

The Minister shall say.

VT Father which art in heauen, &c.

Then likewise he shall say.

O Lord open thou our lippes.

Answere.

And our mouth shall shew forth thy thy praise.

Minister.

O God make speed to saue vs.

Answer.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, &c.
As it was in the beginning, &c.
Praise ye the Lord.

¶ Then Psalmes in order as they be appointed in the Table for Psalmes, except there be proper Psalmes appointed for that day. Then a Lesson of the olde Testament, as is appointed likewise in the Kalender, except there be proper Lessons appointed for that day.

After that, Magnificat *in English, as followeth.*

Magnificat. Luke 1. 46.

MY soule doth magnifie the Lord: and my spirit hath reioyced in God my Sauiour.
For he hath regarded the lowlinesse of his handmaiden.
For behold from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that feare him: throwout all generations.
He hath shewed strength with his arme: he hath scattered the proude in the imagination of their hearts.
Hee hath put downe the mighty from their seat, and hath exalted the humble and meeke.
He hath filled the hungry with good things, and the rich he hath sent empty away.
Hee remembring his mercy hath holpen his seruant Israel: as he promised to our forefathers, Abraham and his seed for euer.
Glory be to the Father, &c.
As it was in the beginning, &c.

Or the 98. Psalme.

Cantate Domino. Psal. 98.

O Sing vnto the Lord a new song: for hee hath done marueilous things.
With his owne right hand, and with his holy arme hath he gotten himselfe the victory.
The Lord declared his saluation: his righteousnes hath he openly shewed in the sight of the heathen.
He hath remembred his mercy and truth towards the house of Israel: and all the ends of the world haue seene the saluation of our God.
Shew your selues ioyfull vnto the Lord: all yee lands, sing, reioyce, and giue thankes.
Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thankesgiuing.
With trumpets also and shawmes: O shew your selues ioyfull together before the Lord the King.
Let the Sea make a noise, and all that therein is: the round world, and they that dwell therein.
Let the floods clap their hands, and let the hils be ioyfull together before the Lord: for he is come to iudge the earth.
With righteousnes shall he iudge the world: and the people with equity.
Glory be to the Father, &c.
As it was in the, &c.

¶ Then a Lesson of the new Testament. And after that, Nunc dimittis, *in English as followeth.*

LOrd, now letteste thou thy seruant depart in peace: according to thy word. *Nunc dimittis. Luk. 2. 29*
For mine eyes haue seene thy saluation.
Which thou hast prepared before the face of all people.
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, &c.
As it was in the, &c.

Or this Psalme.

Deus misereatur. Psal. 67.

GOd be mercifull vnto vs, and bless vs: and shew vs the light of his countenance, and bee mercifull vnto vs.
That thy way may bee knowne vpon earth: thy sauing health among all nations.
Let the people praise thee, O God yea, let all the people praise thee.
O let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.
Let the people praise thee, O God: let all the people praise thee.
Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

God

God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Glory be to the Father, &c.

As it was in the, &c.

Then ſhall follow the Creed, with other prayers as is before appointed at Morning Prayer after Benedictus, and with three Collects. Firſt, of the day: Second, for peace: Third for ayde againſt all perils, as hereafter followeth, which two laſt Collects ſhall be daily ſaid, at Euening Prayer without alteration.

The ſeconde Collect at Euening prayer.

O God from whom all holy deſires, all good counſels, and all iuſt workes doe proceed, giue vnto thy ſeruants that peace which the world cannot giue, that both our hearts may be ſet to obey thy commandements, and alſo that by thee wee being defended from the feare of our enemies, may paſſe our time in reſt and quietneſſe, through the merits of Ieſus Chriſt our Sauiour. Amen.

The third Collect for ayde againſt all perils.

LIghten our darkenes, we beſeech thee, (O Lord) and by thy great mercy defend vs from all perils and dangers of this night, for the loue of thy onely Sonne our Sauiour Ieſus Chriſt. Amen.

In the feaſts of Chriſtmas, the Epiphanie, S Matthias. Eaſter, the Aſcenſion, Pentecoſt, S. Iohn Baptiſt, S. Iames, S. Bartholomew, S. Matthew, S. Simon and Iude, S. Andrew, and Trinitie Sunday ſhall bee ſong or ſaid immediatly after Benedictus, *this confeſſion of our faith.*

Quicunque vult.

WHoſoeuer will be ſaued: before all things, it is neceſſary that he hold the Catholike faith.

Which faith except every one do keepe wholly and vndefiled: without doubt he ſhall periſh euerlaſtingly.

And the Catholike faith is this: that we worſhip one God in Trinitie, and Trinitie in Vnitie.

Neither confounding the perſons: nor diuiding the ſubſtance.

For there is one perſon of the Father, another of the Sonne: and another of the holy Ghoſt.

But the Godhead of the Father, of the Sonne, and of the holy Ghoſt, is all one: the glory equall, the Maieſtie coeternall.

Such as the Father is, ſuch is the Sunne: and ſuch is the holy Ghoſt.

The Father vncreate, the Sonne vncreate: and the holy Ghoſt vncreate.

The Father incomprehenſible, the Sonne incomprehenſible: and the holy Ghoſt incomprehenſible.

The Father eternall, the Sonne eternall: and the holy Ghoſt eternall.

And yet they are not three eternals but one eternal.

As alſo there be not three incomprehenſibles, nor three vncreated: but one vncreated, and one incomprehenſible.

So likewiſe the Father is Almighty, the Sonne Almightie, and the holy Ghoſt Almightie.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghoſt is God.

And yet they are not three Gods: but one God.

So likewiſe the Father is Lord, the Sonne Lord: and the holy Ghoſt Lord.

And yet not three Lords: but one Lord.

For like as wee be compelled by the Chriſtian verity: to acknowledge euery perſon by himſelfe to be God and Lord.

So are we forbidden by the Catholike Religion to ſay there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Sonne is of the Father alone: not made, nor created but begotten.

The holy Ghoſt is of the Father, & of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Sonne, not three Sonnes, one holy Ghoſt, not three holy Ghoſts.

And in this Trinity none is afore or after other: none is greater or leſſe then another.

But the whole three perſons be coeternall together, and coequall.

So that in all things, as is aforeſaid: the Vnity in Trinity, & the Trinity in Vnity is to be worſhipped.

He therefore that will be ſaued: muſt thus thinke of the Trinity.

Furthermore, it is neceſſary to euerlaſting ſaluation: that he alſo beleeue rightly in the incarnation of our Lord Ieſus Chriſt.

For the right faith is that we beleeue and confeſſe: that our Lord Ieſus Chriſt the Sonne of God, is God and man.

God of the ſubſtance of the Father, begotten before the worlds: and man of the ſubſtance of his mother, borne in the world.

Perfect God & perfect man: of a reaſonable ſoule, and humane fleſh ſubſiſting.

Equall to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although he be God and man: yet he is not two, but one Chriſt.

One, not by conuerſion of the Godhead into fleſh, but by taking of the manhood into God.

One altogether, not by confuſion of ſubſtance: but by vnity of perſon.

For as the reaſonable ſoule and fleſh is one man: ſo God and man is one Chriſt.

Who ſuffered for our ſaluation, deſcended into hell, roſe againe the third day from the dead.

He aſcended into heauen, and ſitteth on the right hand of the Father, God Almighty, from whence he ſhall come to iudge the quicke and the dead.

At whoſe comming all men ſhall riſe againe with their bodies: and ſhall giue account for their owne workes.

And they that haue done good, ſhall goe into life euerlaſting: and they that haue done euill, into euerlaſting fire.

This is the Catholique faith: which except a man beleeue faithfully, he cannot be ſaued.

Glory be to the, &c.

As it was, &c.

¶ *Thus endeth the order of Morning and Euening Prayer throughout the whole yeere.*

¶ Here followeth the Letany, to bee vſed vpon Sundayes, Wednesdayes, Fridayes, *and at other times when it ſhall bee commanded by the Ordinary.*

O God the Father of heauen: haue mercy vpon vs miſerable ſinners.

O God the Father of heauen, &c.

O God the Sonne, redeemer of the world: haue mercy vpon vs miſerable ſinners.

O God the Sunne redeemer, &c.

O God the holy Ghoſt, proceeding from the Father and the Son, haue mercy vpon vs miſerable ſinners.

O God the holy Ghoſt, &c.

O holy, bleſſed, and glorious Trinitie, three perſons and one God: haue mercy vpon vs miſerable ſinners.

O holy, bleſſed, and glorious Trinity, &c.

Remember not Lord, our offences, nor the offences of our forefathers, neither take thou vengeance of our ſinnes: ſpare vs good Lord, ſpare thy people whom thou haſt redeemed wth thy moſt precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and miſchiefe, from ſin, from the crafts and aſſaults of the deuill, from thy wrath, and from euerlaſting damnation.

Good Lord deliuer vs.

From all blindneſſe of heart, from pride, vainglory and hypocriſie, from enuy, hatred, and malice, and all vncharitableneſſe.

Good Lord deliuer vs.

From fornication, and all other deadly ſinne, and from all the deceits of the world, the fleſh and the deuill.

Good Lord deliuer vs.

From lightning and tempeſt, from plague, peſtilence and famine, from battell, and murder, and from ſudden death.

Good Lord deliuer vs.

From all ſedition and priuie conſpiracy, from all falſe doctrine and hereſie, from hardneſſe of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the myſterie of thy holy Incarnation, by thy holy nativitie and circumciſion, by thy baptiſme, faſting and temptation.

Good Lord deliuer vs.

By thine agonie and bloody ſweat, by thy croſſe and paſſion, by thy precious death and buriall, by thy glorious reſurrection and aſcenſion, and by the comming of the holy Ghoſt.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

We ſinners doe beſeech thee to heare vs (O Lord God) & that it may pleaſe thee to rule & gouerne thy holy Church vniuerſally in the right way.

We beſech thee to heare vs good Lord.

That it may pleaſe thee to keepe and ſtrengthen in the true worſhipping of thee, in righteouſneſſe, and holineſſe of life, thy ſeruant CHARLES, our moſt gracious King and Gouernour.

We beſeech thee, &c.

That it may pleaſe thee to rule his heart in thy faith, feare & loue, and that he may euermore haue affiance in thee, & euer ſeeke thy honour & glorie.

We beſeech thee, &c.

That it may pleaſe thee to be his defender & keeper, giuing him the victorie ouer all his enemies.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and preſerue our gracious Queene Mary, Fredericke the Prince Elector Palatine, and the Lady Elizabeth his wife, and their royall iſſue.

We beſeech thee, &c.

That it may pleaſe thee to illuminate all Biſhops, Paſtours and Miniſters of the Church, with true knowledge and vnderſtanding of thy word, and that both by their preaching and liuing they may ſet it foorth, and ſhew it accordingly.

We beſeech thee, &c.

That it may pleaſe thee to endue the Lords of the Counſell, and all the Nobility, with grace, wiſedome, and vnderſtanding.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keepe the Magiſtrates, giuing them grace to execute iuſtice, and to maintaine trueth.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keepe all thy people.

We beſeech thee, &c.

That it may pleaſe thee to giue to all nations, vnitie, peace and concord.

We beſeech thee, &c.

That it may pleaſe thee to giue vs an heart to loue and dread thee, and diligently to liue after thy commandements.

We beſeech thee, &c.

That it may pleaſe thee to giue to all thy people increaſe of grace, to here meekely thy word, and to receiue it with pure affection, and to bring foorth the fruits of the Spirit.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to bring into the way of trueth, all ſuch as haue erred and are deceiued.

We beſeech thee, &c.

That it may pleaſe thee to ſtrengthen ſuch as doe ſtand, and to comfort and helpe the weake hearted, and to raiſe vp them that fall, and finally to beat downe Satan vnder our feet.

We beſeech thee, &c.

That it may pleaſe thee to ſuccour, help and comfort all that be in danger, neceſſitie and tribulation.

We beſeech thee, &c.

That it may pleaſe thee to preſerue all that trauell by land or by water, all women labouring of childe, all ſicke perſons and young children, and to ſhew thy pitie vpon all priſoners and captiues.

We beſeech thee, &c.

That it may pleaſe thee to defend and prouide for the fatherleſſe children and widowes, and all that be deſolate and oppreſſed.

We beſeech thee, &c.

That it may pleaſe thee to haue mercy vpon all men

We beſeech thee, &c.

That it may pleaſe thee to forgiue our enemies, perſecuters and ſlanderers, and to turne their hearts.

We beſeech thee, &c.

That it may pleaſe thee to giue and preſerue to our vſe the kindly fruits of the earth, ſo as in due time we may enioy them.

We beſech thee, &c.

That it may pleaſe thee to giue vs true repentance, to forgiue vs all our ſins, negligences & ignorances, and to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy word.

We beſeech thee, &c.

Sonne of God: we beſeech thee to heare vs.

Sonne of God: we beſeech thee to heare vs.

O Lambe of God, that takeſt away the ſinnes of the world.

Grant vs thy peace.

O Lambe of God, that takeſt away the ſinnes of the world.

Haue mercy vpon vs.

O Chriſt heare vs.

O Chriſt heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Chriſt

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation, &c.

But deliuer vs from euill, Amen.

The Versicle.

O Lord deale not with vs after our sinnes,

Answer.

Neither reward vs after our iniquities.

¶ Let vs pray.

O God mercifull Father, that despiseſt not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers, that we make before thee in all our troubles and aduersities whensoeuer they oppresse vs: and graciously heare vs, that those euils which the craft and subtiltie of the deuill or man worketh against vs, be brought to nought, and by the prouidence of thy goodnesse they may be dispersed, that we thy seruants being hurt by no persecutions, may euermore giue thankes vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord arise, helpe vs, and deliuer vs for thy Names sake.

O God, we haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou diddeſt in their dayes, and in the old time before them,

O Lord, arise, helpe vs, and deliuer vs for thy honour.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorrowes of our hearts.

Mercifully forgiue the sinnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid, haue mercy vpon vs.

Both now and euer vouchsafe to heare vs, O Christ.

Graciously heare vs, O Christ, graciously heare vs, O Lord Christ.

The Versicle.

O Lord, let thy mercy be shewed vpon vs.

Answer.

As we do put our trust in thee.

¶ Let vs pray.

WE humbly beseech thee, O Father, mercifully to looke vpon our infirmities: and for the glory of thy Names sake, turne from vs all those euils, that we most righteously haue deserued, and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and euermore serue thee in holinesse and pureness of liuing, to thy honour and glory, through our onely Mediator & Aduocate Iesus Christ our Lord, Amen.

¶ *A prayer for the Kings Maiestie.*

O Lord our heauenly Father, high and mighty, King of kings, Lord of lords, the onely Ruler of Princes, which doeſt from thy throne behold all the dwellers vpon earth, most heartily we beseech thee, with thy fauour to behold our most gracious Soueraigne Lord King *Charles*, and so replenish him with the grace of thy holy Spirit, that hee may alway encline to thy will, and walke in thy way: endue him plenteously with heauenly gifts, grant him in health and wealth long to liue, strengthen him that hee may vanquish and ouercome all his enemies, and finally after this life, he may attaine euerlasting ioy and felicitie, through Iesus Christ our Lord, Amen.

¶ *A prayer for the Queene, Prince Frederick, and Lady Elizabeth his wife, and their children.*

ALmighty God, which hast promised to be a Father of thine Elect and of their seede we humbly beseech thee to blesse our gracious Queene *Mary*, *Fredericke* the Prince Elector Palatine, the Lady *Elizabeth* his wife, with their Princely issue: endue them with thy holy Spirit, entich them with thy heauenly grace, prosper them with all happinesse, and bring them to thine euerlasting kingdome, through Iesus Christ our Lord, Amen.

ALmightie and euerlasting God, which onely worketh great marueiles, send downe vpon our Bishops and Curates, and all congregations committed to their charge, the healthfull spirit of thy grace, and that they may truely please thee, powre vpon them the continuall dew of thy blessing: grant this (O Lord) for the honour of our Aduocate and Mediatour Iesus Christ, Amen.

¶ *A prayer of Chrysostome.*

ALmighty God, which hast giuen vs grace at this time with one accord, to make our common supplications vnto thee, & doeſt promise that when two or three be gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy seruants, as may bee most expedient for them, granting vs in this world knowledge of thy truth, and in the world to come, life euerlasting. Amen.

THE grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore, Amen.

¶ *For raine, if the time require.*

O God heauenly Father, which by thy Son Iesus Christ, hast promised to al them that seeke thy kingdome and the righteousnesse thereof, all things necessary to their bodily sustenance: send vs, we beseech thee, in this our necessitie, such moderate raine and showres, that we may receiue the fruits of the earth to our comfort, and to thy honour, through Iesus Christ our Lord, Amen.

¶ *For faire weather.*

O Lord God, which for the sin of man diddst once drowne all the world except eight persons, and afterward of thy great mercy diddst promise neuer to destroy it so againe: We humbly beseech thee, that although we for our iniquities haue worthily deserued this plague of rain and waters, yet vpon our true repentance thou wilt send vs such weather, whereby we may receiue the fruits of the earth in due season, and learne both by thy punishment to amend our liues, and for thy clemencie to giue thee praise and glory, through Iesus Christ our Lord, Amen.

¶ *In the time of dearth and famine.*

O God heauenly Father, whose gift it is that the raine doth fall, the earth is fruitfull, beasts increase, and fishes doe multiply: behold, we beseech thee, the afflictions of thy people, and grant that the scarcitie and dearth (which we doe now most iustly suffer for our iniquitie) may through thy goodnesse be mercifully turned into cheapenesse and plentie: for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost, be all honour, &c.

¶ *In the time of warre.*

O Almighty God, King of all kings, & gouernour of all things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, and to be mercifull to them that truly repent: Saue and deliuer vs (wee humbly beseech thee) from the hands of our enemies, abate their pride, asswage

their malice, and confound their deuices, that wee being armed with thy defence, may be preserued euermore from all perils, to glorifie thee, which art the only giuer of all victory, through the merits of thy only Sonne Iesus Christ our Lord. Amen.

¶ In the time of any common plague or sickenesse.

ALmighty God, which in thy wrath, in the time of King Dauid, didst slay with the plague of pestilence threescore and ten thousand, and yet remembring thy mercy, didst saue the rest: haue pitie vpon vs miserable sinners, that now are visited with great sickenesse and mortalitie, that like as thou didst then command thine Angel to cease from punishing, so it may now please thee to withdraw frō vs this plague and grieuous sickenesse, through Iesus Christ our Lord, Amen.

OGod, whose nature and property is euer to haue mercy and to forgiue, receiue our humble petitions: and though we be tied and bound with the chaine of our sinnes, yet let the pitifulnesse of thy great mercy loose vs, for the honour of Iesus Christs sake, our onely Mediatour and Aduocate, Amen.

¶ A thankesgiuing for raine.

OGod our heauenly Father, who by thy gracious prouidence doest cause the former and the latter raine to descend vpon the earth, that it may bring forth fruit for the vse of man: we giue thee humble thanks, that it hath pleased thee in our greatest necessitie, to send vs at the last a ioyful raine vpon thine inheritance, and to refresh it when it was dry, to the great comfort of vs thy vnworthy seruants, and to the glory of thy holy Name, through thy mercies in Iesus Christ our Lord. Amen.

¶ A thankesgiuing for faire weather.

OLord God, who hast iustly humbled vs by thy late plague of immoderate raine and waters and in thy mercy hast relieued and comforted our soules by this seasonable and blessed change of weather, we praise and glorifie thy holy Name for this thy mercy, and will alwaies declare thy louing kindnesse from generation to generation, through Iesus Christ our Lord, Amen.

¶ A thankesgiuing for plenty.

OMost mercifull Father, which of thy gracious goodnesse hast heard the deuout praiers of thy Church, & turned our dearth & scarcity into cheapnes and plenty: we giue thee humble thanks for this thy especiall bounty, beseeching thee to continue this thy louing kindnes vnto vs, that our land may yeeld vs her fruits of increase, to thy glory and our comfort, through Iesus Christ our Lord, Amen.

¶ A thankesgiuing for peace and victory.

OAlmighty God, which art a strong towre of defence vnto thy seruants against the face of their enemies: we yeeld thee praise and thankesgiuing for our deliuerance from those great and apparant dangers, wherewith wee were compassed: we acknowledge it thy goodnesse, that wee were not deliuered ouer as a prey vnto them, beseeching thee still to cōtinue such thy mercies toward vs, that al the world may know, that thou art our Sauiour and mighty deliuerer, through Iesus Christ our Lord, Amen.

¶ A thankesgiuing for deliuerance from the Plague.

OLord God, which hast wounded vs for our sinnes, and consumed vs for our transgressions by thy late heanie and dreadfull visitation, and now in the midst of Iudgement remembring mercy, hast redeemed our soules from the iawes of death, wee offer vnto thy fatherly goodnesse, our selues, our soules and bodies, which thou hast deliuered to be a liuing sacrifice vnto thee, alwayes praising and magnifying thy mercies in the middest of the Congregation, through Iesus Christ our Lord, Amen.

¶ Or, thus.

WE humbly acknowledge before thee (O most mercifull Father) that all the punishments, which are threatned in thy Law, might iustly haue fallen vpon vs, by reason of our manifold transgressions, and hardnesse of heart, yet seeing it hath pleased thee of thy tender mercy vpon our weak & vnworthy humiliation, to asswage ¶ noisome pestilence wherewith we lately haue bin sore afflicted, and to restore the voice of ioy and health into our dwellings: We offer vnto thy diuine Maiesty, the sacrifice of praise & thankgiuing, lauding & magnifying thy glorious name for such thy preseruation and prouidence euer vs, through Iesus Christ our Lord, Amen.

The end of the Letany.

¶ The Collects, with the order how to find the beginning and the end of the Epistles and Gospels in the New Testament, by the Chapter and verse, as it is appointed in the booke of Common prayer.

¶ The first Sunday in Aduent.

The Collect.

ALmightie God, giue vs grace that wee may cast away the workes of darkenesse, and put vpō vs the armour of light, now in the time of this mortall life (in the which thy Sonne Iesus Christ came to visite vs in great humilitie) that in the last day, when he shall come againe in his glorious Maiestie, to iudge both the quicke and the dead, we may rise to life immortall, through him who liueth and reigneth with thee and the holy Ghost, now and euer, Amen.

The Epistle.

Owe nothing to any man. Rom. 13. verse 8. to the end.

The Gospel.

And when they drew neere. Matth. 21. verse 1. vnto verse 14.

¶ The second Sunday in Aduent.

The Collect.

BLessed Lord, which hast caused all holy Scriptures to be written for our learning, grant that we may in such wise here them, read, marke learne, and inwardly digest them, that by patience & comfort of thy holy word, wee may embrace, and euer hold fast the blessed hope of euerlasting life, which ¶ hast giuen vs in our Sauiour Iesus Christ. Amen.

The Epistle.

For whatsoeuer things. Rom. 15. verse 4. vnto verse 14.

The

The Gospel.

Then there shall be signes in the. Luke 21.
verse 25. vnto verse 34.

¶ *The third Sunday in Advent.*

The Collect.

LOrd, wee beseech thee, giue eare to our prayers, & by thy gracious visitation lighten the darkenesse of our hearts, by our Lord Iesus Christ. Amen.

The Epistle.

Let a man so esteeme of vs. 1. Cor. 4.
verse 1. vnto verse 5.

The Gospel.

And when Iohn heard in the. Matth. 11.
verse 2. vnto verse 11.

¶ *The fourth Sunday in Advent.*

The Collect.

LOrd, raise vp, we pray thee, thy power, and come among vs, and with great might succour vs, that whereas through our sinnes and wickednesse, wee be sore let and hindred, thy bountifull grace and mercy (through the satisfaction of thy Sonne our Lord) may speedily deliuer vs: to whom with thee and the holy Ghost be honor and glory, world without end. Amen.

The Epistle.

Reioyce in the Lord alway. Phil. 4.
verse 4. vnto verse 8.

The Gospel.

Then this is the record of Iohn. Iohn 1.
verse 19. vnto verse 29.

¶ *On Christmas day.*

The Collect.

ALmighty God, which hast giuen vs thy onely begotten Son to take our nature vpon him, and this day to bee borne of a pure Virgin, graunt that wee, being regenerate, and made thy children by adoption and grace, may daily bee renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liueth, &c.

The Epistle.

At sundry times, and in diuers. Heb. 1.
verse 1. vnto verse 13.

The Gospel.

In the beginning was the. Iohn 1.
verse 1, vnto verse 15.

¶ *Saint Steuens day.*

The Collect.

GRant vs, O Lord, to learne to loue our enemies by the example of thy Martyr Saint Steuen, who prayed for his persecutors, to thee which liuest and reignest. &c.

¶ *Then shall follow a Collect of the Nativity, which shalbe said continually vntill New-yeares day.*

The Epistle.

But he being full of the holy Ghost. Actes 7.
verse 55. vnto the end.

The Gospel.

Wherefore behold, &c. Matth. 23
verse 34. vnto the end.

¶ *Saint Iohn Euangelists day.*

The Collect.

MErcifull Lord, wee beseech thee to cast thy bright beames of light vpon thy Church, that it being lightned by the doctrine of thy blessed Apostle & Euangelist Iohn, may attaine to thy euerlasting gifts through Iesus Christ our Lord. Amen.

The Epistle.

That which was from the. 1. Iohn 1.
verse 1. vnto the end.

The Gospel.

He said vnto him, Follow me. Iohn 21.
verse 19. vnto the end.

¶ *Innocents day.*

The Collect.

ALmighty God, whose praise this day the yong Innocents thy witnesses, haue confessed and shewed forth, not in speaking, but in dying, mortifie and kill all vices in vs, that in our conuersation our life may expresse thy faith, which with our tongues we doe confesse, through Iesus Christ our Lord.

The Epistle.

Then I looked, and loe, a Lambe. Reuel. 14.
verse 1. vnto the end.

The Gospel.

The Angel of the Lord appeared. Matth. 2.
verse 13. vnto verse 19.

¶ *The Sunday after Christmas day.*

The Collect.

ALmightie God, which hast giuen vs thine only begotten Sonne to take our nature vpon him, and this day to bee borne of a pure Virgin, graunt that wee being regenerate, and made thy children by adoption and grace, may daily bee renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liueth, &c.

The Epistle.

Then I say, that the heire. Galat. 4.
verse 1. vnto verse 8.

The Gospel.

The booke of the generation. Matth. 1.
verse 1. vnto the end.

¶ *The Circumcision of Christ.*

The Collect.

ALmighty God, which madest thy blessed Son to bee circumcised & obedient to the Law for man, graunt vs the true circumcision of the Spirit; that our hearts and all our members being mortified from all worldly and carnall lustes, may in all things obey thy blessed will, through the same thy Sonne Iesus Christ our Lord.

The Epistle.

Blessed is the man to whom. Rom. 4.
verse 8. vnto verse 15.

The Gospel.

And it came to passe when the. Luke 2.
verse 15. vnto verse 22.

¶ *If there be a Sunday betweene the Epiphany and the Circumcision, then shall be vsed the same Collect, Epistle and Gospel at the Communion, which was vsed vpon the day of Circumcision.*

¶ *The Epiphany.*

The Collect.

OGod, which by the leading of a starre, didd'est manifest thy onely begotten Sonne to the Gentiles, mercifully graunt, that wee which know thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul. Ephes. 3.
verse 1. vnto verse 13.

The Gospel.

When Iesus then was borne. Matth. 2.
verse 1. vnto verse 13.

¶ *The first Sunday after the Epiphany.*

The Collect.

LOrd, wee beseech thee mercifully to receiue the prayers of thy people which call vpon thee, and grant that they may both perceiue and know what things they ought to doe, and also haue grace and power faithfully to fulfill the same, through Iesus Christ our Lord.

The Epistle.

I beseech you therefore brethren. Rom.12.
verse 1.vnto verse 6.

The Gospel.

And when he was twelue yeere. Luke 2.
verse 42.vnto the end.

¶ The second Sunday after the Epiphany.

The Collect.

ALmighty and euerlasting God, which doest gouerne all things in heauen and earth, mercifully heare the supplications of thy people, and grant vs thy peace all the dayes of our life.

The Epistle.

Seeing then that we haue gifts. Rom.12.
verse 6.end in verse 16. at, Be not wise,&c.

The Gospel.

And the third day was there a. Iohn 2.
verse 1.vnto verse 12.

¶ The third Sunday after the Epiphany.

The Collect.

ALmighty and euerlasting God, mercifully looke vpon our infirmities, and in all our dangers & necessities,stretch foorth thy right hand to helpe and defend vs, through Christ our Lord.

The Epistle.

Be not wise in your selues. Rom.12.
verse 16.vnto the end.

The Gospel.

Now when he was come downe. Matth.8.
verse 1. vnto verse 14.

¶ The fourth Sunday after the Epiphany.

The Collect.

GOd,which knowest vs to be set in the midst of so many and great dangers, that for mans frailenesse we cannot alway stand vpright: graunt to vs the health of body and soule, that all those things which we suffer for sinne, by thy helpe wee may well passe and ouercome, through Christ our Lord.

The Epistle.

Let euery soule be subiect. Rom.13.
verse 1. vnto verse 8.

The Gospel.

And when he was entred into. Matth.8.
verse 23.vnto the end.

¶ The fifth Sunday after the Epiphany.

The Collect.

LOrd, we beseech thee to keepe thy Church and houshold continually in thy true Religion, that they which doe leane onely vpon hope of thy heauenly grace, may euermore be defended by thy mighty power,through Christ our Lord.

The Epistle.

Now therefore as the Elect of. Col.3.
verse 12.vnto verse 18.

The Gospel.

The kingdome of heauen is. Matt.13.
verse 24.vnto verse 31.

¶ The sixth Sunday (if there bee so many) shall haue the same Collect, Epistle, and Gospel, that was vpon the fifth Sunday.

¶ Septuagesima Sunday.

The Collect.

O Lord, wee beseech thee fauourably to heare the prayers of thy people, that we which are iustly punished for our offences,may be mercifully deliuered by thy goodnesse, for the glory of thy Name,thorow Iesus Christ our Sauiour,who liueth and reigneth,&c.

The Epistle.

Know ye not that they which. 1.Cor.9.
verse 24.vnto the end.

The Gospel.

For the kingdome of heauen. Matth.20.
verse 1.vnto verse 17.

¶ Sexagesima Sunday.

The Collect.

LOrd God,which seest that we put not our trust in any thing that we do, mercifully grant that by thy power we may be defended against all aduersity,through Iesus Christ our Lord.

The Epistle.

For ye suffer fooles gladly. 2.Cor.11.
verse 19.vnto verse 32.

The Gospel.

Now when much people were. Luke 8.
verse 4. vnto verse 16.

¶ Quinquagesima Sunday.

The Collect.

O Lord, which doest teach vs, that all our doings without charity are nothing worth, send thy holy Ghost, and powre into our hearts that most excellent gift of charity, the very bond of peace, and all vertues, without the which whosoeuer liueth, is counted dead before thee: grant this for thy onely Sonne Iesus Christs sake,

The Epistle.

Though I speake with the tongues. 1.Cor.13.
verse 1.vnto the end.

The Gospel.

Then Iesus tooke vnto him. Luke 18.
verse 31.vnto the end.

¶ The first day of Lent.

The Collect.

ALmighty and euerlasting God, which hatest nothing that thou hast made, and doest forgiue the sinnes of all them that be penitent, create and make in vs new and contrite hearts, that wee worthily lamenting our sinnes, and knowledging our wretchednesse, may obtaine of thee the God of all mercy, perfect remission and forgiuenesse,thorow Iesus Christ.

The Epistle.

Turne you vnto me with all. Ioel 2.
verse 12.vnto verse 18.

The Gospel.

Moreouer when ye fast,looke. Matth.6.
verse 16.vnto verse 22.

¶ The first Sunday in Lent.

The Collect.

O Lord, which for our sakes didst fast fourty dayes and forty nights: giue vs grace to vse such abstinence,that our flesh being subdued to the spirit, wee may euer obey thy godly motions in righteousnesse and true holinesse, to thy honour and glory,which liuest and reignest,&c.

The Epistle.

So we therefore as workers. 2.Cor.6.
verse 1,vnto verse 11.

The Gospel.

Then was Iesus led of the. Matth 4.
verse 1.vnto verse 12.

¶ The second Sunday in Lent.

The Collect.

ALmighty God, which dost see that we haue no power of our selues to helpe our selues,keepe thou vs both outwardly in our bodies, & inwardly in our soules,that we may be defended from all aduersities which may happen to the body, and from all euil thoughts which may assault and hurt the soule,through Iesus Christ,&c.

The Epistle.

And furthermore, we beseech. 1.Thess.4.
verse 1.vnto verse 9.

The Gospel.

And Iesus went thence. Matth.4.
verse 21. vnto verse 29.

¶ *The third Sunday in Lent.*

The Collect.

WEe beseech thee Almighty God, looke vpon the hearty desires of thy humble seruants, and stretch forth the right hand of thy Maiestie, to be our defence against all our enemies, through Iesus Christ our Lord. Amen.

The Epistle.

Be ye therefore followers of the. Ephes.5.
verse 1. vnto verse 15.

The Gospel.

Then he cast out a deuill. Luke 11.
verse 14. vnto verse 29.

¶ *The fourth Sunday in Lent.*

The Collect.

GRant we beseech thee Almightie God, that we which for our euill deeds, are worthily punished, by the comfort of thy grace may mercifully be relieued, through our Lord Iesus Christ.

The Epistle.

Tell me, ye that will be vnder. Gal.4.
verse 21. vnto the end.

The Gospel.

Iesus went his way ouer the. Iohn 6.
verse 1. vnto verse 15.

¶ *The fift Sunday in Lent.*

The Collect.

WEe beseech thee, Almighty God, mercifully to looke vpon thy people, that by thy great goodnesse, they may be gouerned and preserued euermore both in body and soule, thorough Iesus Christ our Lord, Amen.

The Epistle.

But Christ being come on high. Heb.9.
verse 11. vnto verse 16.

The Gospel.

Which of you can rebuke me of. Iohn 8.
verse 46. vnto the end.

¶ *The Sunday next before Easter.*

The Collect.

ALmighty and euerlasting God, which of thy tender loue toward man, hast sent our Sauiour Iesus Christ to take vpon him our flesh, and to suffer death vpon the Crosse, that all mankinde should follow the example of his great humilitie: mercifully grant that we both follow the example of his patience, and be made partakers of his resurrection, through the same Iesus Christ our Lord.

The Epistle.

Let the same minde be in you. Phil.2.
verse 5. vnto verse 12.

The Gospel.

And it came to passe when Matth.26.
verse 1. vnto chap.27. and verse 57.

¶ *Munday next before Easter.*

The Epistle.

Who is this that commeth. Isa.63.
verse 1. vnto the end.

The Gospel.

And two dayes after followed. Marke 14.
verse 1. vnto the end.

¶ *Tuesday before Easter.*

The Epistle.

The Lord God hath opened. Isa. 50.
verse 5. vnto the end.

The Gospel.

And anon in the dawning. Marke 15.
verse 1. vnto the end.

¶ *Wednesday before Easter.*

The Epistle.

For where a Testament is. Heb. 9.
verse 16. vnto the end.

The Gospel.

Now the feast of vnleauened bread. Luke.22.
verse 1. vnto the end.

¶ *Thursday next before Easter.*

The Epistle.

Now in this that I declare. 1.Cor.11.
verse 17. vnto the end.

The Gospel.

Then the whole multitude. Luke 23.
verse 1. vnto the end.

¶ *On good Friday.*

The Collect.

ALmighty God, wee beseech thee graciously to behold this thy family, for the which our Lord Iesus Christ was contented to be betrayed, & giuen vp into the hands of wicked men, & to suffer death vpon the Crosse: who liueth and reigneth &c.

ALmighty and euerlasting God, by whose spirit the whole bodie of the Church is gouerned and sanctified, receiue our supplications and prayers which wee offer before thee, for all estates of men in thy holy Congregation, that euery member of the same in his vocation and ministery, may truely and godly serue thee, through our Lord Iesus Christ, who liueth and reigneth, &c.

MErcifull God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that hee should be conuerted and liue, haue mercy vpon all Iewes, Turkes, Infidels, and Heretikes, and take from them all ignorance, hardnesse of heart, and contempt of thy word, and so fetch them home (blessed Lord) to thy flocke, that they may be saued among the remnant of the true Israelites, and bee made one fold vnder one Shepheard, Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

For the Law hauing the. Heb.10.
verse 1. vnto verse 26.

The Gospel.

When Iesus had spoken these. Iohn.18.
verse 1. vnto the end of chap.19.

¶ *Easter Euen.*

The Epistle.

For it is better if the will of. 1.Pet.3.
verse 17. vnto the end.

The Gospel.

And when the Euen was come. Matth.27.
verse 57. vnto the end.

¶ *Easter day.*

¶ *A morning prayer in stead of the Psalme.* O come let vs, &c. *these Anthems shall be sung or said.*

CHrist rising againe from the dead, now dyeth not, death from henceforth hath no power vpon him, for in that he died, he died but once to put away sin: but in that he liueth, he liueth vnto God. And so likewise count your selues dead vnto sinne, but liuing vnto God, in Christ Iesus our Lord.

CHrist is risen againe, the first fruites of them that sleep, for seeing that by man came death, by man also commeth the resurrection of the dead; for as by Adam all men doe die, so by Christ all men shall be restored to life.

The Collect.

ALmighty God, which through thine onely begotten Son Iesus Christ hast ouercome death, and opened vnto vs the gate of euerlasting life, we humbly beseech thee, that as by thy speciall grace,

preuenting vs? thou doeſt put in our mindes good deſires, ſo by thy continuall helpe, wee may bring the ſame to good effect, through Ieſus Chriſt our Lord, who liueth and reigneth, &c.

The Epiſtle.

If ye be then riſen with Chriſt, Coloſ. 3.
verſe 1. vnto verſe 8.

The Goſpel.

Now the firſt day of the. Iohn 20.
verſe 1. vnto verſe 11.

¶ Munday in Eaſter weeke.

The Collect.

Almighty God, &c. *As vpon Eaſter day.*

The Epiſtle.

Then Peter opened his. Acts 10.
verſe 34. vnto verſe 44.

The Goſpel.

And behold two of them went. Luke 24.
verſe 13. vnto verſe 36.

¶ Tueſday in Eaſter weeke.

The Collect.

ALmighty Father, which haſt giuen thine onely Sonne to die for our ſinnes, and to riſe againe for our iuſtification: grant vs ſo to put away the leauen of malice and wickedneſſe, that we may alway ſerue thee in pureneſſe of liuing and trueth, through Ieſus Chriſt our Lord, Amen.

The Epiſtle.

Ye men and brethren, children of. Acts 13.
verſe 26. vnto verſe 42.

The Goſpel.

Ieſus himſelfe ſtood in the. Luke 24.
verſe 36. vnto verſe 49.

¶ The firſt Sunday after Eaſter.

The Collect.

Almighty God, &c. *As vpon Eaſter day.*

The Epiſtle.

For all that is borne of God. 1. Iohn 5.
verſe 4. vnto verſe 13.

The Goſpel.

The ſame day then at night. Iohn 20.
verſe 19. vnto verſe 24.

¶ The ſecond Sunday after Eaſter.

The Collect.

ALmighty God, which haſt giuen thine onely Sonne to be vnto vs both a ſacrifice for ſinne, and alſo an example of good life, giue vs the grace that wee may alway moſt thankefully receiue that his inestimable benefit, and alſo dayly endeauour our ſelues to follow the bleſſed ſteppes of his moſt holy life.

The Epiſtle.

For this is thanke worthy. 1. Pet. 2.
verſe 19. vnto the end.

The Goſpel.

I am the good Shepheard. Iohn 10.
verſe 11. vnto verſe 17.

¶ The third Sunday after Eaſter.

The Collect.

ALmighty God, which ſhewest to all men that be in errour, the light of thy trueth, to the intent that they may returne into the way of righteouſneſſe, grant vnto all them that be admitted into the fellowſhip of Chriſts religion, that they may eſchew thoſe things that bee contrary to their profeſſion, and follow all ſuch things as be agreeable to the ſame, through our Lord Ieſus Chriſt.

The Epiſtle.

Dearely beloued, I beſeech you. 1. Pet. 2.
verſe 11. vnto verſe 18.

The Goſpel.

A little while and ye ſhall not. Iohn 16.
verſe 16. vnto verſe 23.

¶ The fourth Sunday after Eaſter.

The Collect.

ALmighty God, which doeſt make the minds of all faithfull men to be of one will, grant vnto thy people, that they may loue the thing which thou commandeſt, and deſire that which thou doeſt promiſe, that among the ſundry and manifold changes of the world, our hearts may ſurely there bee fixed, whereas true ioyes are to bee found, though Ieſus Chriſt our Lord, Amen.

The Epiſtle.

Euery good giuing, and euery. Iames 1.
verſe 17. vnto verſe 22.

The Goſpel.

But now I goe my way. Iohn 16.
verſe 5. vnto verſe 16.

¶ The fifth Sunday after Eaſter.

The Collect.

LOrd, from whom all good things doe come, grant vs thy humble ſeruants, that by thy holy inſpiration wee may thinke thoſe things that bee good and by thy mercifull guiding may performe the ſame, through our Lord Ieſus Chriſt, Amen.

The Epiſtle.

And be ye doers of the word. Iames 1.
verſe 22. vnto the end.

The Goſpel.

Verily, verily I ſay vnto you. Iohn 16.
verſe 23. vnto the end.

¶ Aſcenſion day.

The Collect.

GRant we beſeech thee Almighty God, that like as we doe beleeue thine onely begotten Sonne our Lord to haue aſcended into the heauens: ſo we may alſo in heart and minde thither aſcend, and with him continually dwell.

The Epiſtle.

I haue made the former. Acts 1.
verſe 1. vnto verſe 12.

The Goſpel.

Finally he appeared vnto. Marke 16.
verſe 14. vnto the end.

¶ The Sunday after Aſcenſion day.

The Collect.

OGod the King of glory, which haſt exalted thine only Sonne Ieſus Chriſt with great triumph into thy kingdome of heauen: wee beſeech thee leaue vs not comfortleſſe, but ſend vs thy holy Ghoſt to comfort vs, and exalt vs vnto the ſame place whither our Sauiour Chriſt is gone before, who liueth and reigneth, &c.

The Epiſtle.

Now the end of all things is at hand. 1. Pet. 4.
verſe 7. vnto verſe 12.

The Goſpel.

But when the Comforter ſhall. Iohn 15.
verſe 26. end chap. 16. in verſe 4. at, And theſe.

¶ Whitſunday.

The Collect.

GOd which as vpon this day, haſt taught the hearts of thy faithfull people, by the ſending to them the light of thy holy Spirit, grant vs by the ſame Spirit to haue a right iudgement in all things, and euermore to reioyce in his holy comfort, through the merites of Chriſt Ieſus our Sauiour, who liueth and reigneth with thee in the vnity of the ſame Spirit, one God, world without end, Amen.

The Epiſtle.

And when the day of Pentecoſt. Acts 2.
verſe 1. vnto verſe 13.

The

The Gospel.

If ye loue me keepe my. Iohn 14.
verse 15.vnto the end.

¶ *Munday in Whitson weeke.*

The Collect.

God which as, &c. *As vpon Whitsunday.*

The Epistle.

Then Peter opened *his* mouth. Actes 10.
verse 34.vnto the end.

The Gospel.

For God so loued the world. Iohn 3.
verse 16.vnto verse 22.

¶ *Tuesday in Whitsun weeke.*

The Collect.

God which as, &c. *As vpon Whitsunday.*

The Epistle.

Now when the Apostles, which. Actes 8.
verse 14.vnto verse 18.

The Gospel.

Verely, verely, I say vnto you. Iohn 10.
verse 1.vnto verse 11.

¶ *Trinity Sunday.*

The Collect

ALmighty and euerlasting God, which hast giuen vnto vs thy seruants grace by the confession of a true faith, to acknowledge the glory of the eternall Trinity, and in the power of the diuine Maiesty to worship the Vnity: wee beseech thee that through the stedfastnesse of this faith, we may euermore bee defended from all aduersity, which liuest and reignest, &c.

The Epistle.

After this I looked and behold. Reuel. 4.
verse 1. vnto the end.

The Gospel.

There was now a man of the. Iohn 3.
verse 1.vnto verse 16.

¶ *The first Sunday after Trinity.*

The Collect.

GOd the strength of all them that trust in thee, mercifully accept our prayers: and because the wickednesse of our mortall nature, can doe no good thing without thee grant vs the helpe of thy grace, that in keeping of thy Commandements, we may please thee both in will and deed, through Iesus Christ our Lord.

The Epistle.

Beloued, let vs loue one. 1. Iohn 4.
verse 7.vnto the end.

The Gospel.

There was a certaine rich man, Luke 16.
verse 19.vnto the end.

¶ *The second Sunday after Trinity.*

The Collect.

LOrd make vs to haue a perpetuall feare and loue of thy holy Name, for thou neuer failest to helpe and gouerne them, whom thou dost bring vp in thy stedfast loue: grant this, &c.

The Epistle.

Marueile not my brethren, though. 1. Iohn 3.
verse 13. vnto the end.

The Gospel.

A certaine man made a great. Luke 14.
verse 16.vnto verse 25.

¶ *The third Sunday after Trinity.*

The Collect.

LOrd, we beseech thee, mercifully to heare vs, and vnto whom thou hast giuen an hearty desire to pray, grant that by thy mighty aide wee may be defended, through Iesus Christ our Lord.

The Epistle.

And submit your selues euery. 1. Pet. 5.
verse 5.vnto verse 12.

The Gospel.

Then resorted vnto him all the. Luke 15.
verse 1.vnto verse 11.

¶ *The fourth Sunday after Trinity.*

The Collect.

GOd, the protectour of all that trust in thee, without whom nothing is strong, nothing is holy, increase and multiply vpon vs thy mercy, that thou being our ruler and guide, wee may so passe through things temporall, that we finally lose not the things eternall: grant this heauenly Father, for Iesus Christs sake our Lord.

The Epistle.

For I count that the afflictions. Rom. 8.
verse 18.vnto verse 24.

The Gospel.

Be ye therefore mercifull, as. Luke 6.
verse 36.vnto verse 43.

¶ *The fifth Sunday after Trinity.*

The Collect.

GRant, Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy gouernance, that thy Congregation may ioyfully serue thee in all godly quietnesse, thorow Iesus Christ our Lord.

The Epistle.

Finally, be ye all of one minde. 1. Pet. 3.
verse 8.end in verse 15. at, And be ready.

The Gospel.

Then it came to passe as the. Luke 5.
verse 1.vnto verse 12.

¶ *The sixth Sunday after Trinity.*

The Collect.

GOd, which hast prepared to them that loue thee, such good things as passe all mans vnderstanding: powre into our hearts such loue toward thee, that wee louing thee in all things, may obtaine thy promises, which exceed all that we can desire, through Iesus Christ, &c.

The Epistle.

Know ye not that all we which. Rom. 6.
verse 3.vnto verse 12.

The Gospel.

For I say vnto you, except your. Matth. 5.
verse 20. vnto verse 27.

¶ *The vij. Sunday after Trinity.*

The Collect.

LOrd of all power and might, which art the authon and giuer of all good things, graffe in our hearts the loue of thy Name, increase in vs true religion, and nourish vs with all goodnesse, and of thy great mercy keepe vs in the same, through Iesus Christ our Lord.

The Epistle.

I speake after the manner of man. Rom. 6.
verse 19.vnto the end.

The Gospel.

In those dayes when there was. Marke 8.
verse 1.vnto verse 10.

¶ *The viij. Sunday after Trinity.*

The Collect.

GOd, whose prouidence is neuer deceiued, we humbly beseech thee, that thou wilt put away from vs all hurtfull things, and giue those things which bee profitable for vs, through Iesus Christ our Lord.

The Epistle.

Therefore brethren, we are debters. Rom. 8.
verse 12. vnto verse 18.

The Gospel.

Beware of false Prophets. Mat.7.
verse 15. vnto verse 22.

¶ The ix. Sunday after Trinity.

The Collect.

GRant vs Lord, wee beseech thee, the spirit to thinke and doe alwayes such things as bee righteuous, that wee which cannot be without thee, may by thee be able to liue according to thy will, through Iesus Christ our Lord.

The Epistle.

Moreouer brethren, I would. 1.Cor.10.
verse 1. vnto verse 14.

The Gospel.

And he said also vnto his. Luke 16.
verse 1. vnto verse 10.

¶ The x. Sunday after Trinity.

The Collect.

LEt thy mercifull eares, O Lord, be open to the prayers of thy humble seruants: and that they may obtaine their petitions, make them to aske such things as shal please thee, through Iesus Christ our Lord.

The Epistle.

Now concerning spirituall gifts. 1.Cor.12.
verse 1. vnto verse 12.

The Gospel.

And when he was come neere. Luke 19.
verse 41. end in verse 47. at, And the high Priests and the.

¶ The xi. Sunday after Trinity.

The Collect.

GOd which declarest thy Almighty power, most chiefly in shewing mercy and pitty; giue vnto vs abundantly thy grace, that we running to thy promises, may be made partakers of thy heauenly treasure, through Iesus Christ our Lord.

The Epistle.

Moreouer, brethren, I declare. 1.Cor.15.
verse 1. vnto verse 12.

The Gospel.

He spake also this parable vnto. Luke 18.
verse 9. vnto verse 15.

¶ The xij. Sunday after Trinity.

The Collect.

ALmighty and euerlasting God, which art alwayes more ready to heare then wee to pray, and art wont to giue more then either we desire or deserue: powre downe vpon vs the abundance of thy mercy, forgiuing vs those things whereof our conscience is afraid, and giuing vnto vs that, that our prayer dare not presume to aske, through Iesus Christ our Lord.

The Epistle.

And such trust haue we through. 2.Cor.3.
verse 4. vnto verse 10.

The Gospel.

And he departed againe. Marke 7.
verse 31. vnto the end.

¶ The xiij. Sunday after Trinity.

The Collect.

ALmighty and mercifull God, of whose onely gift it commeth, that thy faithfull people doe vnto thee true and laudable seruice: Grant we beseech thee, that wee may so runne to thy heauenly promises, that wee faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seed. Galat. 3.
verse 16. vnto verse 23.

The Gospel.

Blessed are the eyes which see. Luke 10.
verse 23. vnto verse 38.

¶ The xiij. Sunday after Trinity.

The Collect.

ALmighty and euerlasting God, giue vnto vs the increase of faith, hope, and charity, and that wee may obtaine that which thou doest promise, make vs to loue that which thou doest command, through Iesus Christ our Lord.

The Epistle.

Then I say, Walke in the spirit. Galat.5.
verse 16. vnto verse 25.

The Gospel.

And so it was when he went. Luke 17.
verse 11. vnto verse 20.

¶ The xv. Sunday after Trinity.

The Collect.

KEep we beseech thee, O Lord, thy Church with thy perpetuall mercy, and because the frailty of man without thee cannot but fall, keepe vs euer by thy helpe, and lead vs vnto all things profitable to our saluation, thorow Iesus Christ our Lord.

The Epistle.

Ye see how large a letter. Galat.6.
verse 11. vnto the end.

The Gospel.

No man can serue two masters. Mat. 6.
verse 24. vnto the end.

¶ The xvi. Sunday after Trinity.

The Collect.

LOrd, wee beseech thee, let thy continuall pitty cleanse and defend thy Congregation: and because it cannot continue in safety without thy succour, preserue it euermore by thy helpe and goodnesse, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that ye. Ephes.3.
verse 13. vnto the end.

The Gospel.

And it came to passe the day after. Luke 7.
verse 11. vnto verse 18.

¶ The xvij. Sunday after Trinity.

The Collect.

LOrd we pray thee, that thy grace may alwayes preuent and follow vs, and make vs continually to bee giuen to all good workes, through Iesus Christ our Lord.

The Epistle.

I therefore being a prisoner. Ephe.4.
verse 1. vnto verse 7.

The Gospel.

And it came to passe that when. Luke 14.
verse 1. vnto verse 12.

¶ The xviij. Sunday after Trinity.

The Collect.

LOrd we beseech thee, grant thy people grace to auoid the infection of the deuill, and with pure heart and mind to follow thee the onely God, thorow Iesus Christ our Lord.

The Epistle.

I thanke my God alwayes. 1.Cor.1.
verse 4. vnto verse 9.

The Gospel.

But when the Pharisees had. Matth.22.
verse 34. vnto the end.

¶ The xix. Sunday after Trinity.

The Collect.

OGod, forasmuch as without thee wee are not able to please thee, grant that the working of thy mercy may in all things direct and rule our hearts, through Iesus Christ our Lord.

The

The Epistle.

This I say therefore, and testifie. Ephes. 4.
verse 17. vnto the end.

The Gospel.

Then he entred into a ship. Mat. 9.
verse 1. vnto verse 9.

¶ *The xx. Sunday after Trinity.*

The Collect.

ALmighty and mercifull God, of thy bountifull goodnesse keepe vs from all things that may hurt vs: that wee being ready both in body and soule, may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.

Take heed therefore that ye. Ephes. 5.
verse 15. vnto verse 22.

The Gospel.

The kingdome of heauen is. Matth. 22.
verse 2. vnto verse 15.

The xxi. Sunday after Trinity.

The Collect.

GRant, we beseech thee, mercifull Lord, to thy faithfull people, pardon and peace, that they may bee cleansed from all their sinnes, and serue thee with a quiet minde, through Iesus Christ our Lord?

The Epistle.

Finally, my brethren, be strong. Ephes. 6.
verse 10. vnto verse 21.

The Gospel.

And there was a certaine Ruler. Iohn 4.
verse 46. vnto the end.

¶ *The xxij. Sunday after Trinity.*

The Collect.

LOrd, we beseech thee to keepe thy household the Church in continuall godlines, that thorow thy protection it may be free from all aduersities, and deuoutly giuen to serue thee in good works, to the glory of thy Name, through Iesus Christ our Lord.

The Epistle.

I thanke my God *hauing*. Phil. 1.
verse 3. vnto verse 12.

The Gospel.

Then came Peter to him. Matth. 18.
verse 21. vnto the end

¶ *The xxiij. Sunday after Trinity.*

The Collect.

GOd our refuge and strength, which art the Author of all godlinesse, be ready to heare the deuout prayers of the Church, and grant that those things which we aske faithfully, wee may obtaine effectually, through Iesus Christ our Lord.

The Epistle.

Brethren, be followers of me. Phil. 3.
verse 17. vnto the end.

The Gospel.

Then went the Pharisees and. Matth. 22.
verse 15. vnto verse 23.

¶ *The xxiiij. Sunday after Trinity.*

The Collect.

LOrd, wee beseech thee, assoile thy people from their offences, that through thy bountifull goodnesse we may be deliuered from the bonds of all those sinnes, which by our frailty we haue committed, Grant this, &c.

The Epistle.

We giue thankes to God. Col. 1.
verse 3. vnto verse 13.

The Gospel.

While he thus spake. Mat. 9.
verse 18. vnto verse 27.

¶ *The xxv. Sunday after Trinity.*

The Collect.

STirre vp, we beseech thee, O Lord, the wills of thy faithful people, that they plenteously bringing forth the fruit of good workes, may of thee be plenteously rewarded, through Iesus Christ, &c.

The Epistle.

Behold the dayes come. Iere. 23.
verse 5. vnto verse 9.

The Gospel.

Then Iesus lift vp his eyes. Iohn 16.
verse 5. vnto verse 15.

¶ *If there be any mo Sundayes before Aduent Sunday, to supply the same, shall be taken the Seruice of some of those Sundayes that were omitted betweene the Epiphany, and Septuagesima.*

¶ *On Saint Andrewes day.*

The Collect.

ALmighty God, which didst giue such grace vnto thy holy Apostle S. Andrew, that he readily obeyed the calling of thy Son Iesus Christ, and followed him without delay: Graunt vnto vs all that we, being called by thy holy word, may forthwith giue ouer our selues obediently to follow thy holy Commandements, through the same Iesus Christ our Lord.

The Epistle.

For if thou shalt confesse. Rom. 10.
verse 9. vnto the end.

The Gospel.

And Iesus walking by the. Matth. 4.
verse 18. vnto verse 23.

¶ *On Saint Thomas the Apostle.*

The Collect.

ALmighty and euerliuing God, which for the more confirmation of the faith, didst let loose thy holy Apostle Thomas to bee doubtfull in thy Sonnes resurrection: graunt vs so perfectly, and without all doubt to beleeue in thy Sonne Iesus Christ, that our faith in thy sight neuer be reproued. Heare vs, O Lord, through the same Iesus Christ, to whom, &c.

The Epistle.

Now therefore ye are no. Ephe. 2.
verse 19. vnto the end.

The Gospel.

But Thomas one of the. Iohn 20.
verse 24. vnto the end.

¶ *Conuersion of Saint Paul.*

The Collect.

GOd, which hast taught all the world, through the preaching of thy blessed Apostle S. Paul, graunt wee beseech thee, that wee which haue his wonderful conuersion in remembrance, may follow and fulfill the holy doctrine that he taught, thorow Iesus Christ our Lord.

The Epistle.

And Saul yet breathing out. Acts 9.
verse 1. vnto verse 23.

The Gospel.

Then answered Peter and. Matth. 19.
verse 27. vnto the end.

¶ *The Purification of S. Mary the Virgin.*

The Collect.

ALmighty and euerlasting God, we humbly beseech thy Maiesty, that as thy onely begotten Sonne was this day presented in the Temple, in the substance of our flesh: so grant that we may be presented vnto thee with pure and cleare minds, by Iesus Christ our Lord.

The Epistle.

¶ The same Epistle appointed the Sunday before.

The

The Gospel.

And when the dayes of her. Luke 2.
verse 22. end in verse 27. at, And when the.

¶ On Matthias day.

The Collect.

ALmighty God, which in the place of the traitour Iudas, didest chuse thy faithfull seruant Matthias, to be of the number of the twelue Apostles: Grant that thy Church, being alway preserued from false apostles, may bee ordered and guided by faithfull and true Pastours, through Iesus Christ our Lord.

The Epistle.

And in those dayes Peter. Actes 1.
verse 15. vnto the end.

The Gospel.

At that time Iesus answered. Matth. 11.
verse 25. vnto the end.

¶ The Annunciation of the Virgin Mary.

The Collect.

WE beseech thee, Lord, power thy grace into our hearts, that as wee haue knowen Christ thy Sons incarnation, by the message of an Angel, so by his crosse and passion we may be brought vnto the glory of his resurrection, through the same Christ our Lord. Amen.

The Epistle.

And the Lord spake againe vnto. Esay 7.
verse 10. vnto verse 16.

The Gospel.

And in the sixth moneth. Luke 1.
verse 26. vnto verse 39.

¶ On Saint Markes day.

The Collect.

ALmighty God, which hast instructed thy holy Church with the heauenly doctrine of the Euangelist S. Marke, giue vs grace that wee be not like children, caried away with euery blast of vaine doctrine: but firmely to be established in the truth of thy holy Gospel, through Iesus Christ, &c.

The Epistle.

But vnto euery one of vs is. Ephe. 4.
verse 7. vnto verse 17.

The Gospel.

I am the true vine, and my. Iohn 15.
verse 1. vnto verse 12.

¶ S. Philip and Iames day.

The Collect.

ALmighty God, whom truely to know is euerlasting life: graunt vs perfectly to know thy Son Iesus Christ to be the Way, the Trueth, and the Life, as thou hast taught S. Philip, and other the Apostles, through Iesus Christ our Lord.

The Epistle.

Iames a seruant of God. Iames 1.
verse 1. vnto verse 13.

The Gospel.

And he said to his Disciples. Iohn 14.
verse 1. vnto verse 15.

¶ On S. Barnabas day.

The Collect.

LOrd Almighty, which hast endued thy holy Apostle Barnabas with singular gifts of the holy Ghost: let vs not bee destitute of thy manifold gifts, nor yet of grace to vse them alway to thine honour and glory, through Iesus Christ our Lord.

The Epistle.

Then tidings of those things. Actes 11.
verse 22. vnto the end.

The Gospel.

This is my commandement. Iohn 15.
verse 12. vnto verse 17.

¶ On S. Iohn Baptist day.

The Collect.

ALmighty God, by whose prouidence thy seruant Iohn Baptist was wonderfully borne, & sent to prepare the way of thy Son our Sauiour, by preaching of penance: make vs so to follow his doctrine and holy life, that we may truly repent: according to his preaching, and after his example, constantly speake the trueth boldly, rebuke vice, and patiently suffer for the trueths sake, through Iesus Christ, &c.

The Epistle.

Comfort ye, comfort ye my. Esay 40.
verse 1. vnto verse 12.

The Gospel.

Now Elizabeths time was. Luke 1.
verse 57. vnto the end.

¶ On S. Peters day.

The Collect.

ALmighty God, which by thy Sonne Iesus Christ hast giuen to thy Apostle S. Peter many excellent gifts, and commandedst him earnestly to feed thy flocke: make (we beseech thee) all Bishops and Pastours diligently to preach thy holy word, and the people obediently to follow the same, that they may receiue the crowne of euerlasting glory, thorow Iesus Christ our Lord.

The Epistle.

Now about that time Herod. Actes 12.
verse 1. vnto verse 12.

The Gospel.

Now when Iesus came. Matth. 16.
verse 13. vnto verse 20.

¶ On S. Iames day.

The Collect.

GRant, O mercifull God, that as thy holy Apostle S. Iames, leauing his father and all that he had without delay, was obedient vnto the calling of thy Sonne Iesus Christ, and followed him: so we forsaking all worldly and carnall affections, may be euermore ready to follow thy commandements, through Iesus Christ our Lord.

The Epistle.

In those dayes also came. Actes 11.
verse 27. end chap. 12. in verse 3. at, Then were the.

The Gospel.

Then came to him the. Matth. 20.
verse 20. vnto verse 29.

¶ On S. Bartholomew the Apostles day.

The Collect.

OAlmighty and euerlasting God, which hast giuen grace to thine Apostle Bartholomew truely to beleeue and to preach thy word: Graunt we beseech thee vnto thy Church, both to loue that he beleeued, and to preach that he taught, through Christ our Lord. Amen.

The Epistle.

Thus by the hands of the. Actes 5.
verse 12. vnto verse 17.

The Gospel.

And there arose also a strife. Luke 22.
verse 24. vnto verse 31.

¶ On S. Matthewes day.

The Collect.

ALmighty God, which by thy blessed Son didst call Matthew from the receit of custome, to be an Apostle and Euangelist: graunt vs grace to forsake all couetous desires, and inordinate loue of riches, and to follow thy said Sonne Iesus Christ, who liueth and reigneth, &c.

The Epistle.

Therefore seeing that we. 2. Cor. 4.
verse 1. vnto verse 7.

This

The Gospel.

And Iesus passed foorth. Matth.9.
verse 9. vnto verse 14.

¶ *On S. Michael and all Angels.*

The Collect.

EVerlasting God, which hast ordained and constituted the seruices of all Angels and men in a wonderfull order, mercifully grant that they which alwaies doe thee seruice in heauen, may by thy appointment, succour and defend vs in earth, through Iesus Christ our Lord.

The Epistle.

And there was a battell. Reuel.12.
verse 7. vnto verse 13.

The Gospel.

The same time the Disciples. Matth.18.
verse 1. vnto verse 11.

¶ *Saint Luke the Euangelist.*

The Collect.

ALmighty God which calledst Luke the Physician, whose praise is in ℣ Gospel, to be a Physician of the soule, it may please thee by the wholesome medicines of his doctrine, to heale all the diseases of our soules, through thy Sonne Iesus, &c.

The Epistle.

But watch thou in all things. 2.Tim.4.
verse 5. vnto verse 16.

The Gospel.

After these things the Lord. Luke 10.
verse 1. end in verse 7. at, Goe not from house.

¶ *Simon and Iude Apostles.*

The Collect.

ALmighty God, which hast builded thy Congregation vpon the foundation of the Apostles and Prophets, Iesus Christ himselfe being the head corner stone: grant vs so to be ioyned together in vnity of spirit by their doctrine, that wee may bee made an holy Temple acceptable vnto thee, through Iesus Christ our Lord.

The Epistle.

Iude a seruant of Iesus Christ. Iude.
verse 1. vnto verse 9.

The Gospel.

These things command, Iohn 15.
verse 7. vnto to the end.

¶ *All Saints day.*

The Collect.

ALmighty God, which hast knit together the Elect in one communion, and fellowship in the mysticall body of thy Son Iesus Christ our Lord: grant vs grace so to follow thy holy Saints in all vertuous and godly liuing, that wee may come to those vnspeakeable ioyes which ℣ hast prepared for them that vnfainedly loue thee, through Iesus, &c.

The Epistle.

And I saw another Angel come. Reuel.7.
verse 2. vnto verse 13.

The Gospel.

And when he saw thee. Matth.5.
verse 1. vnto verse 13.

The end of the Collects.

¶ THE ORDER FOR THE ADMINISTRAtion of the Lords Supper, or holy Communion.

SO many as intend to be partakers of the holy Communion, shall signifie their names to the Curate ouer night, or else in the morning, before the beginning of Morning prayer, or immediatly after.

And if any of those be an open and notorious euill liuer, so that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deed, the Curate hauing knowledge thereof, shall call him, and admonish him in any wise not to presume to the Lords Table, vntill he haue openly declared himselfe to haue truely repented and amended his former naughty life, that the Congregation may thereby be satisfied, which afore were offended, and that he haue recompensed the parties whom he hath done wrong vnto, or at the least, declare himselfe to be in full purpose so to doe, assoone as he conueniently may.

The same order shall the Curate vse with those betwixt whom he perceiueth malice and hatred to reigne, not suffering them to be partakers of the Lords Table, vntill he know them to be reconciled: and if one of the parties so at variance, be content to forgiue from the bottome of his heart, all that the other hath trespassed against him, and to make amends for that he himselfe hath offended, and the other party will not be perswaded to a godly vnitie, but remaine still in his frowardnesse and malice: the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate.

The Table at the Communion time, hauing a faire white linnen cloath vpon it, shall stand in the body of the Church, or in the Chancel, where Morning and Euening prayer be appointed to be said. And the Priest standing at the North side of the Table, shall say the Lords prayer, with this Collect following.

¶ The Communion.

ALmighty God, vnto whom all hearts be open, all desires knowen, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that wee may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

Then shall the Minister rehearse distinctly all the ten Commandements, and the people kneeling shall after euery Commandement, aske God mercy for their transgression of the same, after this sort.

Minister.

GOd spake these words, & saide, I am ℣ Lord thy God, thou shalt haue none other gods but me.

People. Lord haue mercy vpon vs, and encline our hearts to keepe this Law.

Minister.

Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou shalt not bow downe to them, nor worship them: for I the Lord thy God am a iealous God, and visite the sinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shew mercy vnto thousands in them that loue mee, and keepe my Commandements.

People. Lord haue mercy vpon vs, &c.

Minister.

Minister.

Thou shalt not take the Name of the Lord thy God in vaine: for he Lord will not hold him guiltlesse that taketh his Name in vaine.

People.

Lord haue mercy vpon vs, &c.

Minister.

Remember that thou keepe holy the Sabbath day. Sixe dayes shalt thou labour and doe all that thou hast to do: but the seuenth day is the Sabbath of the Lord thy God: In it thou shalt do no maner of worke, thou and thy son and thy daughter, thy manseruant, and thy maidseruant, thy cattell, and the stranger that is within thy gates. For in sixe dayes the Lord made heauen and earth, the sea and all that in them is, and rested the seuenth day. Wherefore the Lord blessed the seuenth day, and hallowed it.

People.

Lord haue mercy vpon vs, &c.

Minister.

Honour thy father and thy mother, that thy daies may be long in the land which the Lord thy God giueth thee.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt doe no murther.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not commit adulterie.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maide, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue mercy vpon vs, and write all these thy Lawes in our hearts, we beseech thee.

¶ *Then shall follow the Collect of the day, with one of these two Collects following for the King, the Minister standing vp, and saying,*

¶ Let vs pray.

ALmighty God, whose kingdome is euerlasting and power infinite, haue mercie vpon the whole Congregation, and so rule the heart of thy chosen seruant *Charles* our King and gouernour, that he (knowing whose Minister hee is) may aboue all things seeke thine honour and glory, and that we his subiects (duely considering whose authority he hath) may faithfully serue, honour and humbly obey him, in thee and for thee, according to thy blessed word and ordinance, through Iesus Christ our Lord, who with thee and the holy Ghost, liueth & reigneth euer one God, world without end, Amen.

ALmighty and euerlasting God, we be taught by thy holy word, that the hearts of Kings are in thy rule and gouernance, and that thou dooest dispose and turne them as it seemeth best to thy godly wisedome: we humbly beseech thee, so to dispose and gouerne the heart of *Charles* thy seruant our King and Gouernour, that in all his thoughts, words and workes hee may euer seeke thy honour and glory, and study to preserue thy people committed to his charge, in wealth, peace and godlinesse. Graunt this, O mercifull Father, for thy deare Sonnes sake Iesus Christ our Lord.

¶ *Immediatly after the Collects, the Minister shall read the Epistle, beginning thus.*

The Epistle written in the Chapter of

¶ *And the Epistle ended, he shall say the Gospel, beginning thus.*

The Gospel written in the Chapter of

¶ *And the Epistle and Gospel being ended, shall be said the Creed.*

IBeleeue in one God the Father Almighty maker of heauen and earth, and of all things visible and inuisible: and in one Lord Iesus Christ the onely begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made: who for vs men, and for our saluation came downe from heauen, and was incarnate by the holy Ghost of the virgin Mary, and was made man, and was crucified also for vs vnder Pontius Pilate. He suffered and was buried, and the third day he rose againe according to the Scriptures, and ascended into heauen, & sitteth at the right hand of the Father. And hee shall come againe with glorie to iudge both the quicke and the dead: whose kingdome shall haue no end. And I beleeue in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleeue one Catholike and Apostolike Church, I acknowledge one Baptisme for the remission of sins. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

After the Creed, if there be no Sermon, shall follow one of the Homilies already set foorth, or hereafter to be set foorth by common authority.

After such Sermon, Homily, or exhortation, the Curate shall declare vnto the people, whether there be any holy dayes or fasting dayes the weeke following, and earnestly exhort them to remember the poore, saying, one or more of these sentences following, as he thinketh most conuenient by his discretion.

*Let your light so shine before men, that they may see your good workes, and glorifie your Father which is in heauen. *Matth 5.16.

* Lay not vp for your selues treasure vpon the earth, where the rust and the moth doth corrupt: and where theeues breake thorow and steale, but lay vp for your selues treasures in heauen, where neither rust nor moth doth corrupt, and where theeues doe not breake thorow and steale. *Matth 6.19.20.

* Whatsoeuer yee would that men should doe vnto you, euen so doe vnto them: for this is the Law and the Prophets. *Matth 7.21.

* Not euery one that saith vnto mee, Lord, Lord, shall enter into the kingdome of heauen, but he that doth the will of my Father which is in heauen. *Matth 7.21.

* Zache stood foorth and said vnto the Lord, Behold, Lord, the halfe of my goods I giue to the poore, and if I haue done any wrong to any man, I restore foure fold. *Luke 19.8.

* Who goeth a warfare at any time of his owne coste? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flocke, and eateth not of the milke of the flocke? * 1. Cor. 9.7.

1.Cor.9. 11. *If wee haue sowen vnto you spirituall things, is it a great matter if we shall reape your worldly things?

1.Cor.9. 13,14. *Doe yee not know, that they which minister about holy things, liue of the sacrifice? and they which wait on the Altar, are partakers with the Altar? Euen so also hath the Lord ordained, that they which preach the Gospel, should liue of the Gospel.

2.Cor.9. 6ſ. *He that soweth little shall reape little: and he that soweth plenteously, shall reape plenteously. Let euery man doe according as he is disposed in his heart, not grudging, or of necessity: for God loueth a cheerefull giuer.

Gal.6. 6ſ. *Let him that is taught in the word, minister vnto him that teacheth in all good things. Be not deceiued, God is not mocked: for whatsoeuer a man soweth, that shall he reape.

Gal.6.10. *While we haue time, let vs doe good vnto all men, and especially to them which are of the houshold of faith.

1.Tim.6. 6,7. *Godlinesse is great riches, if a man be content with that he hath: for wee brought nothing into the world, neither can we carry any thing out.

1.Tim.6. 17,18. and 19. *Charge them that are rich in this world, that they be ready to giue, and glad to distribute, laying vp in store for themselues a good foundation against the time to come, that they may attaine eternall life.

Heb.6.10. *God is not vnrighteous that he will forget your workes and labour that proceedeth of loue, which loue yee haue shewed for his Names sake, which haue ministred vnto the Saints, & yet do minister.

Heb. 13. 16. *To doe good and to distribute forget not, for with such sacrifices God is pleased.

1.Iohn 3.17. *Whoso hath this worlds good, and seeth his brother hath need, and shutteth vp his compassion from him, how dwelleth the loue of God in him?

Tob.4.7. *Giue almes of thy goods, and turne neuer thy face from any poore man, and then the face of the Lord shall not be turned away from thee.

Tob.4. 8,9. *Bee mercifull after thy power: if thou hast much, giue plenteously; if thou hast little, doe thy diligence gladly, to giue of that little: for so gatherest thou thy selfe a good reward in the day of necessity.

Prou.19. 17. *Hee that hath pitty on the poore, lendeth vnto the Lord: and looke what he layeth out, it shall be payed him againe.

Pſal.41.1 *Blessed is the man that prouideth for the sicke and needy: the Lord shall deliuer him in the time of trouble.

If there be no almes giuen to the poore, then shall the words (of accepting our almes) be left out vnsaid.

Then shall the Churchwardens, or some other by them appointed, gather the deuotion of the people, and put the same into the poore mens box, and vpon the offering dayes appointed, euery man and woman shall pay to the Curate, the due accustomed offerings. After which done the Minister shall say.

¶ Let vs pray for the whole state of Christs Church militant here in earth.

ALmighty and euerlasting God, which by thy holy Apostle hast taught vs to make prayers and supplications, and to giue thanks for all men: we humbly beseech thee most mercifully (*to accept our almes,* and) to receiue these our prayers, which we offer to thy diuine Maiesty, beseeching thee to inspire continually thy vniuersall Church with the spirit of trueth, vnity, and concord: and grant that all they that doe confesse thy holy Name, may agree in the trath of thy holy word, & liue in vnity and godly loue. We beseech thee also to saue and defend all Christian Kings, Princes and gouernors, and especially thy seruant *Charles* our King, that vnder him wee may be godly and quietly gouerned: and grant vnto his whole Counsel, and to all that be put in authority vnder him, that they may truely and indifferently minister iustice, to the punishment of wickednesse and vice, and to the maintenance of Gods true religion and vertue. Giue grace (O heauenly Father) to all Bishops, Pastours, and Curates, that they may both by their life and doctrine set foorth thy true and liuely word, and rightly and duly administer thy holy Sacraments: and to all thy people giue thy heauenly grace, and especially to this Congregation here present, that with meeke heart and due reuerence they may heare and receiue thy holy word, truely serue thee in holinesse and righteousnes all the dayes of their life. And we most humbly beseech thee of thy goodnesse, O Lord, to comfort and succour all them which in this transitory life bee in trouble, sorrow, need, sickenesse, or any other aduersity: Grant this, O Father, for Iesus Christs sake, our onely Mediatour and Aduocate. Amen.

¶ Then shall follow this exhortation at certaine times, when the Curate shall see the people negligent to come to the holy Communion.

WEe be come together at this time (deerely beloued brethren) to feed at the Lords Supper, vnto the which, in Gods behalfe, I bid you all that be here present, and beseech you for the Lord Iesus Christs sake, that ye will not refuse to come thereto, being so louingly called & bidden of God himselfe. Yee know how grieuous, and vnkind a thing it is, when a man hath prepared a rich feast, decked his table with all kind of prouision, so that there lacked nothing, but the guests to sit downe, and yet they which be called (without any cause) most vnthankefully refuse to come. Which of you in such a case would not be moued? Who would not thinke a great iniury and wrong done vnto him? Wherefore most deerely beloued in Christ, take ye good heed, lest ye withdrawing your selues from this holy Supper, prouoke Gods indignation against you. Is it an easie matter for a man to say, I will not communicate, because I am otherwise letted with worldly businesse: But such excuses be not so easily accepted and allowed before God. If any man say, I am a grieuous sinner, and therefore am afraid to come: Wherefore then doe you not repent, and amend? When God calleth you, bee you not ashamed to say, you will not come? When yee should returne to God, will you excuse your selfe, and say, That yee be not ready? Consider earnestly with your selues, how little such fained excuses shall auaile before God. They that refused the feast in the Gospel, because they had bought a farme, or would try their yokes of oxen, or because they were married, were not so excused, but counted vnworthy of the heauenly Feast. I for my part am here present, and according to mine office, I bid you in the Name of God, I call you in Christs behalfe, I exhort you as you loue your owne saluation, that ye will be partakers of this holy Communion. And as the Sonne of God did vouchsafe to yeeld vp his soule by death vpon the Crosse for your health: euen so it is your duety to receiue the Communion together in the remembrance of his death, as hee himselfe commanded. Now if you will in no wise thus doe, consider with your selues how great iniury you doe vnto God, and how sore punishment hangeth ouer your heads for the same. And whereas yee offend God so sore, in refusing this

this holy banquet: I admonish, exhort, and beseech you, that vnto this vnkindnes ye will not adde any more: which thing ye shal do, if ye stand by as gazers & lookers on them that doe communicate, and be not partakers of the same your selues. For what thing can this be accounted else, then a further contempt and vnkindnes vnto God? Truly it is a great vnthankfulnesse to say nay, when ye be called: but the fault is much greater, when men stand by, and yet will neither eate nor drinke this holy Communion with others. I pray you, what can this bee else, but euen to haue the mysteries of Christ in derision? It is said vnto all, Take ye and eate, Take and drinke ye all of this, doe this in remembrance of me. With what face then, or with what countenance shall ye heare these words? what will this be else, but a neglecting, a despising & mocking of the Testament of Christ? Wherefore rather then yee should so doe, depart you hence, and giue place to them that be godly disposed. But when you depart, I beseech you ponder with your selues from whom you depart. Ye depart from the Lords Table, ye depart from your brethren, and from the banquet of most heauenly food. These things if yee most earnestly consider, you shall by Gods grace returne to a better mind: for the obtaining whereof we shall make our humble petitions, while wee shall receiue the holy Communion.

¶ And sometimes shal this be said also at the discretion of the Curate.

DEarely beloued, forasmuch as our dutie is to render to almighty God our heauenly Father, most hearty thanks, for that hee hath giuen his Son our Saniour Iesus Christ, not only to die for vs, but also to be our spirituall food and sustenance, as it is declared vnto vs, as well by Gods words, as by the holy Sacraments of his blessed body and blood, the which being so comfortable a thing to them which receiue it worthily, and so dangerous to them that will presume to receiue it vnworthily: My duty is to exhort you to consider the dignitie of the holy mystery, & the great perill of the vnworthy receiuing therof: & so to search and examine your owne consciences, as you should come holy and cleane to a most godly and heauenly Feast, so that in no wise you come but in the mariage garment required of God in holy Scripture, & so come and bee receiued as worthy partakers of such a heauenly Table. The way and meanes thereto is; First, to examine your liues and conuersation, by the rule of Gods Commandements, and wherein soeuer yee shall perceiue your selues to haue offended, either by will, word, or deed, there bewaile your owne sinfull liues, and confesse your selues to almighty God, with full purpose of amendment of life. And if you shal perceiue your offences to be such as be not only against God, but also against your neighbours, then yee shall reconcile your selues vnto them, ready to make restitution & satisfaction, according to the vttermost of your powers, for all iniuries and wrongs done by you to any other, & likewise being ready to forgiue other that haue offended you, as you would haue forgiuenesse of your offences at Gods hand. For otherwise the receiuing of the holy Communion doth nothing else but increase your damnation. And because it is requisite that no man should come to the holy Communion, but with a full trust in Gods mercy, and with a quiet conscience: therefore if there be any of you, which by the meanes aforesaid cannot quiet his owne conscience, but requireth further comfort or counsell, then let him come to me, or some other discreet & learned Minister of Gods word, and open his griefe, that he may receiue such ghostly counsell, aduice, and comfort, as his conscience may be relieued, and that by the ministery of Gods word he may receiue comfort, and the benefit of absolution, to the quieting of his conscience, and the auoiding of all scruple and doubtfulnesse.

¶ Then shall the Minister say this exhortation.

DEarely beloued in the Lord, yee that minde to come to the holy Communion of the body & blood of our Sauiour Christ, must consider what Saint Paul writeth to the Corinthians, how hee exhorteth all persons diligently to trie and examine themselues, before they presume to eate of ỹ bread, and drinke of that cup. For as the benefit is great, if with a true penitent heart and liuely faith we receiue that holy Sacrament: (for then we spiritually eat the flesh of Christ, & drinke his blood, then wee dwell in Christ, and Christ in vs, wee bee one with Christ, and Christ with vs:) So is the danger great, if we receiue the same vnworthily: for then we bee guilty of the body & blood of Christ our Sauiour, we eat and drinke our owne damnation, not considering the Lords body, wee kindle Gods wrath against vs, we prouoke him to plague vs with diuers diseases, & sundry kinds of death. Therefore if any of you be a blasphemer of God, an hinderer or slanderer of his word, an adulterer or bee in malice, or enuy, or in any other grieuous crime, bewaile your sinnes, and come not to this holy Table, least after the taking of that holy Sacrament, the deuil enter into you, as hee entred into Iudas, and fill you full of all iniquities, and bring you to destruction both of body and soule. Iudge therfore your selues (brethren) that you be not iudged of the Lord. Repent you truly for your sins past, haue a liuely and stedfast faith in Christ our Sauiour. Amend your liues, & be in perfect charity with all men, so shal you be meet partakers of those holy mysteries. And aboue all things yee must giue most humble and heartie thankes to God the Father, the Sonne, and the holy Ghost, for the redemption of the world, by ỹ death and passion of our Sauiour Christ, both God and man, who did humble himselfe, euen to the death vpon the Crosse for vs miserable sinners, which lay in darkenesse and shadow of death, that hee might make vs the children of God, and exalt vs to euerlasting life. And to ỹ end that we should alway remember the exceeding great loue of our Master & only Sauiour Iesus Christ thus dying for vs, and the innumerable benefits, which by his precious blood-shedding he hath obtained to vs: he hath instituted and ordained holy mysteries, as pledges of his loue, and continuall remembrance of his death, to our great and endlesse comfort. To him therefore with the Father and the holy Ghost let vs giue (as we are most bounden) continuall thankes, submitting our selues wholly to his holy will and pleasure, and studying to serue him in true holinesse and righteousnesse all the dayes of our life, Amen.

¶ Then shall the Minister say to them that come to receiue the holy Communion.

YOu that do truely and earnestly repent you of your sinnes, and bee in loue and charitie with your neighbours, and intend to leade a new life, following the Commandements of God, and walking from henceforth in his holy wayes: draw neere and take this holy Sacrament to your comfort,

sort, make your humble confession to Almightie God, before this Congregation here gathered together in his holy Name, meekely kneeling vpon your knees.

¶ Then shall this generall confession be made in the name of all those that are minded to receiue the holy Communion, either by one of them, or by the Minister himself, all kneeling humbly vpon their knees.

ALmighty God, Father of our Lord Iesus Christ, maker of all things, Iudge of all men, wee knowledge and bewaile our manifold sinnes and wickednes, which we from time to time most grieuously haue committed by thought word & deed, against thy diuine Maiesty: prouoking most iustly thy wrath and indignation against vs: wee doe earnestly repent, and be heartily sorry for these our misdoings, the remembrance of them is grieuous vnto vs, the burden of them is intolerable. Haue mercy vpon vs, haue mercy vpon vs most mercifull Father, for thy Sonne our Lord Iesus Christs sake, forgiue vs all that is past, and grant that we may euer hereafter serue and please thee in newnesse of life, to the honour and glory of thy Name, through Iesus Christ our Lord. Amen.

¶ Then shall the Priest, or the Bishop (being present) stand vp, and turning himselfe to the people, say thus

ALmighty God our heauenly Father, who of his great mercy hath promised forgiuenesse of sins to all them which with hearty repentance, and true faith turne vnto him, haue mercy vpon you, pardon and deliuer you from all your sinnes, confirme and strengthen you in all goodnesse, and bring you to euerlasting life, through Iesus Christ our Lord. Amen.

¶ Then shall the Priest also say.

Heare what comfortable words our Sauiour Christ saith to all that truely turne to him:

* Come vnto me all ye that trauaile, and be heauie laden, and I will refresh you.

* So God loued the world, that he gaue his onely begotten Sonne, to the end that all that beleeue in him should not perish, but haue euerlasting life.

¶ Heare also what Saint Paul saith.

* This a true saying, and worthy of all men to be receiued, that Iesus Christ came into the world to saue sinners.

¶ Heare also what Saint John saith.

* If any man sinne, wee haue an aduocate with the Father, Iesus Christ the righteous, and he is the propitiation for our sinnes.

¶ After which the Priest shall proceed, saying,

Lift vp your hearts.

Answer.

We lift them vp vnto the Lord.

Priest.

Let vs giue thankes vnto our Lord God.

Answer.

It is meet and right so to doe.

Priest.

It is meet right, and our bounden dutie, that we should at all times, and in all places, giue thankes vnto thee, O Lord, holy Father, Almighty, euerlasting God.

¶ Here shall follow the proper Prefaces, according to the time, if there be any specially appointed: or els immediatly shall follow, Therefore with Angels, and Archangels, &c.

¶ Proper Prefaces.

¶ Vpon Christmas day, and seuen dayes after.

BEcause thou diddest giue Iesus Christ thine only Sonne to be borne as this day for vs, who by the operation of the holy Ghost, was made very man of the substance of the virgine Mary his mother, and that without spot of sinne, to make vs cleane from all sinne. Therefore with Angels, &c.

¶ Vpon Easter day, and seuen dayes after.

BVt chiefly we are bound to praise thee for the glorious resurrection of thy Sonne Iesus Christ our Lord: for he is the very Paschall Lambe which was offered for vs, and hath taken away the sin of the world, who hath by his death destroyed death, and by his rising to life againe, hath restored to vs euerlasting life. Therefore with Angels, &c.

¶ Vpon Ascension day, and seuen dayes after.

THrough thy most deare beloued Sonne Iesus Christ our Lord, who after his most glorious Resurrection manifestly appeared to all his Apostles, and in their sight ascended vp into heauen to prepare a place for vs, that where he is, thither might we also ascend, and reigne with him in glorie. Therefore with Angels, &c.

¶ Vpon Whitsunday, and sixe dayes after.

THrough Iesus Christ our Lord, according to whose most true promise the holy Ghost came downe this day from heauen with a sudden great sound, as it had beene a mightie wind, in the likenesse of fiery tongues lighting vpon the Apostles, to teach them, and to lead them to all truth, giuing them both the gift of diuers languages, and also boldnesse with feruent zeale, constantly to preach the Gospel vnto all nations, whereby we are brought out of darkenes and errour into the cleare light and true knowledge of thee, and of thy Sonne Iesus Christ. Therefore with Angels, &c.

¶ Vpon the feast of Trinity only.

IT is verie meet, right, and our bounden dutie, that wee should at all times, and in all places giue thankes to thee, O Lord, Almighty and euerlasting God, which art one God, one Lord, not one only person, but three persons in one substance. For that which we beleeue of the glory of the Father, the same we beleeue of the Sonne, and of the holy Ghost, without any difference or inequality. Therefore with Angels, &c.

¶ After which Prefaces shall follow immediatly.

THerefore with Angels and Archangels, and with all the company of heauen, we laud and magnifie thy glorious Name, euermore praising thee, and saying, Holy, Holy, Holy Lord God of hostes, heauen and earth are full of thy glory. Glorie be to thee, O Lord most High.

¶ Then shall the Priest kneeling downe at Gods board say in the name of all them that shall receiue the Communion, this prayer following.

WE doe not presume to come to this thy Table (O mercifull Lord) trusting in our own righteousnesse, but in thy manifold and great mercies. Wee be not worthy so much as to gather vp the crumbes vnder thy Table: but thou art the same Lord, whose property is alwayes to haue mercie: Graunt vs therefore, gracious Lord, so to eate the flesh of thy deare Sonne Iesus Christ, and to drinke his blood, that our sinfull bodies may bee made cleane by his body, and our soules washed through his most precious blood, and that we may euermore dwell in him, and he in vs. Amen.

¶ Then

¶ Then the Priest (standing vp) shall say as followeth.

ALmighty God our heauenly Father, which of thy tender mercy didst giue thine only Son Iesus Christ, to suffer death vpon the crosse for our redemption, who made there (by his one oblation of himselfe once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy Gospel command vs to continue a perpetuall memory of that his precious death, vntill his comming againe: heare vs, O mercifull Father, we beseech thee, and graunt, that we receiuing these thy creatures of bread and wine, according to thy Son our Sauiour Iesus Christs holy institution, in remembrance of his death and passion, may be partakers of his most blessed body, and blood, who in the same night that he was betrayed, tooke bread, and when hee had giuen thankes, hee brake it, and gaue it to his disciples, saying, Take, eate, this is my body which is giuen for you: doe this in remembrance of me. Likewise after supper he tooke the cup, and when he had giuen thankes, he gaue it to them, saying, Drinke yee all of this, for this is my blood of the new Testament, which is shed for you and for many, for the remission of sinnes: doe this as often as ye shall drinke it, in remembrance of me.

¶ Then shall the Minister first receiue the Communion in both kinds himselfe, and next deliuer it to other Ministers (if any be there present) that they may helpe the chiefe Minister, and after to the people in their hands, kneeling. And when he deliuereth the bread, he shall say,

The body of our Lord Iesus Christ, which was giuen for thee, preserue thy body and soule vnto euerlasting life: and take and eat this in remembrance that Christ dyed for thee, and feed on him in thine heart by faith with thanksgiuing.

¶ And the Minister that deliuereth the cup, shall say,

The blood of our Lord Iesus Christ, which was shed for thee, preserue thy body and soule into euerlasting life: and drinke this in remembrance that Christs blood was shed for thee, and be thankfull.

¶ Then shall the Priest, or the Bishop (being present) stand vp, and turning himselfe to the people say thus.

O Lord and heauenly Father, wee thy humble seruants entirely desire thy Fatherly goodnes, mercifully to accept this our sacrifice of praise and thanksgiuing, most humbly beseeching thee to grant that by the merits and death of thy Son Iesus Christ, and through faith in his blood, we and all thy whole Church may obtaine remission of our sins, and all other benefits of his passion. And here wee offer and present vnto thee, O Lord, our selues, our soules and bodies, to be a reasonable, holy, and liuely sacrifice vnto thee: humbly beseeching thee, that all wee which be partakers of this holy Communion, may be fulfilled with thy grace and heauenly benediction. And although we be vnworthy through our manifold sinnes to offer vnto thee any sacrifice: yet wee beseech thee to accept this our bounden duty & seruice, not weighing our merits, but pardoning our offences, through Iesus Christ our Lord, by whom, and with whom in the vnitie of the holy Ghost, all honour and glory be vnto thee, O Father Almighty world without end. Amen.

Or this.

ALmighty and euerlasting God, we most heartily thanke thee, for that thou doest vouchsafe to feed vs which haue duely receiued these holy mysteries, with the spirituall food of the most precious body and blood of thy Sonne our Sauiour Iesus Christ, and doest assure vs thereby of thy fauour and goodnes towards vs, and that we be very members incorporate in thy mysticall body, which is the blessed company of all faithful people, & be also heires through hope of thy euerlasting kingdome, by the merits of the most precious death and passion of thy deare Sonne: We now most humbly beseech thee, O heauenly Father, so to assist vs with thy grace, that wee may continue in that holy fellowship, and doe all such good workes as thou hast prepared for vs to walke in, through Iesus Christ our Lord, to whom with thee and the holy Ghost, be all honor and glory, world without end. Amen.

¶ Then shall be said or sung,

GLory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorifie thee, we giue thankes to thee, for thy great glory, O Lord God heauenly King, God the Father Almighty, O Lord, the onely begotten Son Iesus Christ, O Lord God, Lambe of God, Sonne of the Father that takest away the sins of the world, haue mercy vpon vs. Thou that takest away the sins of the world, haue mercy vpon vs, Thou that takest away the sins of the world, receiue our prayers. Thou that sittest at the right hand of God the Father, haue mercy vpon vs. For thou onely art holy, thou only art the Lord, thou onely O Christ with the holy Ghost, art most high in the glory of God the Father, Amen.

¶ Then the Minister, or the Bishop if hee be present, shall let them depart with this blessing.

THe peace of God which passeth all vnderstanding, keepe your hearts and mindes in the knowledge and loue of God, and of his Son Iesus Christ our Lord, and the blessing of God Almighty, the Father, the Sonne and the holy Ghost, be amongst you, and remaine with you alwaies. Amen.

¶ Collects to be said after the Offertory, when there is no Communion, euery such day one. And that same may be said also as oft as occasion shall serue after the Collects either of Morning and Euening prayer, Communion or Litany, by the discretion of the Minister.

ASsist vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants, toward the attainement of euerlasting saluation, that among all the changes and chances of this mortall life, they may euer be defended by thy most gracious and ready helpe, through Christ our Lord, Amen.

ALmighty Lord and euerliuing God, vouchsafe we beseech thee, to direct, sanctifie and gouerne both our hearts and bodies in the wayes of thy Lawes, and in the workes of thy Commandements, that through thy mightie protection, both here and euer, wee may be preserued in bodie and soule, through our Lord and Sauiour Iesus Christ. Amen.

GRaunt, we beseech thee, Almighty God, that the words which we haue heard this day with our outward eares, may through thy grace be so grafted inwardly in our hearts, that they may bring foorth in vs the fruits of good liuing, to the honour and praise of thy Name, through Iesus Christ our Lord, Amen.

Preuent

PReuent vs, O Lord, in all our doings, with thy most gracious fauour, and further vs with thy continuall helpe, that in all our workes begun, continued and ended in thee, we may glorifie thy holy Name, and finally by thy mercy obtaine euerlasting life, through Iesus Christ our Lord, Amen.

ALmighty God, the fountaine of all wisedome, who knowest our necessities before we aske, and our ignorance in asking: we beseech thee to haue compassion vpon our infirmities, and those things which for our vnworthinesse we dare not, and for our blindnesse wee cannot aske, vouchsafe to giue vs for the worthinesse of thy Son Iesus Christ our Lord, Amen.

ALmighty God, which hast promised to heare the petitions of them that aske in thy Sonnes Name, wee beseech thee mercifully to encline thine eares to vs, that haue made now our prayers and supplications vnto thee, and grant that those things which wee haue faithfully asked according to thy will, may effectually bee obtained, to the reliefe of our necessity, and to the setting forth of thy glory, through Iesus Christ our Lord, Amen.

Vpon the holy dayes (if there be no Communion) shall be said all that is appointed at the Communion, vntill the end of the Homily, concluding with the generall prayer (for the whole estate of Christs Church militant here in earth) and one or more of these Collects before rehearsed as occasion shall serue.

And there shall be no celebration of the Lords Supper, except there be a good number to Communicate with the Minister according to his discretion.

And if there be not at any tyme any persons in the Parish of discretion to receiue the Communion, yet there shall be no Communion, except foure or three at the least Communicate with the Minister.

And in Cathedrall or Collegiate Churches, where be many Ministers and Deacons, they shall all receiue the Communion with the Minister euery Sunday at the least, except they haue a reasonable cause to the contrary.

And to take away the superstition which any person hath or might haue in the Bread and Wine, it shall suffice that the Bread be such as is vsuall to be eaten at the Table with other meats, but the best and purest Wheate bread that conueniently may be gotten. And if any of the Bread or Wine remaine, the Curate shall haue it to his owne vse.

The Bread and Wine for the Communion shall be prouided by the Curate and Churchwardens, at the charges of the Parishioners, and the Parish shall bee answerable for the same, and shall be discharged of such summes of money, or other duties, which heretofore they haue payed for the same by order of their houses euery Sunday.

And note, that euery Parishioner shall Communicate at the least three times in the yeere, of which Easter to be one, and shall also receiue the Sacraments, and other Rites, according to the order in this Booke appointed.

And yearely at Easter euery Parishioner shall reckon with his Parson, Vicar, or Curate, or his or their Deputie or Deputies, and pay to them or to him all Ecclesiasticall duties, accustomably due then and at that time to be paid.

¶ THE ADMINISTRATION OF BAPTISME to be vsed in the Church.

IT appeareth by ancient Writers that the Sacrament of Baptisme in the old time was not commonly ministred, but at two times in the yeere, At Easter and Whitsuntide: At which times it was openly ministred in the presence of all the Congregation: which custome now being growen out of vse (although it cannot for many considerations be well restored againe) it is thought good to follow the same, as neere as conueniently may be. Wherefore the people are to be admonished, that it is most conuenient that Baptisme should not be ministred but vpon Sundaies and other holy dates, when the most number of people may come together, as well for that the congregation there present may testifie the receiuing of them that bee newly baptized into the number of Christs Church, as also because in the Baptisme of Infants, euery man present may be put in remembrance of his owne profession made to God in his Baptisme. For which cause also it is expedient that Baptisme be ministred in the English tongue: Neuertheless (if necessity so require) children may at all times be baptized at home.

When there are children to be baptized vpon the Sunday or holy day, the Parents shall giue knowledge ouernight, or in the morning afore the beginning of Morning Prayer, to the Curate. And then the Godfathers Godmothers and people with the children must be ready at the Font, either immediatly after the last Lesson at Morning Prayer, or else immediatly after the last Lesson at Euening Prayer, as the Curate by his discretion shall appoint. And then standing there, the Minister shall aske whether the children be baptized, or no. If they answere, No: then shall the Minister say thus.

DEarely beloued, forasmuch as all men be conceiued and borne in sinne, and that our Sauiour Christ saith, None can enter into the kingdome of God, except hee be regenerate and borne anew of water and the holy Ghost, I beseech you to call vpon God the Father, through our Lord Iesus Christ, that of his bounteous mercy he will grant to these children that thing, which by nature they cannot haue, that they may be baptized with water and the holy Ghost, and receiued into Christs holy Church, and be made liuely members of the same.

Then shall the Priest say,

¶ Let vs pray.

ALmighty and euerlasting God, which of thy great mercy didst saue Noe and his family in the Arke from perishing by water, and also didst safely lead the children of Israel thy people thorow the red sea, figuring there by thy holy Baptisme, and by the Baptisme of thy welbeloued Sonne Iesus Christ, diddest sanctifie the flood Iordan, and all other waters, to the mysticall washing away of sin, we beseech thee for thine infinite mercies, that thou wilt mercifully looke vpon these children, sanctifie them, and wash them with the holy Ghost, that they

being deliuered from thy wrath, may be receiued into the Arke of Christs Church, and being stedfast in faith, ioyfull through hope, and rooted in charitie, may so passe the waues of this troublesome world, that finally they may come to the land of euerlasting life, there to reigne with thee world without end, through Iesus Christ our Lord, Amen.

ALmighty and immortall God, the aide of all that need, the helper of all that flee vnto thee for succour, the life of them that beleeue, and the resurrection of the dead: wee call vpon thee for these Infants, that they comming to thy holy Baptisme, may receiue remission of their sinnes by spirituall regeneration: receiue them (O Lord) as thou hast promised by thy welbeloued Sonne, saying, Aske and yee shall haue: seeke, and yee shall find: knocke, and it shall be opened vnto you. So giue now vnto vs that aske: let vs that seeke, find: open the gate vnto vs that knocke: that these Infants may enioy the euerlasting benediction of thy heauenly washing, and may come to the eternall kingdome, which thou hast promised by Christ our Lord, Amen.

Then shall the Priest say.

Heare the words of the Gospel written by Saint Marke in the tenth Chapter.

Mat. 10. 13. AT a certaine time they brought children to Christ that he should touch them: and his disciples rebuked those that brought them. But when Iesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto me, and forbid them not, for to such belongeth the kingdome of God, Verely I say you, Whosoeuer doeth not receiue the kingdom of God as a little child, he shall not enter therein. And when hee had taken them vp in his armes, hee put his hands vpon them, and blessed them.

¶ *After the Gospel is read, the Minister shal make this briefe exhortation vpon the words of the Gospel.*

FRiends, you heare in this Gospel the words of our Sauiour Christ, that hee commanded the children to be brought vnto him, how hee blamed those that would haue kept them from him, how he exhorted all men to follow their innocency. You perceiue how by his outward gesture and deed hee declared his good will toward them, for he embraced them in his armes, and laide his hands vpon them, and blessed them: doubt yee not therefore, but earnestly beleeue that hee will likewise fauourably receiue these present Infants, that he will embrace them with the armes of his mercy, that he will giue vnto them the blessing of eternall life, and make them partakers of his euerlasting kingdome. Wherefore we being thus perswaded of the good will of our heauenly Father toward these Infants declared by his Sonne Iesus Christ, and nothing doubting but that hee fauourably alloweth this charitable worke of ours, in bringing these children to his holy Baptisme, let vs faithfully and deuoutly giue thankes vnto him and say,

ALmighty & euerlasting God, heauenly Father, wee giue thee humble thankes, that thou hast vouchsafed to call vs to ſ knowledge of thy grace and faith in thee: increase this knowledge, and confirme this faith in vs euermore, giue thy holy Spirit to these Infants that they may be borne againe, & be made heires of euerlasting saluation through our Lord Iesus Christ, who liueth & reigneth with thee and the holy Spirit, now and for euer, Amen.

¶ *Then shall the Priest speake vnto the Godfathers and Godmothers in this wise.*

WElbeloued friends, yee haue brought these children here to be baptized, ye haue prayed that our Lord Iesus Christ would vouchsafe to receiue them, to lay his hands vpon them, to blesse them, to release them of their sinnes, to giue them the kingdome of heauen, and euerlasting life. Yee haue heard also that our Lord Iesus Christ hath promised in his Gospel, to graunt all these things that ye haue prayed for: which promise he for his part will most surely keepe and performe. Wherefore after this promise made by Christ, these Infants must also faithfully for their part promise by you that are their Sureties, that they will forsake the deuill and all his workes, and constantly beleeue Gods holy word, and obediently keepe his Commandements.

¶ *Then shall the Priest demaund of the Godfathers and Godmothers these questions following.*

DOest thou forsake the deuil and all his works, the vaine pompe and glory of the world, with all couetous desires of the same: the carnall desires of the flesh, ſo that thou wilt not follow nor be led by them?

Answer.

I forsake them all.

Minister.

Doest thou beleeue in God the Father Almighty, maker of heauen and earth? and in Iesus Christ his only begotten Son our Lord? and that he was conceiued by the holy Ghost, borne of the virgin Mary, that he suffered vnder Pontius Pilate, was crucified, dead and buried, that he went downe into hell, and also did rise againe the third day, that hee ascended into heauen, and sitteth on the right hand of God the Father Almighty, and from thence shall come againe at the end of the world to iudge the quicke and the dead? and doest thou beleeue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the remission of sins, the resurrection of the flesh and euerlasting life after death?

Answere.

All this I stedfastly beleeue.

Minister.

Wilt thou be baptized in this faith?

Answere.

That is my desire.

¶ *Then shall the Priest say.*

OMercifull God grant that the old Adam in these children may be so buried, that the new man may be raised vp in them, Amen.

Grant that all carnall affections may die in them, and that all things belonging to the Spirit, may liue and grow in them.

Grant that they may haue power and strength to haue victory, and to triumph against the deuill, the world, and the flesh, Amen.

Grant that whosoeuer is here dedicated vnto thee by our office and ministery, may also be endued with heauenly vertues, and euerlastingly rewarded through thy mercy. O blessed Lord God who doest liue and gouerne all things world without end. Amen.

ALmighty euerlasting God, whose most dearely beloued Sonne Iesus Christ, for the forgiuenesse of our sinnes, did shed out of his most precious side both water and blood, and gaue commaundement to his Disciples, that they should goe teach all nations, and baptize them in the

Name

Name of the Father, the Sonne, and of the holy Ghost: Regard, wee beseech thee, the supplications of thy congregation, and grant that all thy seruants which shall be baptized in this water, may receiue the fulnesse of thy grace, and euer remaine in the number of thy faithfull and elect children, through Iesus Christ our Lord. Amen.

¶ *Then shall the Priest take the childe in his hands, and aske the names: and naming the child, shall dip it in the water, so it be discreetly and warily done, saying,*

I Baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost, Amen.

¶ *And if the child be weake, it shal suffice to powre water vpon it, saying the foresaid words.*

I Baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost, Amen.

¶ *Then shall the Priest make a crosse vpon the childs forehead, saying thus.*

WEe receiue this childe into the Congregation of Christs flocke, and doe signe him with the signe of the Crosse, in token that hereafter he shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight vnder his banner, against sinne, the world, and the deuill, and to continue Christs faithfull Souldier and seruant vnto his liues end. Amen.

¶ *Then shall the Priest say.*

Seeing now, dearely beloued brethren, that these children be regenerate and grafted into the body of Christs congregation, let vs giue thanks vnto God for those benefites, and with one accord make our prayers vnto Almighty God, that they may lead the rest of their life according to this beginning.

¶ *Then shall be said,*

Our Father which art in heauen, &c.

¶ *Then shall the Priest say.*

WEe yeeld thee hearty thankes, most mercifull Father, that it hath pleased thee to regenerate this infant with thy holy Spirit, to receiue him for thine owne child by adoption, and to incorporate him into thy holy Congregation. And humbly we beseech thee to grant, that hee being dead vnto sin, and liuing vnto righteousnes, and being buried with Christ in his death, may crucifie the old man, and vtterly abolish the whole body of sin, that as he is made partaker of the death of thy Son, so hee may be partaker of his resurrection: so that finally with the residue of thy holy Congregation, he may be inheritor of thine euerlasting kingdom, through Christ our Lord. Amen.

¶ *At the last end, the Priest calling the Godfathers and Godmothers together, shall say this Exhortation following.*

FOrasmuch as these children haue promised by you to forsake the deuil & all his works to beleeue in God, and to serue him, you must remember, that it is your parts and duties, to see that these infants bee taught so soone as they shall bee able to learne, what a solemne vow, promise and profession they haue made by you. And that they may know these things the better, yee shall call vpon them to heare Sermons, & chiefly ye shall prouide that they may learne the Creed, the Lords prayer, and the ten Commandements in the English tongue, and all other things which a Christian man ought to know and beleeue to his soules health, & that these children may be vertuously brought vp to lead a godly & a Christian life, remembring alwayes, that Baptisme doeth represent vnto vs our profession, which is to follow the example of our Saniour Christ, and to be made like vnto him, that as hee dyed and rose againe for vs, so should we that are baptized, die from sinne, and rise againe vnto righteousnes, continually mortifying all our euil & corrupt affections, and daily proceeding in all vertue and godlinesse of liuing.

¶ *The Minister shall command that the children be brought to the Bishop to be confirmed of him so soone as they can say in their vulgar tongue, the Articles of the faith, the Lords prayer & the ten Commandements, and be further instructed in the Catechisme set forth for that purpose, accordingly as it is there expressed.*

¶OF THEM THAT ARE TO BE BAPtized in priuate houses in time of necessitie, by the *Minister of the Parish, or any other lawfull* Minister that can be procured.

THe Pastours and Curates shall often admonish the people, that they deferre not the Baptisme of infants any longer then the Sunday or other holy day next after the child bee borne, vnlesse vpon a great and reasonable cause declared to the Curate, and by him approoued.

And also they shall warne them, that without great cause or necessitie, they procure not their children to be baptized at home in their houses. And when great need shall compell them so to doe, then Baptisme shall be administred on this fashion.

First, let the lawfull Minister and them that be present, call vpon God for his grace, and say the Lords prayer, if time will suffer. And then the childe being named by some one that is present, the said lawfull Minister shall dippe it in water, or powre water vpon it, saying these words.

I Baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

And let them not doubt, but that the child is baptized, lawfully and sufficiently baptized, and ought not to be baptized againe. But yet neuertheless, if the childe which is after this sort baptized, doe afterward liue, it is expedient that it be brought into the Church, to the intent that if the Priest or Minister of the same Parish did himselfe baptize that child, the Congregation may be certified of the true forme of Baptisme by him vsed. Or if the child were baptized by any other lawfull Minister, that is in the Minister of the Parish, where the child was borne or christened, shall examine and try

whether the childe be lawfully baptized or no. In which case, if they that bring any childe to the Church, doe answer, that the same childe is already baptized, then shall the Minister examine them further, saying,

By whom was the child baptized?

Who was present when the child was baptized?

And because some things essentiall to this Sacrament, may happen to be omitted through feare or haste, in such times of extremitie: therefore I demand further of you,

With what matter was the chid baptized?

With what words was the child baptized?

Whether thinke ye the child to be lawfully and perfectly baptized?

And if the Minister shall find by the answeres of such as bring the child, that all things were done as they ought to be, then shall he not Christen the child againe, but shall receiue him as one of the flocke of the true Christian people, saying thus.

I Certifie you, that in this case all is well done, and according to due order, concerning the baptizing of this child, which being borne in originall sinne, and in the wrath of God, is now by the lauer of Regeneration in Baptisme, received into the number of the children of God, and heires of euerlasting life. For our Lord Iesus Christ doeth not deny his grace and mercy to such infants, but most louingly doth call them vnto him, as the holy Gospel doeth witnesse to our comfort on this wise.

Marke 10.13. AT a certaine time they brought children vnto Christ, that he should touch them: and his disciples rebuked those that brought them. But when Iesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto mee, and forbid them not, for to such belongeth the kingdome of God. Verely I say vnto you, Whosoeuer doth not receiue the kingdome of God as a little childe, hee shall not enter therein. And when hee had taken them vp in his armes, he put his hands vpon them, and blessed them.

After the Gospel is read, the Minister shall make this exhortation vpon the words of the Gospel.

FRiends, you heare in this Gospel the wordes of our Sauiour Christ, that hee commaunded the children to bee brought vnto him, how hee blamed those that would haue kept them from him, how he exhorted all men to follow their innocency. Yee perceiue how by his outward gesture and deed hee declared his good will toward them: for hee embraced them in his armes, hee laid his handes vpon them, and blessed them. Doubt yee not therefore, but earnestly beleeue, that he hath likewise fauourably receiued this present Infant, that he hath embraced him with the armes of his mercy, that he hath giuen vnto him the blessing of eternall life, and made him partaker of his euerlasting kingdome. Wherefore we being thus perswaded of the good will of our heauenly Father, declared by his Sonne Iesus Christ toward this infant, let vs faithfully and deuoutly giue thanks vnto him, and say the prayer which the Lord himselfe taught, and in declaration of our faith, let vs recite the Articles contained in our Creed.

Here the Minister with the Godfathers and Godmothers shall say.

Our Father which art in heauen, &c.

Then shall the Priest demand the name of the child, which being by the Godfathers and Godmothers pronounced, the Minister shall say.

Doest thou in the name of this child forsake the deuill and all his works, the vaine pompe and glory of the world with all the couetous desires of the same, the carnall desires of the flesh, and not to follow and be led by them?

Answer.

I forsake them all.

Minister.

Doest thou in the name of this child professe this faith, to beleeue in God the Father Almightie, maker of heauen and earth? And in Iesus Christ his only begotten Son our Lord? And that he was conceiued by the holy Ghost, borne of the virgin Mary, that he suffered vnder Pontius Pilate, was crucified, dead and buried, that he went down into hell, and also did rise againe the third day, that he ascended into heauen, and sitteth at the right hand of God the Father Almightie, & from thence he shall come againe at the end of the world, to iudge the quicke and the dead. And doe you in his name beleeue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the remission of sins, resurrection, and euerlasting life after death.

Answer.

All this I stedfastly beleeue.

Let vs pray.

ALmighty and euerlasting God, heauenly Father, wee giue thee humble thankes, for that thou hast vouchsafed to call vs to the knowledge of thy grace and faith in thee: increase this knowledge, and confirme this faith in vs euermore, Giue thy holy Spirit to this Infant, that hee being borne againe, and being made heire of euerlasting saluation, through our Lord Iesus Christ, may continue thy seruant, and attaine thy promise, through the same our Lord Iesus Christ thy Sonne, who liueth and reigneth with thee in the vnity of the same holy Spirit euerlastingly. Amen.

Then shal the Minister make this exhortation to the Godfathers and Godmothers.

FOrasmuch as this child hath promised by you to forsake the deuill and all his workes, to beleeue in God, and to serue him: you must remember that it is your part and duety, to see that this infant be taught so soone as he shall be able to learne, what a solemne vow, promise and profession he hath made by you. And that hee may know these things the better, ye shal call vpon him to heare Sermons, and chiefly yee shall prouide that hee may learne the Creed, the Lords Prayer, and the ten Commandements in the English tongue, & al other things that a Christian man ought to know and beleeue to his soules health, & that this child may be vertuously brought vp, to lead a godly & a Christian life, remembring alway, ỹ Baptisme doeth represent vnto vs our profession, which is, to follow the example of our Sauiour Christ, and bee made like vnto him, that as he died & rose againe for vs: so should wee which are baptized, die from sinne, and rise againe vnto righteousnes, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue, and godlinesse of liuing.

And so foorth, as in publike Baptisme.

But if they which bring the infants to the Church, doe make such vncertaine answeres to the Priests questions,

queſtions as that it cannot appeare that the childe was baptized with water, In the Name of the Father, and of the Sonne, and of the holy Ghoſt, (*which are eſſentiall parts of Baptiſme*) *then let the Prieſt baptize it in forme above written, concerning Publike Baptiſme, ſauing that at the dipping of the child in the Font, he ſhall vſe this forme of words.*

If thou be not already baptized, N. I baptize thee in the Name of the Father, and of the Sonne, and the holy Ghoſt. Amen.

¶ The order of Confirmation, or laying on of hands vpon children baptized, and able to render an account of their faith according to the Catechiſme following.

TO the end that Confirmation may be miniſtred, to the more edifying of ſuch as ſhall receiue it (according to S. Pauls doctrine, who teacheth that all things ſhould be done in the Church, to the edification of the ſame) it is thought good that none hereafter ſhalbe confirmed, but ſuch as can ſay in their mother tongue the Articles of the fauh, the Lords prayer, and the ten Commaundements, and can alſo anſwere to ſuch queſtions of this ſhort Catechiſme, as the Biſhop (or ſuch as he ſhall appoint) ſhall by his diſcretion appoſe them in. And this order is moſt conuenient to be obſerued for diuers conſiderations.

Firſt becauſe that when children come to the yeres of diſcretion, and haue learned what their Godfathers and Godmothers promiſed for them in Baptiſme, they may then themſelues with their owne mouth, and with their owne conſent, openly before the Church, ratifie and confirme the ſame: and alſo promiſe that by the grace of God, they will euermore endeauour themſelues faithfully to obſerue and keepe ſuch things, as they by their owne mouth and confeſſion haue aſſented vnto.

Secondly, for aſmuch as Confirmation is miniſtred vnto them that be baptized, that by impoſition of hands and prayer they may receiue ſtrength and defence againſt all temptations to ſin, and the aſſaults of the world and the deuill, it is moſt meet to be miniſtred when children come to that age, that partly by the frailtie of their owne fleſh, partly by the aſſaults of the world and the deuill, they begin to be in danger to fall into ſundry kinds of ſin.

Thirdly, for that it is agreeable with the vſage of the Church in times paſt, whereby it was ordained that Confirmation ſhould be miniſtred to them that were of perfect age, that they being inſtructed in Chriſts religion ſhould openly profeſſe their owne faith, and promiſe to be obedient vnto the will of God.

And that no man ſhall thinke that any detriment ſhall come to children by deferring of their Confirmation he ſhall know for truth, that it is certaine by Gods word, that children being baptized, haue all things neceſſary for their ſaluation, and be vndoubtedly ſaued.

¶ A Catechiſme, that is to ſay, An inſtruction to be learned of euery childe, before hee be brought to be confirmed by the Biſhop.

Queſtion.

WHat is your name?

Anſwer.

N. or M.

Queſtion.

Who gaue you this Name?

Anſwer.

My Godfathers and Godmothers in my baptiſme, wherein I was made a member of Chriſt, the child of God, and an inheritour of the kingdome of heauen.

Queſtion.

What did your Godfathers and Godmothers then for you?

Anſwer.

They did promiſe and vow three things in my name. Firſt, that I ſhould forſake the deuill and all his workes, the pompes and vanities of the wicked world, and all the ſinfull luſts of the fleſh. Secondly, that I ſhould beleeue all the Articles of the Chriſtian faith. And thirdly, that I ſhould keepe Gods will and Commandements, and walke in the ſame all the dayes of my life.

Queſtion.

Doeſt thou not thinke that thou art bound to beleeue, and to doo as they haue promiſed for thee?

Anſwere.

Yes verely, and by Gods helpe ſo I will. And I heartily thanke our heauenly Father, that hee hath called me to this eſtate of ſaluation, through Ieſus Chriſt our Sauiour. And I pray God to giue me his grace, that I may continue in the ſame vnto my liues end.

Queſtion.

Rehearſe the Articles of thy beleefe.

Anſwere.

I Beleeue in God the Father Almighty, maker of heauen and earth. And in Ieſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgin Mary, ſuffered vnder Pontius Pilate, was crucified, dead and buried, he deſcended into hell, the third day hee roſe againe from the dead, he aſcended into heauen, and ſitteth on the right hand of God the Father Almighty, from thence he ſhall come to iudge the quicke and the dead. I beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

Queſtion.

What doeſt thou chiefly learne in theſe Articles of thy beliefe?

Answere.

First, I learne to beleeue in God the Father, who hath made me and all the world.

Secondly, in God the Sonne, who hath redeemed me and all mankind.

Thirdly, in God the holy Ghost, who sanctifieth me and all the elect people of God.

Question.

You said, that your Godfathers and Godmothers did promise for you, that you should keepe Gods Commandements. Tell me how many there be.

Answer.

Tenne.

Question.

Which be they?

Answer.

THe same which God spake in the xx. Chapter of Exodus, saying, I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the house of bondage.

1 Thou shalt haue none other Gods but me.

2 Thou shalt not make to thy selfe any grauen Image, nor the likenes of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder ỹ earth. Thou shalt not bow downe to them, nor worship them, for I the Lord thy God am a iealous God, and visite the sinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate mee, and shew mercy vnto thousands in them that loue mee and keepe my Commandements.

3 Thou shalt not take the Name of the Lord thy God in vaine, for the Lord will not hold him guiltlesse that taketh his Name in vaine.

4 Remember that thou keepe holy the Sabbath day. Sixe dayes shalt thou labour and doe all that thou hast to do, but the seuenth day is the Sabbath of the Lord thy God. In it thou shalt doe no maner of worke, thou & thy son, & thy daughter, thy manseruant, & thy maid seruant, thy cattell & the stranger that is within thy gates. For in sixe dayes the Lord made heauen and earth, the sea and all that in them is, and rested the seuenth day. Wherefore the Lord blessed the seuenth day, and hallowed it.

5 Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

6 Thou shalt doe no murder.

7 Thou shalt not commit adultery.

8 Thou shalt not steale.

9 Thou shalt not beare false witnesse against thy neighbour.

10 Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

Question.

What doest thou chiefly learne by these Commandements?

Answer.

I learne two things: My dutie towards God, and my dutie towards my neighbour.

Question.

What is thy dutie towards God?

Answer.

My duetie towards God, is to beleeue in him, to feare him, and to loue him with all my heart, with all my minde, with all my soule, and with all my strength, to worship him, to giue him thanks, to put my whole trust in him, to call vpon him, to honour his holy Name, and his Word, and to serue him truely all the dayes of my life.

Question.

What is thy duety towards thy neighbour?

Answere.

My duety towards my neighbour is to loue him as my selfe, and to doe to all men as I would they should doe to me. To loue, honour, and succour my father and mother. To honour and obey the King and his Ministers. To submit my selfe to all my gouernours, teachers, spirituall pastours and maisters, to order my selfe lowly and reuerently to all my betters. To hurt no body by word or deed. To bee true and iust in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from picking and stealing, and my tongue from euill speaking, lying, and slandering. To keepe my body in temperance, soberneſſe and chastity. Not to couet nor desire other mens goods, but to learne and labour truely to get mine owne liuing, and to doe my duety in that state of life vnto the which it shall please God to call me.

Question.

My good childe know this, that thou art not able to do these things of thy selfe, nor to walke in the Commandements of God, and to serue him, without his speciall grace, which thou must learne at all times to call for by diligent prayer. Let me heare therefore if thou canst say the Lords prayer.

Answere.

OVr Father which art in heauen. Hallowed be thy Name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as we forgiue them ỹ trespasse against vs. And lead vs not into temptation, but deliuer vs frõ euil. Amen.

Question.

What desirest thou of God in this prayer?

Answere.

I desire my Lord God our heauenly Father, who is the giuer of all goodnes, to send his grace vnto me and vnto all people, that we may worship him, serue him, and obey him, as we ought to doe. And I pray vnto God, that he will send vs all things that be needfull both for our soules and bodies, and that he will be mercifull vnto vs, and forgiue vs our sinnes, and that it will please him to saue and defend vs in all dangers ghostly and bodily, and that he will keepe vs from all sin and wickednesse, and from our ghostly enemy, and from euerlasting death. And this I trust hee will doe of his mercy and goodnesse, through our Lord Iesus Christ. And therefore I say, Amen. So be it.

Question.

HOw many Sacraments hath Christ ordained in his Church?

Answere.

Two onely, as generally necessary to saluation, that is to say, Baptisme, & the Supper of the Lord.

Question.

What meanest thou by this word *Sacrament*?

Answere.

I meane an outward and visible signe of an inward and spirituall grace, euen vnto vs ordained by Christ himselfe, as a meanes whereby we receiue the same, and a pledge to assure vs thereof.

Question.

How many parts be there in a Sacrament?

Answere.

Two, the outward visible signe, and the inward spirituall grace.

Question.

What is the outward visible Signe, or forme in Baptisme?

Answere

Answere.

Water wherein the person baptized is dipped or sprinkled with it: *In the Name of the Father, and of the Sonne, and of the holy Ghost.*

Question.

What is the inward and spirituall grace?

Answere.

A death vnto sinne, and a new birth vnto righteousnesse: For being by nature borne in sinne, and the children of wrath, wee are hereby made the children of grace.

Question.

What is required of persons to be baptized?

Answere.

Repentance, whereby they forsake sinne: and Faith, whereby they stedfastly beleeue the promises of God made to them in that Sacrament.

Question.

Why then are infants baptized, when by reason of their tender age they cannot performe them?

Answere.

Yes: they doe performe them by their Sureties, who promise and vow them both in their names: which when they come to age, themselues are bound to perform.

Question.

Why was the Sacrament of the Lords Supper ordained?

Answere.

For the continuall remembrance of the Sacrifice of the death of Christ, and the benefits which wee receiue thereby.

Question.

What is the outward part or signe of the Lords Supper?

Answere.

Bread and Wine, which the Lord hath commanded to be receiued.

Question.

What is the inward part or thing signified?

Answere.

The Body and blood of Christ, which are verely and indeed taken and receiued of the faithfull in the Lords Supper.

Question.

What are the benefits, whereof we are partakers thereby?

Answere.

The strengthening and refreshing of our soules, by the Body and Blood of Christ, as our bodies are by the Bread and Wine.

Question.

What is required of them, which come to the Lords Supper?

Answere.

To examine themselues whether they repent them truely of their former sinnes, stedfastly purposing to leade a new life: haue a liuely faith in Gods mercie thorow Christ, with a thankefull remembrance of his death: and be in charity with all men.

So soone as the children can say in their mother tongue the Articles of the Faith, the Lords prayer, and ten Commandments: and also can answere to such questions of this short Catechisme as the Bishop (or such as he shall appoint) shall by his discretion propose vnto them: they shall be brought to the Bishop by one that shall be his Godfather, or Godmother, that euery childe may haue a witnesse of his Confirmation. And the Bishop shall confirme them in this wise.

¶ CONFIRMATION OR LAYING on of hands.

Minister.

Our helpe is in the Name of the Lord.

Answere.

Which hath made heauen and earth.

Minister.

Blessed be the Name of the Lord.

Answere.

Henceforth world without end.

Minister.

Lord heare our prayers.

Answere.

And let our cry come vnto thee.

¶ Let vs pray.

ALmighty & euerliuing God, who hast vouchsafed to regenerate these thy seruants by water and the holy Ghost, and hast giuen vnto them forgiuenesse of all their sins: strengthen them we beseech thee, O Lord, with the holy Ghost the Comforter, and dayly increase in them thy manifold gifts of grace, the spirit of wisedome and vnderstanding, the spirit of counsell and ghostly strength, the spirit of knowledge and true godlinesse, and fulfill them (O Lord) with the spirit of thy holy feare. Amen.

¶ Then the Bishop shall lay his hand vpon euery child seuerally, saying,

DEfend, O Lord, this childe with thy heauenly grace, that hee may continue thine for euer, and dayly increase in thy holy Spirit more and more, vntill hee come to thine euerlasting kingdome. Amen.

¶ Then shall the Bishop say.

Let vs pray.

ALmighty & euerlasting God, which makest vs both to will, and to doe those things that bee good & acceptable vnto thy Maiesty, we make our humble supplications vnto thee, for these children, vpon whom (After the example of the holy Apostles) we haue laid our hands, to certifie them (by this signe) of thy fauour, and gracious goodnes toward them: let thy fatherly hand, we beseech thee, euer be ouer them: let thy holy Spirit euer be with them, and so leade them in the knowledge & obedience of thy word, that in the end they may obtaine the euerlasting life, through our Lord Iesus Christ, who with thee and the holy Ghost liueth and reigneth one God, world without end. Amen.

¶ Then the Bishop shall blesse the children, saying thus,

THe blessing of God Almighty, the Father, the Sonne, and the holy Ghost, be vpon you, and remaine with you for euer. Amen.

The Curate of euery Parish, or some other at his appointment, shall diligently vpon Sundayes and Holidayes, halfe an houre before Euening prayer, openly in the Church, instruct and examine so many children of his Parish sent vnto him, as the time will serue, and as he shall thinke conuenient, in some part of this Catechisme.

And all fathers, mothers, masters, and dames, shall

muste their children, seruants and prentises (which haue not learned their Catechisme) to come to the Church at the time appointed, and obediently to heare and be ordered by the Curate, vntill such time as they haue learned all that is here appointed for them to learne. And whensoeuer the Bishop shall giue knowledge for children to be brought before him to any conuenient place for their confirmation, then shall the Curate of euery Parish either bring or send in writing the names of all those children of his Parish, which can say the Articles of the Faith, the Lords prayer, and the ten Commandements & also how many of them can answere to the other questions contained in this Catechisme.

And there shall none be admitted to the holy Communion, vntill such time as he can say the Catechisme and be confirmed.

¶THE FORME OF SOLEMNIZATION of Matrimonie.

First, the Banes must be asked three seuerall Sundayes, or Holy dayes, in the time of Seruice, the people being present, after the accustomed manner.

And if the persons that should be maried dwell in diuers Parishes, the Banes must be asked in both Parishes: and the Curate of the one Parish shall not solemnize Matrimony betwixt them, without a Certificat of the Banes being thrice asked, from the Curate of the other Parish.

At the day appointed for solemnization of Matrimonie, the persons to be maried shall come into the body of the Church, with their frends and neighbours, and there the Priest shall say thus.

DEarely beloued friends, we are gathered together here in the sight of God and in the face of his congregation, to ioyne together this man and this woman in holy Matrimony, which is an honourable estate, instituted of God in Paradise, in the time of mans innocency, signifying vnto vs the mysticall vnion that is betwixt Christ and his Church: which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought in Cana of Galilee, and is commended of S. Paul to be honourable among all men, and therefore is not to be enterprised nor taken in hand vnaduisedly, lightly, or wantonly, to satisfie mens carnall lustes and appetites, like brute beastes that haue no vnderstanding: but reuerently, discreetly, aduisedly, soberly, and in the feare of God, duely considering the causes for which Matrimony was ordained. One was the procreation of children, to be brought vp in the feare and nurture of the Lord, and praise of God. Secondly, it was ordained for a remedy against sin, and to auoid fornication, that such persons as haue not the gift of continency, might marry, and keepe themselues vndefiled members of Christs body. Thirdly, for the mutuall society, helpe, and comfort that the one ought to haue of the other, both in prosperity and aduersity: into the which holy estate these two persons present come now to be ioyned. Therefore if any man can shew any iust cause why they may not lawfully be ioyned together, let him now speake, or else hereafter for euer hold his peace.

¶ *And also speaking to the persons that shall be married, he shall say.*

I Require and charge you, (as you will answere at the dreadfull day of iudgement, when the secrets of all hearts shall be disclosed) that if either of you do know any impediment why ye may not bee lawfully ioyned together in Matrimony, that ye confesse it. For be ye well assured that so many as be coupled together otherwise then Gods word doeth allow, are not ioyned together by God, neither is their Matrimony lawfull.

¶ *At which day of marriage, if any man doe alledge and declare any impediment, why they may not bee coupled together in Matrimony by Gods Law, or the Lawes of this Realme, and will be bound, and put in sufficient sureties with him to the parties, or else put in a caution to the full value of such charge as the persons to be married do sustain, to prone his allegation: then the solemnization must be deferred vnto such time as the truth be tryed. If no impediment be alledged then shall the Curate say vnto the man.*

NWilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance in the holy estate of Matrimony? Wilt thou loue her, comfort her, honour and keepe her, in sickenesse and in health: and forsaking all other, keepe thee onely to her, so long as you both shall liue?

¶ *The man shall answere.*

I will.

¶ *Then shall the Minister say to the woman.*

NWilt thou haue this man to thy wedded husband, to liue together after Gods ordinance in the holy estate of Matrimony? Wilt thou obey him, and serue him, loue, honour, and keepe him in sickenesse and in health, and forsaking all other, keepe thee onely vnto him, so long as you both shall liue?

¶ *The woman shall answere.*

I will.

¶ *Then shall the Minister say.*

Who giueth this woman to be maried to this man?

¶ *And the Minister receiuing the woman at her fathers or friends hands, shall cause the man to take the woman by the right hand, and so either to giue their troth to other, the man first saying,*

I N. take thee N. to my wedded wife, to haue and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickenesse, and in health, to loue, and to cherish, till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ *Then shall they loose their hands, and the woman taking again the man by the right hand, shall say,*

I N take thee N. to my wedded husband, to haue and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickenesse, and in health, to loue, cherish, and to obey, till death vs depart, according to Gods holy ordinance: and thereto I giue thee my troth.

¶ *Then shall they againe loose their hands, and the man shall giue vnto the woman a Ring, laying the same vpon the Booke, with the accustomed duty to the Minister and Clerke. And the Minister taking the Ring, shall deliuer it vnto the man to put it vpon the fourth finger of the womans left hand. And the man taught by the Minister, shall say.*

With

With this Ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow. In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ *Then the man leauing the ring vpon the fourth finger of the womans left hand, the Minister shall say.*

Let vs pray.

O Eternall God, Creatour and preseruer of all mankind, giuer of all spirituall grace, the Author of euerlasting life, send thy blessing vpon these thy seruants this man and this woman, whom we bless in thy Name, that as Isaac & Rebecca liued faithfully together, so these persons may surely performe and keepe the vow & couenant betwixt them made, (whereof this Ring giuen & receiued, is a token and pledge) and may euer remaine in perfect loue and peace together, and liue according to thy Lawes, thorow Iesus Christ our Lord. Amen.

¶ *Then shall the Priest ioyne their right hands together, and say,*

Those whom God hath ioyned together, let no man put asunder.

Then shall the Minister speake vnto the people.

Forasmuch as N. and N. haue consented together in holy wedlocke, and haue witnessed the same before God and this company, and thereto haue giuen and pledged their troth either to other, and haue declared the same by giuing and receiuing of a Ring, and by ioyning of hands, I pronounce that they be man and wife together. In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ *Then the Minister shall adde this blessing.*

God the Father, God the Sonne, God the holy Ghost, blesse, preserue and keep you: the Lord mercifully with his fauour looke vpon you, and so fill you with all spirituall benediction and grace, that you may so liue together in this life, that in the world to come you may haue life euerlasting. Amen.

¶ *Then the Minister or Clearkes going to the Lords Table, shall say or sing this Psalme following.*

Beati omnes. Psal. 128.

Blessed are all they that feare the Lord: and walke in his wayes.

For thou shalt eate the labour of thy hands: O well is thee, and happy shalt thou be.

Thy wife shall be as the fruitfull vine: vpon the walles of thy house.

Thy children like the Oliue branches: round about thy table.

Lo, thus shall the man bee blessed: that feareth the Lord.

The Lord from out of Sion shall so blesse thee: that thou shalt see Ierusalem in prosperity all thy life long.

Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, &c.

Or this Psalme.

Deus misereatur. Psal. 67.

God be mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and bee mercifull vnto vs.

That thy way may bee knowen vpon the earth: thy sauing health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and bee glad; for thou shalt iudge the folke righteously, and gouerne the nations vpon the earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring foorth her increase: and God, euen our owne God shall giue vs his blessing.

God shal blesse vs: and all the ends of the world shall feare him.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, &c.

¶ *The Psalme ended, and the man and the woman kneeling before the Lords Table, the Priest standing at the Table, and turning his face toward them shall say.*

Lord haue mercy vpon vs,

Answere.

Christ haue mercy vpon vs.

Minister.

Lord haue mercy vpon vs.

Our Father which art in heauen.

And leade vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruant, and thy handmaid.

Answere.

Which put their trust in thee.

Minister.

O Lord send them helpe from thy holy place.

Answere.

And euermore defend them.

Minister.

Be vnto them a tower of strength.

Answere.

From the face of their enemie.

Minister.

O Lord heare our prayer.

Answere.

And let our cry come vnto thee.

Minister.

O God of Abraham, God of Isaac, God of Iacob, blesse these thy seruants, and sow the seed of eternall life in their minds, that whatsoeuer in thy holy word they shall profitably learne, they may indeed fulfill the same. Looke, O Lord mercifully vpon them from heauen, and blesse them. And as thou didst send thy blessing vpon Abraham and Sara, to their great comfort: so vouchsafe to send thy blessing vpon these thy seruants, that they obeying thy will, and alway being in safety vnder thy protection may abide in thy loue vnto their liues end, through Iesus Christ our Lord. Amen.

¶ *This prayer next following shall be omitted where the woman is past childbirth.*

O Mercifull Lord and heauenly Father, by whose gracious gift mankind is increased: we beseech thee assist with thy blessing these two persons: that they may both be fruitfull in procreation of children, & also liue together so long in godly loue & honestie, that they may see their childrens children vnto the third & fourth generation, vnto thy praise and honour, thorow Iesus Christ our Lord. Amen.

O God, which by thy mighty power hast made all things of nought, which also (after other things set in order) didst appoint, that out of man (created after thine owne image and similitude) woman should take her beginning: and knitting them together, didst teach, that it should neuer be lawfull to put asunder those, whom thou by Matrimony

monie hadst made one, O God, which hast consecrated the state of Matrimony to such an excellent mystery, that in it is signified, and represented the spirituall marriage and vnity betwixt Christ and his Church: Looke mercifully vpon these thy seruants, that both this man may loue his wife according to thy word (as Christ did loue his Spouse the Church, who gaue himselfe for it, louing and cherishing it euen as his owne flesh) and also that this woman may bee louing and amiable vnto her husband as Rachel, wise as Rebeckah, faithfull and obedient as Sara, and in all quietnesse, sobriety and peace, bee a follower of holy and godly matrons: O Lord, blesse them both, and grant them to inherite thine euerlasting kingdome, through Iesus Christ our Lord. Amen.

¶ Then shall the Minister say.

ALmighty God, which at the beginning did create our first parents Adam and Eue, and did sanctifie & ioyne them together in marriage, poure vpon you the riches of his grace, sanctifie and blesse you, that yee may please him both in body and soule, and liue together in holy loue vnto your liues end. Amen.

¶ Then shall begin the Communion. And after the Gospell shall be said, a Sermon, wherein ordinarily (so oft as there is any mariage) the office of man and wife shall be declared, according to holy Scripture, or if there be no Sermon, the Minister shall reade this that followeth.

ALl yee which be maried, or which intend to take the holy estate of Matrimony vpon you, heare what holy Scripture doeth say, as touching the duety of husbands toward their wiues, and wiues toward their husbands.

Ephes. 5.20. Saint Paul in his Epistle to the Ephesians, the fift chapter, doth giue this commandement to all maried men: Yee husbands loue your wiues, euen as Christ loued the Church, and hath giuen himselfe for it, to sanctifie it, purging it in the fountaine of water, throw the word, that he might make it vnto himselfe a glorious Congregation, not hauing spot or wrinkle, or any such thing, but ¶ it should be holy and blamelesse. So men are bound to loue their owne wiues, as their owne bodies. Hee that loueth his owne wife, loueth himselfe. For neuer did any man hate his owne flesh, but nourisheth and cherisheth it, euen as the Lord doth the Congregation: for we are members of his body, of his flesh, and of his bones. For this cause shall a man leaue father and mother, and shall be ioyned vnto his wife, and they two shall be one flesh. This mystery is great, but I speake of Christ, and of the Congregation. Neuertheless, let euery one of you so loue his owne wife, euen as himselfe.

Likewise the same S. Paul writing to the Colos- Col. 3.
sians, speaketh thus to all men that be maried, Yee men loue your wiues, and be not bitter vnto them.

Heare also what S. Peter the Apostle of Christ, 1. Pet. 3.
which was himselfe a married man, saith vnto them that are married: Ye husbands dwell with your wiues according to knowledge, giuing honor to the wife as vnto the weaker vessell, and as the heires together of the grace of life, so that your prayers be not hindered.

Hitherto ye haue heard the duety of the husband toward the wife: now likewise ye wiues heare and learne your duties towards your husbands, euen as it is plainly set forth in holy Scripture.

S Paul (in the forenamed Epistle to the Ephesi- Ephes. 5. 21, &c.
ans) teacheth you thus. Yee women, submit your selues vnto your owne husbands, as vnto the Lord: for the husband is the wiues head, euen as Christ is the head of the Church, and he is also the Sauiour of the whole body.

Therefore as the Church or Congregation is subiect vnto Christ, so likewise let the wiues also be in subiection vnto their owne husbands in all things. And againe he saith, Let the wife reuerence her husband. And in his Epistle to the Colossians, Saint Col. 3.
Paul giueth you this short lesson: Ye wiues submit your selues vnto your owne husbands, as it is conuenient in the Lord.

S. Peter also doeth instruct you very godly, thus 2. Pet. 3. to ver. 8.
saying, Let wiues be subiect to their own husbands, so that if any obey not the word, they may be won without the word, by the conuersation of the wiues while they behold your chaste conuersatiō coupled with feare: whose apparell let it not bee outward with broided haire, & trimming about with gold, either in putting on of gorgeous apparell: but let the hid man which is in the heart, bee without all corruption, so that the spirit be milde and quiet, which is a precious thing in the sight of God. For after this maner (in the old time) did the holy women which trusted in God, apparell themselues, being subiect to their owne husbands: as Sara obeyed Abraham, calling him Lord, whose daughters yee are made, doing well, and not being dismayed with any feare.

¶ The new maried persons (the same day of their mariage) must receiue the holy Communion.

¶ The order of the visitation of the sicke.

¶ The Priest entring into the sicke persons house, shall say.

Peace bee to this house, and to all that dwell in it.

¶ When he commeth into the sicke mans presence, he shall say kneeling downe.

REmember not, Lord, our iniquities, nor the iniquities of our forefathers, spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, & be not angry with vs for euer.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.

And leade vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruant.

Answere.

Which putteth his trust in thee.

Minister.

Send him helpe from thy holy place.

Answere.

And euermore mightily defend him.

Minister.

Let the enemy haue no aduantage of him.

Answere.

Answere.

Nor the wicked approach to hurt him.

Minister.

Be vnto him, O Lord, a ſtrong tower.

Answere.

From the face of his enemie.

Minister.

O Lord heare our prayers.

Answere.

And let our cry come vnto thee.

Minister.

O Lord looke downe from heauen behold, viſite and releiue this thy ſeruant, looke vpon him with the eyes of thy mercy, giue him comfort and ſure confidence in thee, defend him from the danger of the enemy, and keepe him in perpetuall peace & ſafety through Ieſus Chriſt our Lord, Amen

HEare vs Almighty and moſt merciſull God and Sauiour, extend thy accuſtomed goodneſſe to this thy ſeruant which is grieued with ſickneſſe: Viſite him, O Lord as thou didſt viſit Peters wiues mother, and the Captaines ſeruant: So viſite & reſtore to this ſicke perſon his former health (if it be thy will) or els giue him grace ſo to take thy viſitation, that after this painefull life ended, he may dwell with thee in life euerlaſting, Amen.

Then ſhall the Miniſter exhort the ſicke perſon after this forme, or other like.

DEarely beloued, know this, that Almighty God is the Lord of life and death, & ouer all things to them pertaining, as youth, ſtrength, health, age weakneſſe, and ſickneſſe. Wherefore whatſoeuer your ſickneſſe is, know you certainely that it is Gods viſitation. And for what cauſe ſoeuer this ſickneſſe is ſent vnto you, whether it be to try your patience for the example of others, and that your faith may bee found in the day of the Lord laudable, glorious, and honourable, to the increaſe of glory, and endleſſe felicity, for elſe it bee ſent vnto you, to correct and amend in you whatſoeuer doeth offend the eyes of your heauenly Father: know you certainely, that if you truely repent you of your ſinnes and beare your ſickneſſe patiently, truſting in Gods mercy, for his deare Sonne Ieſus Chriſt his ſake, and render vnto him humble thankes for his fatherly viſitation, ſubmitting your ſelfe wholly to his will, it ſhall turne to your profit and helpe you forward in the right way that leadeth vnto euerlaſting life.

¶ *If the perſon viſited be very ſicke, then the Curate may end his exhortation in this place.*

Take therefore in good worth the chaſtiſement of the Lord: for whom the Lord loueth, he chaſtiſeth, yea, as Saint Paul ſaith, hee ſcourgeth euery ſonne whom hee receiueth, If yee endure chaſtiſement, he offereth himſelfe vnto you, as vnto his own children. What ſonne is hee that the father chaſtiſeth not? If ye be not vnder correction (whereof all true children are partakers) then are yee baſtards and not children. Therefore, ſeeing that when our earnall fathers doe correct vs, wee reuerently obey them: ſhall wee not now much rather be obedient to our ſpirituall Father, and ſo liue? And they for a few dayes doe chaſtiſe vs after their owne pleaſure, but hee doth chaſtiſe vs for our profit, to the intent hee may make vs partakers of his holineſſe. Theſe words (good brother) are Gods words, and written in holy Scripture for our comfort and inſtruction, that we ſhould patiently and with thankſgiuing beare our heauenly Fathers correction, when ſoeuer by any maner of aduerſity it ſhall pleaſe his gracious goodneſſe to viſite vs. And there ſhould be no greater comfort to Chriſtian perſons, then to be made like vnto Chriſt by ſuffering patiently aduerſities, troubles and ſickneſſes. For hee himſelfe went not vp to ioy, but firſt hee ſuffered paine, hee entred not into his glory, before hee was crucified. So truely our way to eternall ioy, is to ſuffer here with Chriſt: and our doore to enter into eternall life, is gladly to die with Chriſt, that we may riſe againe from death, and dwell with him in euerlaſting life. Now therefore taking your ſickneſſe which is thus profitable for you, patiently, I exhort you in the Name of God to remember the profeſſion which you made to God in your Baptiſme. And foraſmuch as after this life there is a count to bee giuen to the righteous Iudge, of whom all muſt be iudged without reſpect of perſons: I require you to examine your ſelfe and your ſtate both toward God and man, ſo that accuſing and condemning your ſelfe for your owne faults, you may find mercy at your heauenly Fathers hand for Chriſts ſake, and not bee accuſed and condemned in that fearefull iudgement. Therefore I ſhall ſhortly reheaſe the Articles of our faith, that you may know whether you doe beleeue as a Chriſtian man ſhould, or no.

¶ *Here the Miniſter ſhall reheaſe the Articles of the faith.*

Doeſt thou beleeue in God the Father Almighty, and ſo foorth, as it is in Baptiſme?

Then ſhall the Miniſter examine whether he be in charity with all the world, exhorting him to forgiue from the bottome of his heart all perſons that haue offended him, and if he haue offended other, to aske them forgiueneſſe, and where he hath done iniury or wrong to any man, that he make amends to the vttermoſt of his power. And if he haue not alreadie diſpoſed of his goods, let him then make his Will, and alſo declare his debts, what he oweth, and what is owing vnto him, for diſcharging of his conſcience, and quietneſſe of his Executors. But men muſt bee oft admoniſhed, that they ſet an order for their temporall goods and lands, when they be in health.

Theſe words before rehearſed, may be ſaid before the Miniſter begin his prayer, as he ſhall ſee cauſe.

The Miniſter may not forget nor omit to moouue the ſicke perſon (and that moſt earneſtly) to liberalitie towards the poore.

Here ſhall the ſicke perſon make a ſpeciall confeſſion, if hee feele his conſcience troubled with any weighty matter. After which confeſſion, the Miniſter ſhall abſolue him, after this ſort.

OVr Lord Ieſus Chriſt, who hath left power to his Church to abſolue all ſinners which truely repent and beleeue in him, of his great mercy forgiue thee thine offences, and by his authority committed vnto me, I abſolue thee from all thy ſinnes, In the Name of the Father, and of the Sonne, and of the holy Ghoſt, Amen.

And then ſhal the Miniſter ſay this Collect following

Let vs pray.

OMoſt merciſull God, which according to the multitude of thy mercies doeſt ſo put away ſinnes of thoſe which truely repent, that thou remembreſt them no more, open thine eye of mercy vpon this thy ſeruant, who moſt earneſtly deſireth pardon and forgiueneſſe. Renew in him (moſt louing Father) whatſoeuer hath beene decayed by the fraud and malice of the deuill, or by his owne carnall will and frailneſſe: preſerue and continue this ſicke member in the vnity of the Church, conſider his contrition, accept his teares, aſſwage his paine, as ſhall bee ſeene to thee moſt expedient for him.

And

And forasmuch as he putteth his full truste onely in thy mercy, impute not vnto him his former sinnes but take him vnto thy fauour, through the merites of thy most dearely beloued Sonne Iesus Christ, Amen.

¶ *Then shall the Minister say this Psalme.*

In te Domine speraui. Psal. 71.

IN thee, O Lord, haue I put my truste, let me neuer be put to confusion: but rid me and deliuer me, in thy righteousnesse: incline thine eare vnto mee, and saue me.

Be thou my strong hold, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence and my castle.

Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

Through thee haue I beene holden vp euer since I was borne: thou art he that tooke me out of my mothers wombe, my praise shall alway be of thee.

I am become as it were a monster vnto many, but my sure truste is in thee.

O let my mouth be filled with thy praise: (that I may sing of thy glory) and honour all the day long.

Caste me not away in the time of age: forsake me not when my strength faileth me.

For mine enemies speake against mee: and they that lay wait for my soule take their counsel together, saying, God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

Goe not farre from me, O God: my God, haste thee to helpe me.

Let them bee confounded and perish that are against my soule: let them be couered with shame and dishonour, that seeke to doe me euill.

As for me I will patiently abide alway: and will praise thee more and more.

My mouth shall daily speake of thy righteousnes and saluation: for I know no end thereof.

I will goe foorth in the streagth of the Lord God: and will make mention, of thy righteousnesse onely.

Thou (O God) hast taught mee from my youth vp vntill now: therefore will I tell of thy wonderous workes.

Forsake me not, O God, in mine old age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power vnto all them that are yet for to come.

Thy righteousnesse (O God) is very high: and great things are they that thou hast done, O God, who is like vnto thee?

O what great troubles and aduersities hast thou shewed me? and yet didst thou turne and refresh me: yea, and broughtest me from the deepe of the earth againe.

Thou hast brought me to great honour, and comforted me on euery side.

Therefore will I praise thee and thy faithfulnesse (O God) playing vpon an instrument of musicke: vnto thee will I sing vpon the harpe, O thou holy One of Israel.

My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

My tongue also shall talke of thy righteousnesse all the day long, for they are confounded and brought vnto shame that seeke to doe me euill.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Adding this.

O Sauiour of the world, saue vs, which by thy crosse and precious blood hast redeemed vs, helpe vs we beseech thee, O God.

Then shall the Minister say.

THe Almighty Lord, which is a most strong tower to all them that put their truste in him, to whom all things in heauen, in earth, and vnder the earth doe bow and obey, be now and euermore thy defence, and make thee know and feele, that there is none other name vnder heauen giuen to man, in whom, and through whom thou mayest receiue health and saluation, but onely the Name of our Lord Iesus Christ, Amen.

The Communion of the sicke.

FOrasmuch as all mortall men be subiect to many sudden perils, diseases, and sicknesses, and euer vncertain what time they shall depart out of this life: therefore to the intent they may be alwayes in a readinesse to die whensoeuer it shall please Almighty God to call them, the Curates shall diligently from time to time, but specially in the plague time exhort their parishioners to the oft receiuing (in the Church) of the holy Communion of the body and blood of our Sauiour Christ: which if they doe, they shall haue no cause in their sudden visitation to be vnquiet for lacke of the same. But if the sicke person be not able to come to the Church, and yet is desirous to receiue the Communion in his house, then hee must giue knowledge ouer night, or els early in the morning to the Curate: signifying also how many be appointed to communicate with him. And hauing a conuenient place in the sicke mans house, where the Curate may reuerently minister, and a good number to receiue the Communion with the sicke person, with all things necessary for the same, he shall there minister the holy Communion.

The Collect.

ALmighty euerliuing God, Maker of mankind, which doest correct those whom thou doest loue, and chastisest euery one whom thou doest receiue: we beseech thee to haue mercy vpon this thy seruant, visited with thine hand, and to grant that he may take his sickenesse patiently, and recouer his bodily health (if it be thy gracious will) and whensoeuer his soule shall depart from the body, it may be without spot presented vnto thee, through Iesus Christ our Lord, Amen.

The Epistle.

MY sonne, despise not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loueth, him he correcteth: yea, and he scourgeth euery sonne whom he receiueth. Heb. 12.

The Gospel.

VErely, verely I say vnto you, Hee that heareth my word and beleeueth on him that sent me hath euerlasting life, and shall not come into damnation, but passeth from death vnto life. Iohn 5.

¶ At

¶ *At the time of the distribution of the holy Sacrament, the Priest shall first receiue the Communion himselfe, and after minister vnto them that bee appointed to communicate with the sicke.*

But if a man either by reason of extremitie of sickenesse, or for want of warning in due time to the Curate, or for lacke of company to receiue with him, or by any other iust impediment doe not receiue the Sacrament of Christs body and blood, then the Curate shall instruct him, that if hee doe truly repent him of his sinnes, and stedfastly beleeue that Iesus Christ hath suffered death vpon the Crosse for him, and shed his blood for his redemption, earnestly remembring the benefits hee hath thereby, and giuing him hartie thankes therefore, hee doeth eate and drinke the body and blood of our Sauiour Christ profitably to his soules health, although hee doe not receiue the Sacrament with his mouth.

When the sick person is visited, & receiueth the holy Communion all at one time, then the Priest for more expedition shall cut off the ſirme of the visitation at the Psalme (In thee, O Lord, haue I put my trust) *and go straight to the Communion.*

In the time of plague, sweat, or other such contagious times of sicknesses, or diseases, when none of the parish or neighbours can bee gotten to communicate with the sicke in their houses, for feare of the infection, vpon speciall request of the diseased, the Minister may alone communicate with him.

¶ The order for the buriall of the dead.

¶ *The Priest meeting the corpse at the Church stile, shall say, or else the Priest and Clerkes shall sing, and so goe either into the Church, or toward the graue.*

I Am the resurrection and the life (saith the Lord: He that beleeueth in me, yea, though he were dead, yet shall he liue. And whosoeuer liueth, and beleeueth in me, shall not die for euer. *Iohn 11. 25, 26.*

I Know that my Redeemer liueth, and that I shall rise out of the earth in the last day, and shall be couered againe with my skinne, and shall see God in my flesh: yea, and I my selfe shall behold him, not with other, but with these same eyes. *Iob 19. 25, 26, 27.*

We brought nothing into this world, neither may wee carry any thing out of this world. The Lord giueth, and the Lord taketh away. Euen as it pleaseth the Lord, so commeth things to passe. Blessed be the Name of the Lord. *1. Tim. 6. Iob 1. 21*

¶ *When they come to the graue, while the corpse is made ready to bee laide into the earth, the Priest shall say, or the Priest and the Clerkes shall sing.*

MAn that is borne of a woman, hath but a short time to liue, and is full of misery. He commeth vp, and is cut downe like a flowre: he fleeth as it were a shadow, and neuer continueth in one stay. In the midst of life we be in death: of whom may we seeke for succour, but of thee, O Lord, which for our sinnes iustly art displeased? Yet, O Lord God most holy, O Lord most mighty, O holy and most mercifull Sauiour, deliuer vs not into the bitter paines of eternall death. Thou knowest Lord, the secrets of our hearts shut not vp thy merciful eyes to our prayers: but spare vs, Lord most holy, O God most mightie, O holy and mercifull Sauiour, thou most worthy Iudge eternall, suffer vs not at our last houre for any paines of death to fall from thee. *Iob 14. 1, 2.*

¶ *Then while the earth shall be cast vpon the body by some standing by, the Priest shall say.*

FOrasmuch as it hath pleased Almighty God of his great mercy to take vnto himselfe the soule of our deare brother here departed, wee therefore commit his body to ſ ground, earth to earth, ashes to ashes, dust to dust, in sure and certaine hope of resurrection to eternall life, through our Lord Iesus Christ, who shall change our vile body, that it may bee like vnto his glorious body, according to the mightie working, whereby he is able to subdue all things to himselfe.

¶ *Then shall be said or sung.*

I Heard a voyce from heauen, saying vnto mee, Write, From henceforth blessed are the dead which die in the Lord. Euen so saith the Spirit, that they rest from their labours. *Reuel. 14. 13.*

¶ *Then shall follow this Lesson taken out of the fifteenth Chapter to the Corinthians, the first Epistle.*

CHrist is risen from the dead, & become the first fruits of them that sleepe. For by a man came death, and by a man came the resurrection of the dead. For as by Adam all die, euen so by Christ shal all be made aliue, but euery man in his own order. The first is Christ, then they that are Christs at his comming. Then commeth the end, when he hath deliuered vp the kingdom to God the Father, when he hath put down all rule, and all authority & power. For he must reigne till he haue put all his enemies vnder his feet. The last enemy that shalbe destroied is death. For hee hath put all things vnder his feet. But when hee saith, All things are put vnder him: It is manifest that hee is excepted which hath put all things vnder him. When all things are subdued vnto him, then shall the Son also himselfe be subiect vnto him that put all things vnder him, that God may be all in all: Els what do they which are baptized ouer the dead, if the dead rise not at all? why are they then baptized ouer them? yea, & why stand we alway then in ieopardy? By our retoycing which I haue in Christ Iesus our Lord, I die daily. That I haue fought with beasts at Ephesus after the maner of men, what aduantageth it me if the dead rise not againe? Let vs eat & drink, for to morrow we shal die. Be not ye deceiued, euil words corrupt good manners. Awake truely out of sleepe, and sin not. For some haue not the knowledge of God, I speake this to your shame. But some man will say, How arise the dead? With what body shall they come? Thou foole, that which thou sowest, is not quickened except it die. And what sowest thou? Thou sowest not the body that shall bee, but bare corne, as of wheat, or some other, but God giueth it a body at his pleasure, to euery seed his own body. All flesh is not one maner of flesh: but there is one mauner of flesh of men, another manner of flesh of beasts, another of fishes another of birds: there are also celestiall bodies, and there are bodies terrestriall: But the glory of the celestiall is one, & the glory of the terrestriall is another. There is one maner glory of the Sun, and another glory of the Moone, and another glory of the Starres: for one Starre differeth from another in glory: So is the resurrection of the dead. It is sowen in corruption, it riseth

riſeth againe in incorruption. It is ſowen in diſhonor, it riſeth againe in honor. It is ſowen in weaknes, it riſeth againe in power. It is ſowen a naturall body, it riſeth againe a ſpirituall body. There is a naturall body, and there is a ſpirituall body: As it is alſo written, The firſt man Adam was made a liuing ſoule, & the laſt Adam was made a quickning ſpirit. Howbeit, that is not firſt which is ſpirituall, but that which is naturall, and then that which is ſpirituall. The firſt man is of the earth earthy: the ſecond man is the Lord from heauen heauenly. As is the earthy, ſuch are they that are earthy. And as is the heauenly, ſuch are they that are heauenly. And as we haue borne the image of the earthy, ſo ſhall wee beare the image of the heauenly. This ſay I brethren, that fleſh and blood cannot inherite the kingdome of God, neither doeth corruption inherite incorruption. Behold, I ſhew you a myſterie. We ſhall not all ſleep, but we ſhall all be changed, and that in a moment, in the twinckling of an eye, by the laſt trumpe. For the trumpe ſhall blow, and the dead ſhall riſe incorruptible, and wee ſhall bee changed. For this corruptible muſt put on incorruption, and this mortal muſt put on immortality. When this corruptible hath put on incorruption, and this mortall hath put on immortalitie, then ſhal be brought to paſſe the ſaying that is written: Death is ſwallowed vp into victorie. Death where is thy ſting? Hell where is thy victory? The ſting of death is ſinne, and the ſtrength of ſinne is the Law. But thankes bee vnto God, which hath giuen vs victorie through our Lord Ieſus Chriſt. Therefore my deare brethren, be ye ſtedfaſt and vnmoueable, alwayes rich in the worke of the Lord, foraſmuch as yee know how that your labour is not in vaine in the Lord.

¶ *The Leſſon ended the Prieſt ſhall ſay.*

Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.

Our Father which art in heauen, &c.
And lead vs not into temptation.

Anſwer.

But deliuer vs from euill. Amen.

The Prieſt.

ALmightie God, with whom doe liue the ſpirites of them that depart hence in the Lord, and in whom the ſoules of them that be elected after they be deliuered from the burden of the fleſh, be in ioy and felicitie: we giue thee hearty thankes, for that it hath pleaſed thee to deliuer this N. our brother out of the miſeries of this ſinfull world, beſeeching thee, that it may pleaſe thee of thy gracious goodnes ſhortly to accompliſh the number of thine elect and to haſten thy kingdome, that we with this our brother, and all other departed in the true faith of thy holy Name, may haue our perfect conſummation and bliſſe both in body and ſoule, in thy eternall and euerlaſting glory. Amen.

The Collect.

OMerciſull God, the Father of our Lord Ieſus Chriſt, who is the reſurrection and the life, in whom whoſoeuer beleeueth, ſhall liue, though hee die: and whoſoeuer liueth and beleeueth in him, ſhall not die eternally: who alſo taught vs by his holy Apoſtle Paul, not to be ſorry as men without hope, for them that ſleepe in him, wee meekely beſeech thee (O Father) to raiſe vs from the death of ſin, vnto the life of righteouſneſſe, that when we ſhall depart this life, wee may reſt in him, as our hope is this our brother doth, and that at the generall reſurrection in the laſt day, wee may be found acceptable in thy ſight, and receiue that bleſſing which thy welbeloued Sonne ſhall then pronounce to all that loue and feare thee, ſaying, Come yee bleſſed children of my Father, receiue the kingdome prepared for you from the beginning of the world. Grant this we beſeech thee, O merciſull Father, through Ieſus Chriſt our Mediatour and Redeemer. Amen.

¶ The Thankeſgiuing of women after Childbirth, commonly called, The Churching of women.

¶ The woman ſhall come into the Church, and there ſhall kneele downe in ſome conuenient place, nigh vnto the place where the Table ſtandeth, and the Prieſt ſtanding by her, ſhall ſay theſe wordes or ſuch like, as the caſe ſhall require.

FOraſmuch as it hath pleaſed Almightie God of his goodneſſe to giue you ſafe deliuerance, and hath preſerued you in the great danger of Childebirth, yee ſhall therefore giue heartie thankes vnto God, and pray.

¶ Then ſhall the Prieſt ſay this Pſalme.

Pſal.121

IHaue lifted vp mine eyes vnto the hilles: from whence commeth my helpe.

My helpe commeth euen from the Lord: which hath made heauen and earth.

He will not ſuffer thy foot to be moued: and he that keepeth thee will not ſleepe.

Behold, he that keepeth Iſrael: ſhall neither ſlumber nor ſleepe.

The Lord himſelfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the ſunne ſhall not burne thee by day: nor the Moone by night.

The Lord ſhall preſerue thee from all euill; yea, it is euen hee that ſhall keepe thy ſoule.

The Lord ſhall preſerue thy going out, and thy comming in: from this time forth for euermore.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.

Our Father which art in heauen, &c.
And lead vs not into temptation.

Anſwer.

But deliuer vs from euill. Amen.

Miniſter.

O Lord ſaue this woman thy ſeruant.

Anſwer.

Which putteth her truſt in thee.

Miniſter.

Bee thou to her a ſtrong tower.

Anſwer.

From the face of her enemy.

Miniſter.

Lord heare our prayer.

Anſwer.

Answer.

And let our cry come vnto thee.

Minister.

¶ Let vs pray.

O Almighty God which hast deliuered this woman thy seruant from the great paine and perill of childbirth, grant we beseech thee most mercifull Father, that thee through thy helpe may both faithfully liue, and walke in her vocation according to thy will in this life present, and also may be partaker of euerlasting glory in the life to come, through Iesus Christ our Lord, Amen.

¶ *The woman that commeth to giue her thankes, must offer her accustomed offerings. And if there be a Communion, it is conuenient that she receiue the holy Communion.*

¶ A Commination against sinners, with certaine prayers to be vsed diuers times in the yeere.

After Morning prayer, the people being called together by the ringing of a Bell, and assembled in the Church, the English Letany shall be said after the accustomed manner; which ended, the Minister shall goe into the Pulpit, and say thus.

BRethren in the Primitiue Church there was a godly discipline, that at the beginning of Lent, such persons as were notorious sinners, were put to open penaunce and punishment in this world: that their soules might be saued in the day of the Lord; and that others admonished by their example, might be the more afraid to offend.

In the stead whereof vntill the said discipline may be restored againe (which thing is much to be wished) it is thought good, that at this time in your presence, should be read the generall sentences of Gods cursing against impenitent sinners, gathered out of the 27. Chapter of Deuteronomie, and other places of Scripture, and that yee should answer to euery sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather be called to earnest and true repentance, and may walke more warily in these dangerous dayes: fleeing from such vices, for the which ye affirme with your owne mouthes the curse of God to be due.

Deut. 27. Cursed is the man that maketh any carued or molten image, an abomination to the Lord, the worke of the hands of the crafts man, and putteth it in a secret place to worship it.

And the people shall answere and say.

Amen.

Minister.

Deut. 27.16. Cursed is he that curseth his father and mother.

Answere.

Amen.

Minister.

Deut. 27.17. Cursed is he that remooueth away the marke of his neighbours land.

Answere.

Amen.

Minister.

Deut. 27.18. Cursed is he that maketh the blind to goe out of his way.

Answere.

Amen.

Minister.

Deut. 27.19. Cursed is he that letteth in iudgement the right of the stranger, of the fatherlesse, and of widowes.

Answere.

Amen.

Minister.

Deut. 27.24. Cursed is he that smiteth his neighbour secretly.

Answere.

Amen.

Minister.

Cursed is he that lieth with his neighbours wife. Leuit. 20.10.

Answere.

Amen.

Minister.

Cursed is he that taketh reward to slay the soule of innocent blood. Deut. 27.25.

Answere.

Amen.

Minister.

Cursed is he that putteth his trust in man, and taketh man for his defence, and in his heart goeth from the Lord. Ier. 17.5.

Answere.

Amen.

Minister.

Cursed are the vnmercifull, the fornicatours and adulterers, and the couetous persons, the worshippers of images, slanderers, drunkards, and extortioners. Matt. 25. 41. 1. Cor. 6. 9. 10. Gal. 5. 19. 20, 21.

Answere.

Amen.

Minister.

NOw seeing that all they be accursed, as the Prophet Dauid beareth witnes, which do erre and goe astray from the Commandements of God. Let vs, (remembring the dreadful iudgments hanging ouer our heads, and being alwaies at hand) returne vnto our Lord God, with all contrition and meekenes of heart, bewailing & lamenting our sinfull life, knowledging and confessing our offences, and seeking to bring foorth worthy fruits of penaunce. For now is the axe put to the root of the trees, so that euery tree which bringeth not foorth good fruit, is hewen downe and cast into the fire. Psal. 119. 21. Mat. 3. 10.

It is a fearefull thing to fall into the hands of the liuing God: he shall powre downe raine vpon the sinners, snares, fire and brimstone, storme and tempest, this shall be their portion to drinke. For loe, the Lord is come out of his place to visite the wickednesse of such as dwell vpon earth. But who may abide the day of his comming? who shall be able to endure when hee appeareth? his fanne is in his hand, and he will purge his floore, and gather his wheat into the barne: but hee will burne the chaffe with vnquenchable fire. Heb. 10. 31. Psal. 11. 6. Isa. 26. 21. Mal. 3. 2. Mat. 3. 12.

The day of the Lord commeth as a thiefe in the night: and when men shall say, Peace, and all things are safe, then shall sudden destruction come vpon them, as sorow commeth vpon a woman trauailing with child, and they shall not escape. Then shall appeare the wrath of God in the day of vengeance; which obstinate sinners through the stubbornesse 1. Thes. 5. 2, 3. Rom. 2. 4, 5.

bornesse of their heart, haue heaped vnto themselues, which despised the goodnesse, patience, and long suffering of God, when he called them continually to repentance. * Then shall they call vpon
Prou. 1. 28. 29. me saith the Lord, but I will not heare, they shall seeke me early, but they shall not find me, and that because they hated knowledge, and receiued not the feare of the Lord, but abhorred my counsell, and despised my correction. Then shall it be too
Mat. 25. late to * knocke, when the doore shall be shut, and
10, 11, 12. too late to cry for mercy, when it is the time of iustice. O terrible voyce of most iust iudgement, which shalbe pronounced vpon them, when it shall
Mat. 25. 41. be said vnto them. * Goe yee cursed into the fire euerlasting, which is prepared for the deuill and his angels.

2. Cor. 6. 2. John 9. 4. 5. * Therefore brethren, take wee heede betime, while the day of saluation lasteth: for the night commeth, when none can worke. But let vs *while we haue the light, beleeue in the light, and walke as the children of the light, that wee be not cast
Mat. 25. 30. into vtter darknesse, *where is weeping and gnashing of teeth. Let vs not abuse the goodnesse of God, which calleth vs mercifully to amendment, and of his endlesse pitie promiseth vs forgiuenesse of that which is past, if (with a whole minde and
May 1. 18, 30. true heart) we returne vnto him. * For though our sinnes be as red as scarlet, they shall be as white as snow, and though they be like purple, yet shall they be as white as woll.

Ezek. 18. 30. * Turne you cleane, saith the Lord, from all your wickednesse, and your sinne shall not be your destruction.

Cast away from you all your vngodlinesse that ye haue done. Make you new hearts and a new spirit. Wherefore will ye die (O ye house of Israel) seeing that I haue no pleasure in the death of him that dyeth, saith the Lord God? Turne you then, and ye shall liue.

1. Iohn 2. 2. * Although we haue sinned, yet haue wee an Aduocate with the Father, Iesus Christ the righteous, and he it is that obtaineth grace for our sinnes.

Esa. 53. 5. * For he was wounded for our offences, and smitten for our wickednesse. Let vs therefore returne to him, who is the mercifull receiuer of all true penitent sinners, assuring our selues, that he is ready to receiue vs, and most willing to pardon vs, if wee come to him with faithfull repentance, if wee will subscribe our soules vnto him, and from hence-
Mat. 11. 29. 30. forth walke in his wayes, * if wee will take his easie yoke, and light burden vpon vs, to follow him in lowlinesse, patience and charitie, and be ordered by the gouernance of his holy Spirit, seeking alwayes his glory, and serue him duely in our vocation with thankesgiuing. This if wee doe, Christ will deliuer vs from the curse of the Law, and from the extreame malediction, which shall light vpon them that shall be set on the left hand, and hee will set vs on his * right hand, and giue vs
Mat. 25. 33. 34. the blessed benediction of his Father, commanding vs to take possession of his glorious kingdome, vnto the which he vouchsafe to bring vs all for his infinite mercy. Amen.

¶ *Then shall they all kneele vpon their knees, and the Minister and Clerke, kneeling (where they are accustomed to say the Litany) shall say this Psalme.*

Miserere mei Deus.

Psal. 51. HAue mercy vpon me, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine offences.

Wash me thorowly from my wickednesse: and cleanse me from my sinne.

For I knowledge my faults: and my sinne is euer before me.

Against thee onely haue I sinned, and done this euill in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

Behold, I was shapen in wickednesse: and in sin hath my mother conceiued me.

But loe, thou requirest truth in the inward parts, and shalt make mee to vnderstand wisedome secretly.

Thou shalt purge me with hyssope, and I shall be cleane: thou shalt wash mee, and I shall be whiter then snow.

Thou shalt make me heare of ioy and gladnesse: that the bones which thou hast broken may reioyce.

Turne thy face from my sinnes: and put out all my misdeeds.

Make mee a cleane heart (O God:) and renew a right spirit within me.

Cast mee not away from thy presence: and take not thy holy Spirit from me.

O giue me the comfort of thy helpe againe: and stablish me with thy free spirit.

Then shall I teach thy wayes vnto the wicked: and sinners shalbe conuerted vnto thee.

Deliuer me from blood-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

Thou shalt open my lips (O Lord:) my mouth shall shew forth thy praise.

For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offerings.

The sacrifice of God is a troubled spirit: a broken and contrite heart (O God) shalt thou not despise.

O bee fauourable and gracious vnto Sion, build thou the walles of Ierusalem.

Then shalt thou be pleased with the sacrifice of righteousnesse, with the burnt offerings and oblations: then shall they offer young bullockes vpon thine Altar.

Glory be to the Father, and to the. &c.

As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.
Our Father which art in heauen &c.
And lead vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruants.

Answere.

Which put their trust in thee.

Minister.

Send vnto them helpe from aboue.

Answere.

And euermore mightily defend them.

Minister.

Helpe vs, O God our Sauiour.

Answere.

And for the glory of thy Names sake deliuer vs: be mercifull vnto vs sinners for thy Names sake.

Minister.

O Lord heare our prayer.

Answere.

And let our cry come vnto thee.

¶ Let vs pray.

O Lord, we beſeech thee, mercifully heere our prayers, and ſpare all thoſe which confeſſe their ſins vnto thee, that they, whoſe conſciences by ſin are accuſed, by thy moſt mercifull pardon may be abſolued, through Chriſt our Lord. Amen.

O Moſt mighty God and mercifull Father, which haſt compaſsion of all men, and hateſt nothing that thou haſt made, which wouldeſt not the death of a ſinner, but that he ſhould rather turne from ſin and be ſaued: mercifully forgiue vs our treſpaſſes, receiue and comfort vs, which be grieued and wearied with the burden of our ſinne. Thy property is to haue mercy, to thee onely it appertaineth to forgiue ſinnes: ſpare vs therefore, good Lord, ſpare thy people, whom thou haſt redeemed: enter not into iudgement with thy ſeruants, which be vile earth, and miſerable ſinners, but ſo turne thine ire from vs, which meekely acknowledge our vileneſſe, and truly repent vs of our faults: ſo make haſte to helpe vs in this world, that wee may euer liue with thee in the world to come, through Ieſus Chriſt our Lord. Amen.

¶ *Then ſhall the people ſay this that followeth, after the Miniſter.*

TVrne thou vs, good Lord, and ſo ſhal we be turned: be fauourable, O Lord, be fauorable to thy people, which turne to thee in weeping, faſting, and praying: for thou art a mercifull God, full of compaſsion, long ſuffering, and of great pittie. Thou ſpareſt when we deſerue puniſhment, and in thy wrath thinkeſt vpon mercy. Spare thy people, good Lord, ſpare them, and let not thine heritage be brought to confuſion. Heare vs, O Lord, for thy mercy is great, and after the multitude of thy mercies, look vpon vs.



¶ THE PSALMES OF DAVID, OF that Tranſlation which is commonly vſed in the Churches.

Beatus vir qui non abijt. Pſal. 1.

BLeſſed is the man that hath not walked in the counſell of the vngodly, nor ſtood in the way of ſinners: and hath not ſate in the ſeat of the ſcornefull.

2 But his delight is in the Law of the Lord: and in his Law will hee exerciſe himſelfe day and night.

3 And he ſhall be like a tree planted by the water ſide: that will bring forth his fruit in due ſeaſon.

4 His leafe alſo ſhall not wither: and looke whatſoeuer he doth, it ſhall proſper.

5 As for the vngodly, it is not ſo with them: but they are like the chaffe, which the winde ſcattereth away from the face of the earth.

6 Therefore the vngodly ſhall not be able to ſtand in the iudgement: neither the ſinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly ſhall periſh.

Quare fremuerunt gentes? Pſal. 2.

WHy do the heathen ſo furiouſly rage together: and why do the people imagine a vaine thing?

2 The kings of the earth ſtand vp, and the rulers take counſell together: againſt the Lord, and againſt his Anointed.

3 Let vs breake their bonds aſunder: and caſt away their coards from vs.

4 He that dwelleth in heauen, ſhall laugh them to ſcorne: the Lord ſhall haue them in deriſion.

5 Then ſhall he ſpeake vnto them in his wrath: and vexe them in his ſore diſpleaſure.

6 Yet haue I ſet my King: vpon my holy hill of Sion.

7 I will preach the Law, whereof the Lord hath ſaid vnto me: Thou art my Sonne: this day haue I begotten thee.

8 Deſire of me, and I will giue thee the heathen for thine inheritance, and the vttermoſt part of the earth for thy poſſeſsion.

9 Thou ſhalt bruiſe them with a rod of yron: and breake them in pieces like a potters veſſell.

10 Be wiſe now therefore, O ye Kings: be learned, ye that are Iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kiſſe the Son, leſt he be angry, and ſo ye periſh from the right way: if his wrath be kindled (yea but a little) bleſſed are all they that put their truſt in him

Domine, quid? Pſal. 3.

LOrd, how are they increaſed that trouble mee: many are they that riſe vp againſt me.

2 Many one there be that ſay of my ſoule: There is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worſhip, and the lifter vp of my head.

4 I did call vpon the Lord with my voyce: and he heard me out of his holy hill.

5 I laid me downe and ſlept, and roſe vp againe: for the Lord ſuſtained me.

6 I will not be afraid for ten thouſands of people: that haue ſet themſelues againſt me round about.

7 Vp Lord, and helpe me, O my God: for thou ſmiteſt all mine enemies vpon the cheek-bone, thou haſt broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: and thy bleſsing is vpon the people.

Cum invocarem. Psal. 4.

HEare me when I call, O God, of my righteousnesse: for thou hast set mee at liberty when I was in trouble, haue mercy vpon mee, and hearken vnto my prayer.

2 O ye sons of men, how long will ye blaspheme mine honour: and haue such pleasure in vanity, and seeke after leasing?

3 Know this also, that the Lord hath chosen to himselfe the man that is godly: when I call vpon the Lord, he will heare me.

4 Stand in awe and sinne not: commune with your owne heart, and in your chamber, and bee still.

5 Offer the sacrifice of righteousnesse: and put your trust in the Lord.

6 There be many that say: Who will shew vs any good?

7 Lord lift thou vp, the light of thy countenance vpon vs.

8 Thou hast put gladnesse in my heart: since the time that their corne, and wine, and oyle increased.

9 I will lay me downe in peace, and take my rest: for it is thou Lord onely that makest mee dwell in safety.

Verba mea auribus. Psal. 5.

POnder my words, O Lord: consider my meditation.

2 O hearken thou vnto the voyce of my calling, my King, and my God: for vnto thee will I make my prayer.

3 My voyce shalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that hast no pleasure in wickednes: neither shall any euill dwell with thee.

5 Such as be foolish, shall not stand in thy sight: for thou hatest all them that worke vanity.

6 Thou shalt destroy them that speake leasing: the Lord will abhorre both the bloodthirsty and deceitfull man.

7 But as for me, I will come into thy house, euen vpon the multitude of thy mercy: and in thy feare will I worship towards thy holy Temple.

8 Lead mee, O Lord, in thy righteousnes, because of mine enemies: make thy way plaine before my face.

9 For there is no faithfulnes in his mouth: their inward parts are very wickednes.

10 Their throat is an open sepulchre: they flatter with their tongue.

11 Destroy thou them, O God, let them perish through their owne imaginations: cast them out in the multitude of their vngodlinesse, for they haue rebelled against thee.

12 And let all them that put their trust in thee, reioyce: they shall euer be giuing of thankes, because thou defendest them, they that loue thy Name, shall be ioyfull in thee.

13 For thou Lord, wilt giue thy blessing vnto the righteous: and with thy fauourable kindnes wilt thou defend him as with a shield.

Domine, ne in furore. Psal. 6.

Euening prayer.

O Lord rebuke mee not in thine indignation: neither chasten me in thy displeasure.

2 Haue mercy vpon me, O Lord, for I am weake: O Lord heale me, for my bones are vexed.

3 My soule is also sore troubled; but Lord, how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my soule: O saue me for thy mercies sake.

5 For in death no man remembreth thee: and who will giue thee thankes in the pit?

6 I am weary of my groaning: euery night washi my bed, and water my couch with my teares.

7 My beauty is gone for very trouble: and worne away because of all mine enemies.

8 Away from mee, all yee that worke vanity: for the Lord hath heard the voyce of my weeping.

9 The Lord hath heard my petition: the Lord will receiue thy prayer.

10 All mine enemies shalbe confounded and sore vexed: they shalbe turned backe, and put to shame suddenly.

Domine Deus meus. Psal. 7.

O Lord my God, in thee haue I put my trust: saue me from all them that persecute me, and deliuer me.

2 Lest he deuoure my soule like a lyon, rudely rent it in pieces: while there is none to helpe.

3 O Lord my God, if I haue done any such thing: or if there be any wickednes in my hands,

4 If I haue rewarded euill vnto them that dealt friendly with me: yea, I haue deliuered him that without any cause is mine enemy.

5 Then let mine enemy persecute my soule, and take me: yea, let him tread my life downe vpon the earth, and lay mine honour in the dust.

6 Stand vp (O Lord) in thy wrath, and lift vp thy selfe: because of the indignation of mine enemies, arise vp for me in the iudgement that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift vp thy selfe againe.

8 The Lord shall iudge the people, giue sentence with me, O Lord: according to my righteousnesse, and according to the innocency that is in me.

9 O let the wickednesse of the vngodly come to an end: but guide thou the iust.

10 For the righteous God: tryeth the very hearts and reines.

11 My helpe commeth of God: which preserueth them that are true of heart.

12 God is a righteous Iudge, strong and patient: and God is prouoked euery day.

13 If a man will not turne, he will whet his sword: he hath bent his bow, and made it ready.

14 He hath prepared for him the instruments of death: hee ordaineth his arrowes against the persecuters.

15 Behold, he trauaileth with mischiefe: he hath conceiued sorrow, and brought forth vngodlinesse.

16 Hee hath grauen and digged a pit: and is fallen himselfe into the destruction that he made for other.

17 For his trauaile shall come vpon his own head: and his wickednes shall fall vpon his owne pate.

18 I will giue thankes vnto the Lord, according to his righteousnes: and I will praise the Name of the Lord most High.

Domine Dominus. Psal. 8.

O Lord our Gouernour, how excellent is thy Name in all the world: thou hast set thy glory aboue the heauens.

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemy and the auenger.

3 For I will conſider the heauens, euen the works of thy fingers: the Moone and the Starres which thou haſt ordained.

4 What is man that thou art mindfull of him: and the ſonne of man that thou viſiteſt him?

5 Thou madeſt him lower then the Angels: to crowne him with glory and worſhip.

6 Thou makeſt him to haue dominion of the workes of thy hands: and thou haſt put all things in ſubiection vnder his feet.

7 All ſheepe and oxen: yea, and the beaſts of the field.

8 The foules of the ayre, and the fiſhes of the Sea: and whatſoeuer walketh through the paths of the Seas.

9 O Lord our gouernour: how excellent is thy Name in all the world!

Confitebor tibi. Pſal. 9.

I Will giue thankes vnto thee, O Lord, with my whole heart: I will ſpeake of all thy marueilous workes.

2 I will bee glad and reioyce in thee: yea, my ſongs will I make of thy Name, O thou moſt Higheſt.

3 While mine enemies are driuen backe: they ſhall fall and periſh at thy preſence.

4 For thou haſt maintained my right and my cauſe: thou art ſet in the Throne that iudgeſt right.

5 Thou haſt rebuked the heathen, and deſtroyed the vngodly: thou haſt put out their name for euer and euer.

6 O thou enemy, deſtructions are come to a perpetuall end: euen as the cities which thou haſt deſtroyed, their memorial is periſhed with them.

7 But the Lord ſhall endure for euer: hee hath alſo prepared his ſeate for iudgement.

8 For hee ſhall iudge the world in righteouſneſſe: and miniſter true iudgement vnto the people.

9 The Lord alſo will bee a defence for the oppreſſed: euen a refuge in due time of trouble.

10 And they that know thy Name, will put their truſt in thee: for thou, Lord, haſt neuer failed them that ſeeke thee.

11 O praiſe the Lord which dwelleth in Sion: ſhew the people of his doings.

12 For when he maketh inquiſition for blood, he remembreth them: and forgetteth not the complaint of the poore.

13 Haue mercy vpon mee, O Lord, conſider the trouble which I ſuffer of them that hate mee: thou that liſteſt me vp from the gates of death.

14 That I may ſhew all thy praiſes within the ports of the daughter of Sion: I will reioyce in thy ſaluation.

15 The heathen are ſunke downe in the pit that they made: in the ſame net which they hid priuily is their foot taken.

16 The Lord is knowne to execute iudgement: the vngodly is trapped in the worke of his owne hands.

17 The wicked ſhall be turned into hell: and all the people that forget God.

18 For the poore ſhall not alway bee forgotten: the patient abiding of the meeke ſhall not periſh for euer.

19 Vp, Lord, and let not man haue the vpper hand: let the heathen be iudged in thy ſight.

20 Put them in feare (O Lord:) that the heathen may know themſelues to be but men.

Vt quid Domine, Pſal. 10.

WHy ſtandeſt thou ſo farre off (O Lord:) and hideſt thy face in the needfull time of trouble.

2 The vngodly for his owne luſt, doeth perſecute the poore: let them be taken in the craftie wilineſſe that they haue imagined.

3 For the vngodly hath made boaſt of his owne hearts deſire: and ſpeaketh good of the couetous, whom God abhorreth.

4 The vngodly is ſo proud, that he careth not for God: neither is God in all his thoughts.

5 His wayes are alwayes grieuous: thy iudgements are farre aboue out of his ſight, and therefore diſdeth he all his enemies.

6 For he hath ſaid in his heart, Tuſh, I ſhall neuer be caſt downe: there ſhall no harme happen vnto me.

7 His mouth is full of curſing, deceit and fraud: vnder his tongue is vngodlineſſe and vanity.

8 Hee ſitteth lurking in the theeuiſh corners of the ſtreetes: and priuily in his lurking dennes doeth he murther the innocent: his eyes are ſet againſt the poore.

9 For he lyeth waiting ſecretly, euen as a Lyon lurketh hee in his denne: that hee may rauiſh the poore.

10 He doeth rauiſh the poore: when hee getteth him into his net.

11 He falleth downe and humbleth himſelfe: that the congregation of the poore may fall into the hands of his captaines.

12 He hath ſaid in his heart, Tuſh, God hath forgotten: he hideth away his face, and hee will neuer ſee it.

13 Ariſe (O Lord God) and lift vp thine hand: forget not the poore.

14 Wherefore ſhould the wicked blaſpheme God: while he doeth ſay in his heart, Tuſh, thou God, careſt not for it?

15 Surely thou haſt ſeene it: for thou beholdeſt vngodlineſſe and wrong.

16 That thou mayeſt take the matter into thy hand: the poore committeth himſelfe vnto thee, for thou art the helper of the friendleſſe.

17 Breake thou the power of the vngodly and malicious: take away his vngodlineſſe, and thou ſhalt finde none.

18 The Lord is King for euer and euer: and the heathen are periſhed out of the land.

19 Lord thou haſt heard the deſire of the poore: thou prepareſt their heart, and thine eare hearkeneth thereto.

20 To helpe the fatherleſſe and poore vnto their right: that the man of the earth be no more exalted againſt them.

In Domino confido. Pſal 11.

IN the Lord put I my truſt: how ſay yee then to my ſoule, that ſhe ſhould flie as a bird vnto the hill?

2 For loe, the vngodly bend their bowe, and make ready their arrowes within their quiuer: that they may priuily ſhoot at them which are true of heart.

3 For the foundations will bee caſt downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords ſeate is in heauen.

5 His eyes conſider the poore: and his eye-lids tryeth the children of men.

6 The Lord alloweth the righteous: but the

vngodly, and him that delighteth in wickednesse, doeth his soule abhorre.

7 Vpon the vngodly he shall raine snares, fire and brimstone, stormes and tempest: this shall be their portion to drinke.

8 For the righteous Lord loueth righteousnesse: his countenance will behold the thing that is iust.

Saluum me fac. Psal. 12.

Euening prayer.

HElpe me, Lord, for there is not one godly man left: for the faithfull are minished from among the children of men.

2 They talke of vanity euery one with his neighbour: they doe but flatter with their lips, and dissemble with their double heart.

3 The Lord shall root out all deceitfull lips: and the tongue that speaketh proud things.

4 Which haue said, With our tongue will wee preuaile: wee are they that ought to speake, who is Lord ouer vs?

5 Now for the comfortlesse troubles sake of the needy: and because of the deepe sighing of the poore.

6 I will vp (saith the Lord:) and will helpe euery one from him that swelleth against him, and will set them at rest.

7 The words of the Lord are pure words: euen as the siluer which from the earth is tryed: and purified seuen times in the fire.

8 Thou shalt keepe them, O Lord: thou shalt preserue him from this generation for euer.

9 The vngodly walke on euery side: when they are exalted, the children of men are put to rebuke.

Vsque quo Domine. Psal. 13.

HOw long wilt thou forget me (O Lord) for euer how long wilt thou hide thy face from me.

2 How long shall I seeke counsell in my soule, and be so vexed in my heart: how long shall mine enemies triumph ouer me?

3 Consider and heare me, O Lord my God: lighten mine eyes, that I sleepe not in death.

4 Lest mine enemies say, I haue preuailed against him: for if I be cast downe, they that trouble mee, will reioyce at it.

5 But my trust is in thy mercy: and my heart is ioyfull in thy saluation.

6 I will sing of the Lord because hee hath dealt so louingly with me: yea, I will praise the Name of the Lord most Highest.

Dixit insipiens. Psal. 14.

THe foole hath said in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is not one that doeth good (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Their throat is an open sepulchre, with their tongues haue they deceiued: the poison of Aspes is vnder their lips.

6 Their mouth is full of cursing and bitternesse: their feet are swift to shed blood.

7 Destruction and vnhappines is in their wayes: and the way of peace haue they not knowen: there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all such workers of mischiefe; eating vp my people as it were bread?

9 And call not vpon the Lord, there were they brought in great feare (euen where no feare was:) for God is in the generation of the righteous.

10 As for you, ye haue made a mocke at the counsell of the poore: because he putteth his trust in the Lord.

11 Who shall giue saluation vnto Israel out of Sion: when the Lord turneth the captiuitie of his people, then shall Iacob reioyce, and Israel shall bee glad.

Domine quis habitabit. Psal. 15.

LOrd who shall dwell in thy Tabernacle: or who shall rest vpon thy holy hill?

2 Euen hee that leadeth an vncorrupt life: and doth the thing that is right, and speaketh the trueth from his heart.

3 Hee that hath vsed no deceit in his tongue, or done euill to his neighbour: and hath not slandered his neighbour.

4 He that setteth not by himselfe, but is lowly in his owne eyes: and maketh much of them that feare the Lord.

5 He that sweareth vnto his neighbour, and disappointeth him not: though it were to his owne hinderance.

6 He that hath not giuen his money vpon vsurie, nor taken reward against the innocent.

7 Whoso doeth these things: shall neuer fall.

Conserua me. Psal. 16.

PReserue me, O God: for in thee haue I put my trust.

2 O my soule, thou hast said vnto the Lord: Thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the Saints that are in the earth: and vpon such as excell in vertue.

4 But they that runne after another god: shall haue great trouble.

5 Their drinke offerings of blood will I not offer: neither make mention of their names within my lips.

6 The Lord himselfe is the portion of mine inheritance, and of my cup: thou shalt maintaine my lot.

7 The lot is fallen vnto me in a faire ground: yea, I haue a goodly heritage.

8 I will thanke the Lord for giuing me warning: my reines also chasten me in the night season.

9 I haue set God alwayes before me: for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory reioyced: my flesh also shall rest in hope.

11 For why? thou shalt not leaue my soule in hell: neither shalt thou suffer thy holy One to see corruption.

12 Thou shalt shew mee the path of life, in thy presence is the fulnesse of ioy: and at thy right hand there is pleasure for euermore.

Exaudi Domine iustitiam. Psal. 17.

HEare the right, O Lord, consider my complaint: and hearken vnto my prayer, that goeth not out of fained lips.

2 Let my sentence come foorth from thy presence: and let thine eyes looke vpon the thing that is equall.

3 Thou hast prooued and visited mine heart in the night season, thou hast tryed mee, and shalt find no wickednesse in mee: for I am vtterly purposed, that my mouth shall not offend.

4 Because of mens workes that are done against the words of my lippes: I haue kept me from the wayes of the destroyer.

5 O hold thou vp my goings in thy paths: that my footſteps ſlip not.

6 I haue called vpon thee, O God, for thou ſhalt heare me: encline thine eare to me, and hearken vnto my words.

7 Shew thy marueilous louing kindneſſe, thou that art the Sauiour of them which put their truſt in thee from ſuch as reſiſt thy right hand.

8 Keepe me as the apple of an eye: hide me vnder the ſhadow of thy wings.

9 From the vngodly that trouble me: mine enemies compaſſe me round about to take away my ſoule.

10 They are incloſed in their owne fat; and their mouth ſpeaketh proud things.

11 They lye waiting in our way on euerie ſide: turning their eyes downe to the ground.

12 Like as a Lyon that is greedy of his prey: and as it were a Lyons whelpe lurking in ſecret places.

13 Vp Lord diſappoint him, and caſt him downe: deliuer my ſoule from the vngodly, which is a ſword of thine.

14 From the men of thine hand, O Lord, from the men, I ſay, and from the euill world: which haue their portion in this life, whoſe bellies thou filleſt with thy hid treaſure.

15 They haue children at their deſire: and leaue the reſt of their ſubſtance for their babes.

16 But as for me, I will behold thy preſence in righteouſneſſe: and when I awake vp after thy likeneſſe, I ſhall be ſatisfied with it.

Diligam te. Pſal. 18.

I Will loue thee (O Lord) my ſtrength, the Lord is my ſtony rocke and my defence, my Sauiour, my God, and my might, in whom I will truſt, my buckler, the horne alſo of my ſaluation, and my refuge.

2 I will call vpon the Lord, which is worthy to be prayſed, ſo ſhall I be ſafe from mine enemies.

3 The ſorrowes of death compaſſed me, and the ouer flowings of vngodlineſſe made me afraid.

4 The paines of hell came about me: the ſnares of death ouertooke me.

5 In my trouble I will call vpon the Lord: and complaine vnto my God.

6 So ſhall he heare my voyce out of his holy Temple: and my complaint ſhall come before him, it ſhall enter euen into his eares.

7 The earth trembled and quaked: the verie foundations alſo of the hilles ſhooke and were remoued, becauſe he was wrath.

8 There went a ſmoake out of his preſence: and a conſuming fire out of his mouth: ſo that coales were kindled at it.

9 He bowed the heauens alſo, and came downe: and it was darke vnder his feet.

10 He rode vpon the Cherubims and did flye: he came flying vpon the wings of the wind.

11 He made darkeneſſe his ſecret place: his pauilion round about him with darke water, and thicke clouds to couer him.

12 At the brightneſſe of his preſence his clouds remoued: haile ſtones and coales of fire.

13 The Lord alſo thundred out of heauen, and the Higheſt gaue his thunder: haile ſtones and coales of fire.

14 He ſent out his arrowes and ſcattered them: he caſt forth lightnings and deſtroyed them.

15 The ſprings of waters were ſeene, and the foundations of the round world were diſcouered at thy chiding, O Lord, at the blaſting of the breath of thy diſpleaſure.

16 He ſhall ſend downe from the high to fetch me: and ſhall take me out of many waters.

17 He ſhall deliuer me from my ſtrongeſt enemy, and from them which hate me: for they are too mightie for me.

18 They preuented me in the day of my trouble: but the Lord was my vpholder.

19 He brought me forth alſo into a place of libertie: he brought me forth, euen becauſe he had a fauour vnto me.

20 The Lord ſhall reward me after my righteous dealing: according to the cleanneſſe of my hands, ſhall he recompenſe me.

21 Becauſe I haue kept the wayes of the Lord: and haue not forſaken my God as the wicked doth.

22 For I haue an eye vnto all his Lawes, and will not caſt out his commandements from me.

23 I was alſo vncorrupt before him: and eſchewed mine owne wickednеſſe.

24 Therefore ſhall the Lord reward me after my righteous dealing: and according vnto the cleanneſſe of my hands in his eye-ſight.

25 With the holy, thou ſhalt be holy; and with a perfect man thou ſhalt be perfect.

26 With the cleane, thou ſhalt be clean: and with the froward thou ſhalt learne frowardneſſe.

27 For thou ſhalt ſaue the people that are in aduerſitie: and ſhalt bring downe the high lookes of the proud.

28 Thou ſhalt alſo light my candle: the Lord my God ſhall make my darkeneſſe to be light.

29 For in thee I ſhall diſcomfit an hoſte of men: and with the helpe of my God, I ſhall leape ouer the wall.

30 The way of God is an vndefiled way: the word of the Lord alſo is tryed in the fire: he is the defender of all them that put their truſt in him.

31 For who is God but the Lord: or who hath any ſtrength except our God?

32 It is God that girdeth me with ſtrength of warre: and maketh my way perfect.

33 He maketh my feet like harts feet; and ſetteth me vp on high.

34 He teacheth mine hands to fight: and mine armes ſhall breake euen a bow of ſteele.

35 Thou haſt giuen me the defence of thy ſaluation: thy right hand alſo ſhall hold me vp, and thy louing correction ſhall make me great.

36 Thou ſhalt make roume enough vnder me for to goe; that my foot-ſteps ſhall not ſlide.

37 I will follow vpon mine enemies, and ouertake them: neither will I turne againe vntill I haue deſtroyed them.

38 I will ſmite them that they ſhall not be able to ſtand but fall vnder my feet.

39 Thou haſt girded me with ſtrength vnto the battell: thou ſhalt throw downe mine enemies vnder me.

40 Thou haſt made mine enemies alſo to turne their backes vpon me: and I ſhall deſtroy them that hate me.

41 They ſhall cry, but there ſhall be none to help them: yea, euen vnto the Lord ſhall they cry, but he ſhall not heare them.

42 I will beat them as ſmall as the duſt before the wind; I will caſt them out as the clay in the ſtreetes.

43 Thou ſhall deliuer me from the ſtriuings of the people; and thou ſhalt make me the head of the heathen.

44 A people whom I haue not knowne: shall serue me.

45 As soone as they heare of me, they shall obey me: but the straunge children shall dissemble with me.

46 The straunge children shall faile: and be afraid out of their prisons.

47 The Lord liueth, and blessed be my strong helper: and praysed be the God of my saluation.

48 Euen the God which seeth that I be auenged: and subdueth the people vnto me.

49 It is he that deliuereth me from my (cruell) enemies, and setteth me vp aboue mine aduersaries: thou shalt rid me from the wicked man.

50 For this cause will I giue thankes vnto thee (O Lord) among the Gentiles: and sing prayses vnto thy Name.

51 Great prosperitie giueth he vnto his King: and sheweth louing kindnesse vnto Dauid his Anointed, and to his seed for euermore.

Cœli enarrant. Psal. 19.

Morning prayer.

THe heauens declare the glorie of God: and the firmament sheweth his handy worke.

2 One day telleth another: and one night certifieth another.

3 There is neither speech nor language: but their voyces are heard among them.

4 Their sound is gone out into all lands: and their words into the ends of the world.

5 In them hath he set a Tabernacle for the Sun: which commeth forth as a bridgroome out of his chamber, and reioyceth as a gyant to run his course.

6 It goeth forth from the vttermost part of the heauen, and runneth about vnto the end of it again: and there is nothing hid from the heat thereof.

7 The Law of the Lord is an vndefiled Law, conuerting the soule: the testimonie of the Lord is sure and giueth wisedome vnto the simple.

8 The Statutes of the Lord are right, and reioyce the heart: the commandement of the Lord is pure: and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are true, and righteous altogether.

10 More to be desired are they then gold, yea, then much fine gold; sweeter also then the hony and the hony combe.

11 Moreouer, by them is thy seruant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth: O cleanse thou me from my secret faults.

13 Keepe thy seruant also from presumptuous sinnes, lest they get the dominion ouer me: so shall I be vndefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy sight.

15 O Lord: my strength and my Redeemer.

Exaudiat te Dominus. Psal. 20.

THe Lord heare thee in the day of trouble: the Name of the God of Iacob defend thee.

2 Send thee helpe from the Sanctuarie: and strengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt sacrifice.

4 Grant thee thy hearts desire: and fulfill all thy mind.

5 We will reioyce in thy saluation, and triumph in the Name of the Lord our God: the Lord performe all thy petitions.

6 Now know I that the Lord helpeth his Anointed: and wil heare him from his holy heauen, euen with the wholesome strength of his right hand.

7 Some put their trust in chariets, and some in horses: but we will remember the Name of the Lord our God.

8 They are brought downe and fallen: but we are risen and stand vpright.

9 Saue Lord, and heare vs, O King of heauen: when we call vpon thee.

Domine in virtute. Psal. 21.

THe King shall reioyce in thy strength, O Lord: exceeding glad shall he be of thy saluation.

2 Thou hast giuen him his hearts desire: and hast not denyed him the requeste of his lips.

3 For thou shalt preuent him with the blessings of goodnesse: and shalt set a crowne of pure gold vpon his head.

4 He asked life of thee, and thou gauest him a long life: euen for euer and euer.

5 His honour is great in thy saluation, glorie and great worship shalt thou lay vpon him.

6 For thou shalt giue him euerlasting felicitie: and make him glad with the ioy of thy countenance.

7 And why? because the King putteth his trust in the Lord, and in the mercie of the most Highest, he shall not miscarie.

8 All thine enemies shall feele thine hand: thy right hand shall find out them that hate thee.

9 Thou shalt make them like a fierie ouen in time of thy wrath. the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou root out of the earth: and their seed from among the children of men.

11 For they intended mischiefe against thee: and imagined such a deuice as they are not able to performe.

12 Therefore shalt thou put them to flight: and the strings of thy bow shalt thou make ready against the face of them.

13 Be thou exalted Lord in thine owne strength: so will we sing and prayse thy power.

Deus, Deus meus. Psal 22.

MY God, my God (looke vpon me) why hast thou forsaken me: and art so farre from my health, and from the words of my complaint?

2 O my God, I cry in the day time, but thou hearest not: and in the night season also I take no rest.

3 And thou continuest holy: O thou worship of Israel.

4 Our fathers hoped in thee: they trusted in thee, and thou didst deliuer them.

5 They called vpon thee, and were holpen: they put their trust in thee, and were not confounded.

6 But as for me, I am a worme, and no man: a very scorne of men, and the outcast of the people.

7 All they that see me, laugh me to scorne: they shoot out their lips, and shake their heads, saying,

8 He trusted in God, that he would deliuer him: let him deliuer him, if he will haue him.

9 But thou art he that tooke me out of my mothers wombe: thou wast my hope when I hanged yet vpon my mothers breasts.

10 I haue beene left vnto thee euer since I was borne: thou art my God euen from my mothers wombe.

11 O goe not from me, for trouble is hard at hande and there is none to helpe me.

12 Many oxen are come about me: fat buls of Basan close me in on euerie side.

13 They gape vpon me with their mouthes: as it were a ramping and roaring Lyon.

14 I am powred out like water, and all my bones are out of ioynt: my heart also in the midst of my body is euen like melting waxe.

15 My strength is dried vp like a potsheard, and my tongue cleaueth to my gummes: and thou shalt bring me into the dust of death.

16 For (many) dogs are come vpon me: and the counsell of the wicked layeth siege against me.

17 They pierced my hands and my feet: I may tell all my bones, they stand staring and looking vpon me.

18 They part my garments among them: and cast lots vpon my vesture.

19 But be not thou farre from me, O Lord: thou art my succour, haste thee to helpe me.

20 Deliuer my soule from the sword: my darling from the power of the dogge.

21 Saue me from the lions mouth: thou hast heard me also from among the hornes of the Vnicornes.

22 I will declare thy Name vnto my brethren: in the midst of the Congregation will I praise thee.

23 O praise the Lord, ye that feare him: magnifie him all ye of the seede of Iacob, and feare him all ye seed of Israel.

24 For he hath not despised nor abhorred the low estate of the poore, he hath not hidden his face from him: but when he called vnto him, he heard him.

25 My praise is of thee in the great Congregation: my vowes will I performe in the sight of them that feare him.

26 The poore shall eate and be satisfied: they that seeke after the Lord shall praise him, your heart shall liue for euer.

27 All the ends of the world shall remember themselues, and be turned vnto the Lord: and all the kinreds of the nations shall worship before him.

28 For the kingdome is the Lords: and he is the gouernour among the people.

29 All such as be fat vpon earth: haue eaten and worshipped.

30 All they that goe downe into the dust, shall kneele before him: and no man hath quickened his owne soule.

31 My seed shall serue him: they shall be counted vnto the Lord for a generation.

32 They shall come, and the heauens shall declare his righteousnesse: vnto a people that shall be borne whom the Lord hath made.

Dominus regit me. Psal. 23.

THe Lord is my shepheard: therefore can I lacke nothing.

2 He shall feed me in a greene pasture: and lead me foorth besides the waters of comfort.

3 He shall conuert my soule: and bring me forth in the paths of righteousnesse for his Names sake.

4 Yea though I walke through the valley of the shadow of death, I will feare no euill: for thou art with me, thy rod and thy staffe comfort me.

5 Thou shalt prepare a table before me, against them that trouble me: thou hast anointed my head with oyle, and my cup shall be full.

6 But thy louing kindnesse and mercy shall follow me all the dayes of my life: and I will dwell in the house of the Lord for euer.

Domini est terra. Psal. 24.

THe earth is the Lords, and all that therein is: the compasse of the world, and they that dwell therein.

2 For he hath founded it vpon the Seas: and prepared it vpon the floods.

3 Who shall ascend into the hill of the Lord: or who shall rise vp in his holy place?

4 Euen he that hath cleane hands, and a pure heart: and that hath not lift vp his minde vnto vanity, nor sworne to deceiue his neighbour.

5 He shall receiue the blessing from the Lord: and righteousnesse from the God of his saluation.

6 This is the generation of them that seeke him: euen of them that seeke thy face, O Iacob.

7 Lift vp your heads, O ye gates, and be ye lift vp ye euerlasting doores: and the king of glory shall come in.

8 Who is the King of glory: it is the Lord strong and mighty, euen the Lord mighty in battell.

9 Lift vp your heads, O ye gates, and be ye lift vp ye euerlasting doores: and the King of glory shall come in.

10 Who is the King of glory: euen the Lord of hostes, he is the King of glory.

Ad te Domine. Psal. 25.

VNto thee, O Lord, will I lift vp my soule, my God, I haue put my trust in thee: O let me not be confounded: neither let mine enemies triumph ouer me.

2 For all they that hope in thee, shall not be ashamed: but such as transgresse without a cause, shall be put to confusion.

3 Shew me thy wayes, O Lord: and teach me thy pathes.

4 Lead me foorth in thy trueth, and learne me: for thou art the God of my saluation, in thee hath beene my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindnesse which hath beene euer of old.

6 O remember not the sinnes and offences of my youth: but according to thy mercy thinke thou vpon me (O Lord) for thy goodnesse.

7 Gracious and righteous is the Lord: therefore will he teach sinners in the way.

8 Them that be meeke shall he guide in iudgment: and such as be gentle, them shall he learne his way.

9 All the pathes of the Lord are mercy and trueth: vnto such as keepe his couenant and his Testimonies.

10 For thy Names sake, O Lord: be mercifull vnto my sinne, for it is great.

11 What man is he that feareth the Lord: him shall he teach in the way that he shall chuse.

12 His soule shall dwell at ease: and his seed shall inherite the land.

13 The secret of the Lord is among them that feare him: and he will shew them his couenant.

14 Mine eyes are euer looking vnto the Lord: for he shall plucke my feet out of the net.

15 Turne thee vnto me, and haue mercy vpon me: for I am desolate and in misery.

16 The sorrowes of my heart are enlarged: O bring thou me out of my troubles.

17 Looke vpon mine aduersity and misery: and forgiue me all my sinne.

18 Consider mine enemies how many they are: and they bare a tyrannous hate against me.

19 O keepe my soule, and deliuer me: let me not be confounded, for I haue put my trust in thee.

20 Let perfectnesse and righteous dealing waite vpon me: for mine hope hath beene in thee.

21 Deliuer Israel, O God: out of all his troubles.

Iudica me Domine. Psal. 26.

BE thou my Iudge, O Lord, for I haue walked innocently: my trust hath beene also in the Lord, therefore shall I not fall.

2 Examine me, O Lord, and proone me: try out my reins and my heart.

3 For thy louing kindneſſe is euer before mine eyes: and I will walke in thy truth.

4 I haue not dwelt with vaine perſons: neither will I haue fellowſhip with the deceitfull.

5 I haue hated the congregation of the wicked: and will not ſit among the vngodly.

6 I will wash mine hands in innocency, O Lord: and ſo will I goe vnto thine Altar.

7 That I may ſhew the voyce of thankeſgiuing: and tell of all thy wondrous workes.

8 Lord, I haue loued the habitation of thy houſe: and the place where thy honour dwelleth.

9 O ſhut not vp my ſoule with the ſinners: and my life with the blood-thirſty.

10 In whoſe hands is wickedneſſe: and their right hands are full of gifts.

11 But as for me, I will walke innocently: O Lord deliuer me, and be mercifull vnto me.

12 My foot ſtandeth right: I will praiſe the Lord in the Congregations.

Dominus illuminatio. Pſal. 27.

Euening Prayer.

THe Lord is my light and my ſaluation, whom then ſhall I feare, the Lord is the ſtrength of my life, of whom then ſhall I be afraid?

2 When the wicked (euen mine enemies and my foes) came vpon me to eate vp my fleſh: they ſtumbled and fell.

3 Though an hoſte of men were layde againſt me, yet ſhall not my heart be afraid: and though there roſe vp warre againſt me, yet will I put my truſt in him.

4 One thing haue I deſired of the Lord, which I will require: euen that I may dwell in the houſe of the Lord all the dayes of my life, to behold the faire beauty of the Lord, and to viſit his Temple.

5 For in the time of trouble he ſhall hide me in his Tabernacle: yea in the ſecret place of his dwelling ſhall he hide me, and ſet me vpon a rocke of ſtone.

6 And now ſhall he lift vp mine head: aboue mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladneſſe: I will ſing and ſpeake prayſes vnto the Lord.

8 Hearken vnto my voyce, O Lord, when I cry vnto thee: haue mercy vpon me, and heare me.

9 My heart hath talked of thee, ſeeke ye my face: thy face Lord will I ſeeke.

10 O hide not thou thy face from me: nor caſt thy ſeruant away in diſpleaſure.

11 Thou haſt beene my ſuccour: leaue me not, neither forſake me, O God of my ſaluation.

12 When my father and mother forſake me: the Lord taketh me vp.

13 Teach me thy way, O Lord: and leade me in the right way becauſe of mine enemies.

14 Deliuer me not ouer into the will of mine aduerſaries: for there are falſe witneſſes riſen vp againſt me, and ſuch as ſpeake wrong.

15 I ſhould vtterly haue fainted: but that I beleeue verely to ſee the goodneſſe of the Lord in the land of the liuing.

16 O tary thou the Lords leaſure: be ſtrong, and he ſhall comfort thine heart, and put thou thy truſt in the Lord.

Ad te Domine. Pſal. 28.

VNto thee will I cry, O Lord my ſtrength: thinke no ſcorne in me, leſt if thou make as though thou beareſt not, I become like them that goe downe into the pit.

2 Heare the voyce of my humble petitions when I cry vnto thee: when I hold vp my hands toward the Mercy-ſeat of thy holy Temple.

3 O plucke me not away (neither deſtroy me) with the vngodly and wicked doers: which ſpeake friendly to their neighbours, but imagine miſchiefe in their hearts.

4 Reward them according to their deeds: and according to the wickedneſſe of their owne inuentions.

5 Recompence them after the worke of their hands: pay them that they haue deſerued.

6 For they regard not in their minde the workes of the Lord, nor the operation of his hands: therefore ſhall he breake them downe, and not build them vp.

7 Praiſed be the Lord: for he hath heard the voyce of my humble petitions.

8 The Lord is my ſtrength and my ſhield, my heart hath truſted in him, and I am helped: therefore my heart danceth for ioy, and in my ſong will I praiſe him.

9 The Lord is my ſtrength: and he is the wholeſome defence of his anointed.

10 O ſaue thy people, and giue thy bleſſing vnto thine inheritance: feed them, and ſet them vp for euer.

Afferte Domino Pſal. 29.

BRing vnto the Lord (O ye mighty) bring young rammes vnto the Lord: aſcribe vnto the Lord worſhip and ſtrength.

2 Giue the Lord the honour due vnto his Name: worſhip the Lord with holy worſhip.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the Sea, the voyce of the Lord is mighty in operation: the voyce of the Lord is a glorious voyce.

5 The voyce of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He made them alſo to ſkip like a calfe: Libanus alſo and Syrion like a young Vnicorne.

7 The voyce of the Lord diuideth the flames of fire: the voyce of the Lord ſhaketh the wilderneſſe: yea the Lord ſhaketh the wilderneſſe of Cades.

8 The voyce of the Lord maketh the Hindes to bring forth young, and diſcouereth the thick buſhes: in his Temple doth euery man ſpeake of his honour.

9 The Lord ſitteth aboue the water floud: and the Lord remaineth a King for euer.

10 The Lord ſhall giue ſtrength vnto his people: the Lord ſhall giue his people the bleſſing of peace.

Exaltabo te Domine. Pſal. 30.

I Will magnifie thee, O Lord, for thou haſt ſet me vp: and not made my foes to triumph ouer me.

2 O Lord my God, I cryed vnto thee: and thou haſt healed me.

3 Thou Lord haſt brought my ſoule out of hell: thou haſt kept my life from them that goe downe to the pit.

4 Sing praiſes to the Lord (O ye Saints of his:) and giue thankes to him for a remembrance of his holineſſe.

5 For his wrath endureth but the twinckling of an eye, and in his pleaſure is life: heauineſſe may endure for a night, but ioy commeth in the morning.

6 And in my proſperity I ſaid, I ſhall neuer be remoued: thou Lord of thy goodneſſe haſt made my hill ſo ſtrong.

7 Thou

7 Thou diddeſt turne thy face (from me:) and I was troubled.

8 Then I cryed vnto thee, O Lord: and gate mee vnto my Lord right humbly.

9 What profit is there in my blood: when I goe downe vnto the pit?

10 Shall the duſt giue thankes vnto thée: or ſhall it declare thy trueth?

11 Heare, O Lord, and haue mercy vpon me: Lord be thou my helper.

12 Thou haſt turned my heauineſſe into ioy: thou haſt put off my ſackecloth, and girded me with gladneſſe.

13 Therefore ſhall euery good man ſing of thy praiſe without ceaſing: O my God, I will giue thankes vnto thee for euer.

In te Domine ſperaui. Pſal. 31.

IN thee, O Lord, haue I put my truſt, let me neuer be put to confuſion: deliuer mee in thy righteouſneſſe.

2 Bow downe thine eare to me: make haſt to deliuer me.

3 And be thou my ſtrong rocke, and the houſe of defence: that thou mayeſt ſaue me.

4 For thou art my ſtrong rocke, and my caſtle: be thou alſo my guide, and leade me for thy Names ſake.

5 Draw me out of the net that they haue layde priuily for me: for thou art my ſtrength.

6 Into thy hands I commend my ſpirit: for thou haſt redeemed me, O Lord, thou God of trueth.

7 I haue hated them that hold of ſuperſtitious vanities: and my truſt hath been in the Lord.

8 I will be glad and reioyce in thy mercy: for thou haſt conſidered my trouble, and haſt knowne my ſoule in aduerſities.

9 Thou haſt not ſhut me vp into the hand of the enemie: but haſt ſet my feet in a large roome.

10 Haue mercy vpon me, O Lord, for I am in trouble: and mine eye is conſumed for very heauineſſe, yea, my ſoule and my body.

11 For my life is waxen old with heauineſſe: and my yeeres with mourning.

12 My ſtrength faileth me, becauſe of mine iniquity: and my bones are conſumed.

13 I became a reproofe among all mine enemies, but ſpecially among my neighbours: and they of mine acquaintance weare afraid of me, and they that did ſee me without, conueyed themſelues from me.

14 I am cleane forgotten, as a dead man out of minde: I am become like a broken veſſell.

15 For I haue heard the blaſphemie of the multitude: and feare is on euery ſide, while they conſpire together againſt me, and take their counſell to take away my life.

16 But my hope hath beene in thee, O Lord: I haue ſaid, Thou art my God.

17 My time is in thy hand, deliuer me from the hand of mine enemies: and from them that perſecute me.

18 Shew thy ſeruant the light of thy countenance: and ſaue me for thy mercies ſake.

19 Let me not be confounded, O Lord; for I haue called vpon thee: let the vngodly be put to confuſion, and be put to ſilence in the graue.

20 Let the lying lips be put to ſilence: which cruelly, diſdainefully, and deſpitefully ſpeake againſt the righteous.

21 O how plentifull is thy goodneſſe, which thou haſt laid vp for them that feare thee: and that thou haſt prepared for them that put their truſt in thee, euen before the ſonnes of men.

22 Thou ſhalt hide them priuily by thine owne preſence, from the prouoking of all men: thou ſhalt keepe them ſecretly in thy Tabernacle from the ſtrife of tongues.

23 Thankes be vnto the Lord: for he hath ſhewed me marueilous great kindneſſe in a ſtrong city.

24 And when I made haſt, I ſaid: I am caſt out of the ſight of thine eyes.

25 Neuertheleſſe, thou heardeſt the voice of my prayer: when I cryed vnto thee.

26 O loue the Lord all ye his Saints: for the Lord preſerueth them that are faithfull, and plenteouſly regardeth the proud doer.

27 Be ſtrong and he ſhall eſtabliſh your hearts: all ye that put your truſt in the Lord.

Beati quorum. Pſal. 32.

BLeſſed is he whoſe vnrighteouſneſſe is forgiuen: and whoſe ſin is couered. *Euening prayer.*

2 Bleſſed is the man, vnto whom the Lord imputeth no ſin: and in whoſe ſpirit there is no guile.

3 For while I held my tongue: my bones conſumed away through my daily complaining.

4 For thy hand is heauy vpon me day and night: and my moiſture is like the drought in Summer.

5 I will knowledge my ſin vnto thee: and mine vnrighteouſneſſe haue I not hid.

6 I ſaid, I will confeſſe my ſins vnto the Lord: and ſo thou forgaueſt the wickedneſſe of my ſin.

7 For this ſhall euerie one that is godly make his prayer vnto thee in a time when thou mayeſt be found: but in the great water floods they ſhall not come nigh him.

8 Thou art a place to hide me in, thou ſhalt preſerue me from trouble: thou ſhalt compaſſe me about with ſongs of deliuerance.

9 I will informe thee, and teach thee in the way wherein thou ſhalt goe: and I will guide thee with mine eye.

10 Be ye not like to horſe and mule, which haue no vnderſtanding: whoſe mouthes muſt be holden with bit and bridle, leſt they fall vpon thee.

11 Great plagues remaine for the vngodly: but whoſo putteth his truſt in the Lord, mercie embraceth him on euerie ſide.

12 Be glad, O ye righteous, and reioyce in the Lord: and be ioyfull all ye that are true of heart.

Exultate iuſti. Pſal. 33.

REioyce in the Lord, O ye righteous: for it becommeth well the iuſt to be thankefull.

2 Prayſe the Lord with harpe: ſing Pſalmes vnto him with the Lute and inſtrument of ten ſtrings.

3 Sing vnto the Lord a new ſong: ſing prayſes luſtily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithfull.

5 He loueth righteouſneſſe and iudgement: the earth is full of the goodneſſe of the Lord.

6 By the word of the Lord were the heauens made: and all the hoſte of them by the breath of his mouth.

7 He gathereth the waters of the Sea together, as it were vpon an heape: and layeth vp the deepe as in a treaſure houſe.

8 Let all the earth feare the Lord: ſtand in awe of him all that dwell in the world.

9 For he ſpake, and it was done: he commanded, and it ſtood faſt.

10 The Lord bringeth the counſell of the heathen to nought: and maketh the deuices of the people to be of none effect, and caſteth out the counſels of Princes.

11 The

11 The counsell of the Lord shall endure for ever: and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Iehova: and blessed are the folke that he hath chosen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling, he considereth all them that dwell in the earth.

14 He fashioneth all the hearts of them: and vnderstandeth all their workes.

15 There is no King that can be saued by the multitude of an hoste: neither is any mightie man deliuered by much strength.

16 An horse is counted but a vaine thing to saue a man, neither shall he deliuer any man by his great strength.

17 Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their trust in his mercie.

18 To deliuer their soules from death: and to feed them in the time of dearth.

19 Our soule hath patiently tarried for the Lord: for he is our helpe and our shield.

20 For our heart shall reioyce in him: because we haue hoped in his holy Name.

21 Let thy mercifull kindnesse (O Lord) be vpon vs: like as we doe put our trust in thee.

Benedicam Domino. Psal. 34.

I Will alway giue thankes vnto the Lord: his prayse shall euer be in my mouth.

2 My soule shall make her boast of the Lord: the humble shall heare thereof, and be glad.

3 O prayse the Lord with me: and let vs magnifie his Name together.

4 I sought the Lord, and he heard me: yea, he deliuered me out of all my feare.

5 They had an eye vnto him, and were lightened: and their faces were not ashamed.

6 Loe, the poore cryeth, and the Lord heareth him: yea, and saueth him out of all his troubles.

7 The Angell of the Lord tarrieth round about them that feare him: and deliuereth them.

8 O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9 O feare the Lord, ye that be his Saints: for they that feare him lacke nothing.

10 The Lyons doe lacke, and suffer hunger: but they which seeke the Lord, shall want no manner of thing that is good.

11 Come ye children, and hearken vnto me: I will teach you the feare of the Lord.

12 What man is he that lusteth to liue, & would faine see good dayes: keepe thy tongue from euill, and thy lips that they speake no guile.

13 Eschew euill, and doe good: seeke peace, and ensue it.

14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is against them that doe euill: to root out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and will saue such as be of an humble spirit.

18 Great are the troubles of the righteous: but the Lord deliuereth him out of all.

¶ 19 He keepeth all his bones: so that not one of them is broken.

20 But misfortune shall slay the vngodly: and they that hate the righteous shall be desolate.

21 The Lord deliuereth the soules of his seruants: and all they that put their trust in him, shall not bee destitute.

Iudica me Domine. Psal. 35.

PLeade thou my cause, O Lord, with them that striue with me: and fight thou against them that fight against me. *Morn. prayer.*

2 Lay hand vpon the shield and buckler: and stand vp to helpe me.

3 Bring foorth the speare, and stop the way against them that persecute me: say vnto my soule, I am thy saluation.

4 Let them be confounded and put to shame, that seeke after my soule: let them be turned backe and brought to confusion, that imagine mischiefe for me.

5 Let them be as the dust before the winde: and the Angel of the Lord scattering them.

6 Let their way be darke and slippery: and let the Angel of the Lord persecute them.

7 For they haue priuily laid their net to destroy me without a cause: yea, euen without a cause haue they made a pit for my soule.

8 Let a sudden destruction come vpon him vnawares, and his net that hee hath laid priuily, catch himselfe: that he may fall into his owne mischiefe.

9 And my soule be ioyfull in the Lord: it shall reioyce in his saluation.

10 All my bones shall say, Lord who is like vnto thee, which deliuerest the poore from him that is too strong for him: yea, the poore, and him that is in misery, from him that spoileth him.

11 False witnesse did rise vp: they laid to my charge things that I knew not.

12 They rewarded me euill for good: to the great discomfort of my soule.

13 Neuertheless, when they were sicke, I put on sackecloth, and humbled my soule with fasting: and my prayer shall turne into mine owne bosome.

14 I behaued my selfe as though it had beene my friend or my brother: I went heauily as one that mourneth for his mother.

15 But in mine aduersity they reioyced, and gathered them together: yea, the very abiects came together against me vnawares, making mowes at me, and ceased not.

16 With the flatterers were busie mockers: which gnashed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this: O deliuer my soule from the calamities which they bring on me, and my darling from the Lyons.

18 So will I giue thee thankes in the great Congregation: I will praise thee among much people.

19 O let not them that are mine enemies triumph ouer me vngodly: neither let them winke with their eyes that hate me without a cause.

20 And why? their comming is not for peace: but they imagine deceitfull words against them that are quiet in the land.

21 They gaped on me with their mouthes, and said: Fie on thee, fie on thee, wee saw it with our eyes.

22 This thou hast seene, O Lord: hold not thy tongue then, goe not farre from me, O Lord.

23 Awake and stand vp to iudge my quarrell: auenge thou my cause, my God, and my Lord.

24 Iudge me, O Lord my God, according to thy righteousnesse: and let them not triumph ouer me.

25 Let them not say in their hearts, There, there, so

so would we haue it: neither let them say, We haue deuoured him.

26 Let them be put to confusion, and shame together that reioyce at my trouble: let them be clothed with rebuke and dishonour, that boast themselues against me.

27 Let them be glad and reioyce, that fauour my righteous dealing: yea, let them say alway, Blessed be the Lord, which hath pleasure in the prosperity of his seruant.

28 And as for my tongue, it shall be talking of thy righteousnesse: and of thy praise all the day long.

Dixit iniustus. Psal 36.

MY heart sheweth me the wickednesse of the vngodly: that there is no feare of God before his eyes.

2 For he flattereth himselfe in his owne sight: vntill his abominable sinne be found out.

3 The words of his mouth are vnrighteous, and full of deceit: hee hath left off to behaue himselfe wisely, and to doe good.

4 He imagineth mischiefe vpon his bed, and hath set himselfe in no good way: neither doeth hee abhorre any thing that is euill.

5 Thy mercy (O Lord) reacheth vnto the heauens: and thy faithfulnesse vnto the clouds.

6 Thy righteousnesse standeth like the strong mountaines: thy iudgements are like the great deepe.

7 Thou Lord, shalt saue both man and beast: how excellent is thy mercy, O God, and the children of men shall put their trust vnder the shadow of thy wings.

8 They shall be satisfied with the plenteousnesse of thy house: and thou shalt giue them drinke of thy pleasures, as out of the riuer.

9 For with thee is the well of life: and in thy light shall we see light.

10 O continue foorth thy louing kindnesse vnto them that know thee, and thy righteousnesse vnto them that are true of heart.

11 O let not the foot of pride come against mee: and let not the hand of the vngodly cast me downe.

12 There are they fallen (all) that worke wickednesse: they are cast downe, and shall not be able to stand.

Noli æmulari. Psal. 37.

FRet not thy selfe, because of the vngodly: neither be thou enuious against the euill doers.

2 For they shall soone bee cut downe like the grasse: and be withered euen as the greene herbe.

3 Put thou thy trust in the Lord, and be doing good: dwell in the land, and verely thou shalt be fed.

4 Delight thou in the Lord: and he shall giue thee thy hearts desire.

5 Commit thy way vnto the Lord, and put thy trust in him, and he shall bring it to passe.

6 He shall make thy righteousnesse as cleare as the light: and thy iust dealing as the noone day.

7 Hold thee still in the Lord, and abide patiently vpon him: but grieue not thy selfe at him whose way doeth prosper, against the man that doeth after euill counsels.

8 Leaue off from wrath, and let goe displeasure: fret not thy selfe, else shalt thou be moued to doe euill.

9 Wicked doers shall be rooted out: and they that patiently abide the Lord, those shall inherit the land.

10 Yet a little while, and the vngodly shall be cleane gone: thou shalt looke after his place, and he shall be away.

11 But the meeke spirited shall possesse the earth: and shall be refreshed in the multitude of peace.

12 The vngodly seeketh counsell against the iust: and gnasheth vpon him with his teeth.

13 The Lord shall laugh him to scorne: for hee hath seene that his day is comming.

14 The vngodly haue drawen out the sword, and haue bent their bow: to cast downe the poore and needy, and to slay such as bee of a right conuersation.

15 Their sword shall goe thorow their owne heart: and their bow shall be broken.

16 A small thing that the righteous hath, is better then great riches of the vngodly.

17 For the armes of the vngodly shall be broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance endureth for euer.

19 They shall not be confounded in the perillous time: and in the dayes of dearth they shall haue enough.

20 As for the vngodly, they shall perish, and the enemies of the Lord shall consume as the fat of Lambes: yea, euen as the smoake shall they consume away.

21 The vngodly borroweth, and payeth not againe: but the righteous is mercifull and liberall.

22 Such as be blessed of God, shall possesse the land: and they that be cursed of him, shall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himselfe.

24 Though he fall, he shall not be cast away: for the Lord vpholdeth him with his hand.

25 I haue been young, and now am old: and yet saw I neuer the righteous forsaken, nor his seed begging their bread.

26 The righteous is euer mercifull and lendeth: and his seed is blessed.

27 Flee from euill, and doe the thing that is good: and dwell for euermore.

28 For the Lord loueth the thing that is right: he forsaketh not his that be godly, but they are preserued for euer.

29 The righteous shall be punished: as for the seed of the vngodly, it shall be rooted out.

30 The righteous shall inherite the land: and dwell therein for euer.

31 The mouth of the righteous is exercised in wisedome: and his tongue will be talking of iudgement.

32 The Law of his God is in his heart: and his goings shall not slide.

33 The vngodly seeth the righteous: and seeketh occasion to slay him.

34 The Lord will not leaue him in his hand: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and hee shall promote thee, that thou shalt possesse the land: when the vngodly shall perish, thou shalt see it.

36 I my selfe haue seene the vngodly in great power: and flourishing like a greene Bay tree.

37 And I went by, and loe, he was gone: I sought him: but his place could no where be found.

38 Keepe innocencie, and take heed vnto the thing that is right: for that shall bring a man peace at the last.

39 As for the transgressours, they shall perish together:

gether: and the end of the vngodly is, they ſhall be rooted out at the laſt.

40 But the ſaluation of the righteous commeth of the Lord: which alſo is their ſtrength in the time of trouble.

41 And the Lord ſhall ſtand by them, and ſaue them: he ſhall deliuer them from the vngodly, and ſhall ſaue them, becauſe they put their truſt in him.

Domine, ne in furore. Pſal. 38.

Morning prayer.

PVt me not to rebuke (O Lord) in thine anger: neither chaſten me in thine heauy diſpleaſure.

2 For thine arrowes ſticke faſt in mee: and thy hand preſſeth me ſore.

3 There is no health in my fleſh becauſe of thy diſpleaſure: neither is there any reſt in my bones, by reaſon of my ſinne.

4 For my wickednesſes are gone ouer my head: and are like a ſore burden too heauy for me to beare.

5 My wounds ſtinke, and are corrupt: through my fooliſhneſſe.

6 I am brought into ſo great trouble and miſerie: that I goe mourning all the day long.

7 For my loynes are filled with a ſore diſeaſe: and there is no whole part in my body.

8 I am feeble and ſore ſmitten: I haue roared for the very diſquietneſſe of my heart.

9 Lord, thou knoweſt all my deſire: and my groaning is not hid from thee.

10 My heart panteth, my ſtrength hath failed me: and the ſight of mine eyes is gone from me.

11 My louers and my neighbours did ſtand looking vpon my trouble: and my kinſemen ſtood afarre off.

12 They alſo that ſought after my life, laid ſnares for me: and they that went about to doe me euill, talked of wickednesſe, and imagined deceit all the day long.

13 As for me, I was like a deafe man, and heard not: and as one that is dumbe, which doeth not open his mouth.

14 I became euen as a man that heareth not: and in whoſe mouth are no reproofes.

15 For in thee, O Lord, haue I put my truſt: thou ſhalt anſwere me, O Lord, my God.

16 I haue required that they (euen mine enemies) ſhould not triumph ouer mee: for when my foot ſlipt, they reioyced greatly againſt me.

17 And I truely am ſet in the plague: and my heauineſſe is euer in my ſight.

18 For I will confeſſe my wickednesſe, and bee ſorry for my ſinne.

19 But mine enemies liue, and are mighty: and they that hate me wrongfully, are many in number.

20 They alſo that reward euill for good, are againſt me, becauſe I follow the thing that good is.

21 Forſake me not, O Lord my God: be not thou farre from me.

22 Haſte thee to helpe me: O Lord God of my ſaluation.

Dixi, Cuſtodiam. Pſal. 39.

I Said, I will take heed to my wayes: that I offend not in my tongue.

2 I will keepe my mouth (as it were with a bridle:) while the vngodly is in my ſight.

3 I held my tongue, and ſpake nothing: I kept ſilence, yea, euen from good words, but it was paine and griefe to me.

4 My heart was hote within me, and while I was thus muſing, the fire kindled; and at the laſt I ſpake with my tongue.

5 Lord, let me know mine end, and the number of my dayes: that I may be certified how long I haue to liue.

6 Behold, thou haſt made my dayes as it were a ſpan long: and mine age is euen as nothing in reſpect of thee, and verely, euery man liuing is altogether vanity.

7 For man walketh in a vaine ſhadow, and diſquieteth himſelfe in vaine: he heapeth vp riches, and cannot tell who ſhall gather them.

8 And now Lord, what is my hope: truely my hope is euen in thee.

9 Deliuer me from all mine offences: and make me not a rebuke vnto the fooliſh.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am euen conſumed by the meanes of thy heauy hand.

12 When thou with rebukes doeſt chaſten man for ſinne, thou makeſt his beauty to conſume away like as it were a moth fretting a garment: euery man therefore is but vanity.

13 Heare my prayer, O Lord, and with thine eares conſider my calling: hold not thy peace at my teares.

14 For I am a ſtranger with thee: and a ſoiourner, as all my fathers were.

15 O ſpare me a little, that I may recouer my ſtrength: before I go hence, and be no more ſeene.

Expectans expectani Pſal. 40.

I Waited patiently for the Lord: and he enclined vnto me, and heard my calling.

2 He brought me alſo out of the horrible pit, out of the myre and clay: and ſet my feet vpon the rocke, and ordered my goings.

3 And hee hath put a new ſong in my mouth: euen a thankſgiuing vnto our God.

4 Many ſhall ſee it, and feare: and ſhall put their truſt in the Lord.

5 Bleſſed is the man, that hath ſet his hope in the Lord: and turned not vnto the proud, and to ſuch as goe about with lies.

6 O Lord my God, great are thy wondrous works which thou haſt done: like as be alſo thy thoughts which are to vs-ward: and yet there is no man that ordereth them vnto thee.

7 If I would declare them, and ſpeake of them: they ſhould be more then I am able to expreſſe.

8 Sacrifice and meat offering thou wouldeſt not haue: but mine eares haſt thou opened.

9 Burnt offerings and ſacrifice for ſinne haſt thou not required: then ſaid I, Loe, I come.

10 In the volume of the booke it is written of me, that I ſhould fulfill thy will, O my God: I am content to doe it, yea, thy Law is within my heart.

11 I haue declared thy righteouſneſſe in the great Congregation: loe, I will not refraine my lips, O Lord, and that thou knoweſt.

12 I haue not hid thy righteouſneſſe within my heart: my talking hath been of thy trueth, and of thy ſaluation.

13 I haue not kept backe thy louing mercy and trueth: from the great Congregation.

14 Withdraw not thou thy mercy from mee, O Lord: let thy louing kindneſſe and thy truth alway preſerue me.

15 For innumerable troubles are come about me, my ſinnes haue taken ſuch hold vpon me, that I am not able to looke vp: yea, they are moe in number then the haires of my head, and my heart hath failed me.

16 O Lord, let it be thy pleaſure to deliuer me: make haſte (O Lord) to helpe me.

17 Let them bee aſhamed and confounded together that ſeeke after my ſoule to deſtroy it: let them be driuen backeward and put to rebuke that wiſh me euill.

18 Let them be deſolate and rewarded with ſhame that ſay vnto me: Fie vpon thee, fie vpon thee.

19 Let all thoſe that ſeeke thee, bee ioyfull and glad in thee: and let ſuch as loue thy ſaluation, ſay alway, The Lord be praiſed.

20 As for me, I am poore and needy: but the Lord careth for me.

21 Thou art my helper and redeemer, make no long tarrying, O my God.

Beatus qui intelligit. Pſal 41.

Morning prayer.

BLeſſed is hee that conſidereth the poore (and needy:) the Lord ſhall deliuer him in the time of trouble.

2 The Lord preſerue him and keepe him aliue, that he may be bleſſed vpon earth: and deliuer not thou him into the will of his enemies.

3 The Lord comfort him when he lyeth ſicke vpon his bed: make thou all his bed in his ſickneſſe.

4 I ſaid, Lord be merciſull vnto me: heale my ſoule, for I haue ſinned againſt thee.

5 Mine enemies ſpeake euill of me: when ſhall he die, and his name periſh?

6 And if he come to ſee me, he ſpeaketh vanity: and his heart conceiueth falſhood within himſelfe, and when he commeth forth he telleth it.

7 All mine enemies whiſper together againſt me: euen againſt me doe they imagine this euill.

8 Let the ſentence of guiltineſſe proceed againſt him: and now that he lieth, let him riſe vp no more.

9 Yea, euen mine owne familiar friend whom I truſted: which did alſo eate of my bread, hath laid great waite for me.

10 But be thou merciſull vnto me, O Lord: raiſe thou me vp againe, and I ſhall reward them.

11 By this I know thou fauoureſt me: that mine enemy doeth not triumphe againſt me.

12 And when I am in my health, thou vpholdeſt me: and ſhalt ſet me before thy face for euer.

13 Bleſſed bee the Lord God of Iſrael: world without end. Amen.

Quemadmodum. Pſal. 42.

LIke as the hart deſireth the water brookes: ſo longeth my ſoule after thee, O God.

2 My ſoule is a thirſt for God, yea, euen for the liuing God: when ſhall I come to appeare before the preſence of God?

3 My teares haue beene my meat day and night: while they daily ſay vnto mee, where is now thy God?

4 Now when I thinke thereupon, I powre out my heart by my ſelfe: for I went with the multitude, and brought them forth into the houſe of God.

5 In the voyce of praiſe and thankeſgiuing: among ſuch as keepe holy day.

6 Why art thou ſo full of heauineſſe, (O my ſoule) and why art thou ſo diſquieted within me?

7 Put thy truſt in God: for I will yet giue him thankes for the helpe of his countenance.

8 My God, my ſoule is vexed within me: therefore will I remember thee, concerning the land of Iordan, and the little hill of Hermon.

9 One deepe calleth another, becauſe of the noiſe of the water pipes: all the waues and ſtormes are gone ouer me.

10 The Lord hath granted his louing kindneſſe in the day time: and in the night ſeaſon did I ſing of him, and made my prayer vnto the God of my life.

11 I will ſay vnto the God of my ſtrength, Why haſt thou forgotten me: why goe I thus heauily, while the enemy oppreſſeth me?

12 My bones are ſmitten aſunder as with a ſword, while mine enemies (that trouble me) caſt me in the teeth.

13 Namely, while they ſay daily vnto me: Where is now thy God?

14 Why art thou ſo vexed, O my ſoule: and why art thou ſo diſquieted within me?

15 O put thy truſt in God: for I will yet thanke him which is the helpe of my countenance, and my God.

Iudica me Deus. Pſal. 43.

GIue ſentence with me, O God, and defend my cauſe againſt the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my ſtrength, why haſt thou put mee from thee: and why goe I ſo heauily while the enemy oppreſſeth me?

3 O ſend out thy light and thy trueth, that they may leade me, and bring me vnto thy holy hill, and to thy dwelling.

4 And that I may goe vnto the Altar of God, euen vnto the God of my ioy and gladneſſe: and vpon the harpe will I giue thanks vnto thee, O God, my God.

5 Why art thou ſo heauy, O my ſoule: and why art thou ſo diſquieted within me?

6 O put thy truſt in God: for I will yet giue him thanks, which is the helpe of my countenance, and my God.

Deus auribus. Pſal. 44.

Morning prayer.

WE haue heard with our eares, O God, our fathers haue told vs: what thou haſt done in their time of old.

2 How thou haſt driuen out the heathen with thy hand, and planted them in: how thou haſt deſtroyed the nations, and caſt them out.

3 For they gate not the land in poſſeſſion thorow their owne ſword: neither was it their owne arme that helped them.

4 But thy right hand and thine arme, and the light of thy countenance, becauſe thou haddeſt a fauour vnto them.

5 Thou art my King, (O God:) ſend helpe vnto Iacob.

6 Through thee will we ouerthrow our enemies: and in thy Name will we tread them vnder that riſe vp againſt vs.

7 For I will not truſt in my bow: it is not my ſword that ſhall helpe me.

8 But it is thou that ſaueſt vs from our enemies: and puttеſt them to confuſion that hate vs.

9 We make our boaſt of God all day long: and will praiſe thy Name for euer.

10 But now thou art farre off, and puttеſt vs to confuſion: and goeſt not forth with our armies.

10 Thou makeſt vs to turne our backes vpon our enemies: ſo that they which hate vs, ſpoile our goods.

11 Thou letteſt vs to be eaten vp like ſheepe: and haſt ſcattered vs among the heathen.

13 Thou ſelleſt thy people for nought: and takeſt no money for them.

14 Thou makeſt vs to be rebuked of our neighbours: to be laughed to ſcorne, and had in deriſion of them that are round about vs.

15 Thou makeſt vs to be a by-word among the heathen: and that the people ſhake their heads at vs.

16 My confuſion is daily before mee: and the ſhame

ſhame of my face hath couered me.

17 For the voice of the ſlanderer and blaſphemer: for the enemy and auenger.

18 And though all this be come vpon vs, yet we doe not forget thee: nor behaue our ſelues frowardly in thy Couenant.

19 Our heart is not turned backe: neither our ſteps gone out of the way.

20 No, not when thou haſt ſmitten vs into the place of Dragons: and couered vs with the ſhadow of death.

21 If we haue forgotten the Name of our God, and holden vp our hands to any ſtrange god: ſhall not God ſearch it out? for he knoweth the very ſecrets of the heart.

22 For thy ſake alſo are we killed all the day long: and are counted as ſheepe appointed to be ſlaine.

23 Vp Lord, why ſleepeſt thou: awake, and be not abſent from vs for euer.

24 Wherefore hideſt thou thy face: and forgetteſt our miſery and trouble?

25 For our ſoule is brought low, euen vnto the duſt: our belly cleaueth vnto the ground.

26 Ariſe and helpe vs: and deliuer vs for thy mercies ſake.

Eructauit cor meum. Pſal. 45.

MY heart is inditing of a good matter: I ſpeake of the things which I haue made vnto the King.

2 My tongue is the pen: of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, becauſe God hath bleſſed thee for euer.

4 Gird thee with thy ſword vpon thy thigh, O thou moſt Mighty: according to thy worſhip and renowne.

5 Good lucke haue thou with thine honour: ride on, becauſe of the word of truth, of meekneſſe, and righteouſneſſe, and thy right hand ſhall teach thee terrible things.

6 Thy arrowes are very ſharpe, and the people ſhalbe ſubdued vnto thee: euen in the midſt among the Kings enemies.

7 Thy ſeat (O God) endureth for euer: the ſceptre of thy kingdome is a right ſcepter.

8 Thou haſt loued righteouſneſſe, and hated iniquitie: wherefore God (euen thy God) hath annointed thee with the oyle of gladneſſe aboue thy fellowes.

9 All thy garments ſmell of Myrrhe, Aloes, and Caſſia, out of the yuory palaces, whereby they haue made thee glad.

10 Kings daughters were among thy honourable women: vpon thy right hand did ſtand the Queene in a veſture of gold, wrought about with diuers colours.)

11 Hearken (O daughter) and conſider, encline thine eare: forget alſo thine owne people, and thy fathers houſe.

12 So ſhall the King haue pleaſure in thy beauty: for he is thy Lord (God) and worſhip thou him.

13 And the daughter of Tyre ſhall be there with a gift: like as the rich alſo among the people ſhall make their ſupplication before thee.

14 The Kings daughter is all glorious within: her clothing is of wrought gold.

15 She ſhall be brought vnto the King in raiment of needle worke: the virgins that be her fellowes, ſhall beare her company, and ſhall be brought vnto thee.

16 With ioy and gladneſſe ſhall they be brought: and ſhall enter into the Kings palace.

17 In ſtead of thy fathers, thou ſhalt haue children: whom thou mayeſt make Princes in all lands.

18 I will remember thy Name from one generation to another: therefore ſhall the people giue thankes vnto thee world without end.

Deus noſter refugium. Pſal. 46.

GOd is our hope and ſtrength: a very preſent helpe in trouble.

2 Therefore will we not feare though the earth be moued: and though the hils be caried into the midſt of the Sea.

3 Though the waters thereof rage and ſwell: and though the mountaines ſhake at the tempeſt of the ſame.

4 The riuers of the floods thereof ſhall make glad the city of God: the holy place of the Tabernacle of the moſt Higheſt.

5 God is in the midſt of her, therfore ſhall ſhe not be remoued: God ſhall helpe her, & that right early.

6 The heathen make much adoe, and the kingdomes are moued: but God hath ſhewed his voyce, and the earth ſhall melt away.

7 The Lord of hoſtes is with vs: the God of Iacob is our refuge.

8 O come hither, and behold the workes of the Lord: what deſtruction he hath brought vpon the earth.

9 Hee maketh warres to ceaſe in all the world: hee breaketh the bow, and knappeth the ſpeare in ſunder, and burneth the chariots in the fire.

10 Be ſtill then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hoſtes is with vs: the God of Iacob is our refuge.

Omnes gentes plaudite. Pſal. 47.

OClap your hands together, (all ye people:) O ſing vnto God with the voice of melody.

2 For the Lord is high and to bee feared: hee is the great King vpon all the earth.

3 He ſhall ſubdue the people vnder vs: and the nations vnder our feet.

4 He ſhall chuſe out an heritage for vs: euen the worſhip of Iacob whom he loued.

5 God is gone vp with a merry noiſe: and the Lord with the ſound of the trump.

6 O ſing praiſes, ſing praiſes vnto (our) God: O ſing praiſes, ſing praiſes vnto our King.

7 For God is the King all of the earth: ſing yee praiſes with vnderſtanding.

8 God reigneth ouer the heathen: God ſitteth vpon his holy ſeate.

9 The Princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doeth defend the earth as it were with a ſhield.

Magnus Dominus. Pſal. 48.

GReat is the Lord, and highly to be praiſed: in the city of our God, euen vpon his holy hill.

2 The hill of Sion is a faire place, and the ioy of the whole earth: vpon the North ſide lyeth the city of the great King: God is well knowne in her palaces, as a ſure refuge.

3 For loe, the Kings of the earth: are gathered and gone by together.

4 They marueiled to ſee ſuch things: they were aſtonied, and ſuddenly caſt downe.

5 Feare came there vpon them, and ſorrow: as vpon a woman in her trauell.

6 Thou ſhalt breake the ſhips of the Sea: thorow the Eaſt winde.

7 Like as we haue heard, ſo haue we ſeene in the city

citie of the Lord of hoſtes, in the citie of our God: God vpholdeth the ſame for euer.

8 Wee wait for thy louing kindneſſe (O God:) in the mids of thy Temple.

9 O God, according vnto thy Name, ſo is thy praiſe vnto the worldes end: thy right hand is full of righteouſneſſe.

10 Let the mount Sion reioyce, and the daughters of Iuda be glad: becauſe of thy iudgements.

11 Walke about Sion, and goe round about her: and tell the towers thereof.

12 Marke well her bulwarkes, ſet vp her houſes: that yee may tell them that come after.

13 For this God is our God for euer and euer: he ſhalbe our guide vnto death.

Audite hæc omnes. Pſal. 49.

O Heare yee this, all yee people: ponder it with your eares, all yee that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth ſhall ſpeake of wiſdome: and my heart ſhall muſe of vnderſtanding.

4 I will encline mine eare to the parable, and ſhew my darke ſpeech vpon the harpe.

5 Wherefore ſhould I feare in the dayes of wickednes: and when the wickednes of my heeles compaſſeth me round about?

6 There bee ſome that put their truſt in their goods: and boaſt themſelues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it coſt more to redeeme their ſoules: ſo that he muſt let that alone for euer.

9 Yea, though he liue long: and ſee not the graue.

10 For he ſeeth that wiſe men alſo die, and periſh together: as well as the ignorant and fooliſh, and leaue their riches for others.

11 And yet they thinke that their houſes ſhall continue for euer: and that their dwelling places ſhall endure from one generation to another: and call the lands after their owne names.

12 Neuertheleſſe, man will not abide in honour: ſeeing he may be compared vnto the beaſts that periſh, this is the way of them.

13 This is their fooliſhneſſe: and their poſterity praiſe their ſaying.

14 They lie in the hell like ſheepe, death gnaweth vpon them, and the righteous ſhall haue dominion ouer them in the morning: their beauty ſhall conſume in the ſepulchre out of their dwellings.

15 But God hath delimered my ſoule from the place of hell: for he ſhall receiue me.

16 Be not thou afraid though one be made rich: or if the glory of his houſe be increaſed.

17 For he ſhall carry nothing away with him when he dieth: neither ſhall his pompe follow him.

18 For while he liued, he counted himſelfe an happy man: and ſo long as thou doeſt well vnto thy ſelfe, men will ſpeake good of thee.

19 He ſhall follow the generation of his fathers: and ſhall neuer ſee light.

20 Man being in honour, hath no vnderſtanding: but is compared to the beaſts that periſh.

Deus deorum. Pſal. 50.

THe Lord, euen the moſt mightie God hath ſpoken: and called the world, from the riſing vp of the Sun, vnto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beautie.

3 Our God ſhall come, and ſhall not keepe ſilence: there ſhall goe before him a conſuming fire, and a mighty tempeſt ſhall bee ſtirred vp round about him.

4 Hee ſhall call the heauen from aboue: and the earth, that he may iudge his people.

5 Gather my Saints together vnto me: thoſe that haue made a couenant with me with ſacrifice.

6 And the heauens ſhall declare his righteouſnes: for God is iudge himſelfe.

7 Heare, O my people, and I will ſpeake: I my ſelfe will teſtifie againſt thee, O Iſrael, for I am God, euen thy God.

8 I will not reprooue thee, becauſe of thy ſacrifices, or for thy burnt offerings: becauſe they were not alway before me.

9 I will take no bullocke out of thine houſe: nor hee goats out of thy folds.

10 For all the beaſts of the forreſt are mine: and ſo are the cattell vpon a thouſand hills.

11 I know all the fowles vpon the mountaines: and the wild beaſts of the field are in my ſight.

12 If I bee hungry I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkeſt thou that I will eate bulls fleſh: and drinke the blood of goats.

14 Offer vnto God thankeſgiuing: and pay thy vowes vnto the moſt Higheſt.

15 And call vpon mee in the time of trouble: ſo will I heare thee, and thou ſhalt praiſe me.

16 But vnto the vngodly, ſaid God: Why doeſt thou preach my Lawes, and takeſt my Couenant in thy mouth?

17 Whereas thou hateſt to bee reformed: and haſt caſt my words behind thee.

18 When thou ſaweſt a thiefe, thou conſenteſt vnto him: and haſt beene partaker with the adulterers.

19 Thou haſt let thy mouth ſpeake wickednes: and with thy tongue thou haſt ſet forth deceit.

20 Thou ſateſt and ſpakeſt againſt thy brother: yea, and haſt ſlandred thine owne mothers ſonne.

21 Theſe things haſt thou done, and I held my tongue, and thou thoughteſt wickedly, that I am euen ſuch a one as thy ſelfe: but I will reprooue thee, and ſet before thee the things that thou haſt done.

22 O conſider this, ye that forget God: leſt I pluck you away, and there be none to deliuer you.

23 Who ſo offereth me thankes and praiſe, he honoureth mee: and to him that ordereth his converſation right, will I ſhew the ſaluation of God.

Miſerere mei Deus. Pſal. 51.

HAue mercy vpon mee, O God, after thy great goodnes: according to the multitude of thy mercies doe away mine offences.

2 Waſh mee thorowly from my wickednes: and cleanſe me from my ſin.

3 For I knowledge my faults: and my ſin is euer before me.

4 Againſt thee onely haue I ſinned, and done this euill in thy ſight: that thou mighteſt be iuſtified in thy ſaying, and cleare when thou art iudged.

5 Behold, I was ſhapen in wickednes: and in ſin hath my mother conceiued me.

6 But loe, thou requireſt truth in the inward parts, and ſhalt make me to vnderſtand wiſdome ſecretly.

7 Thou ſhalt purge me with hyſope, and I ſhalbe cleane: thou ſhalt waſh mee, and I ſhall be whiter then ſnow.

8 Thou ſhalt make me heare of ioy and gladneſſe;

nesse: that the bones which thou hast broken may reioyce.

9 Turne thy face from my sins: and put out all my misdeeds.

10 Make me a cleane heart (O God:) and renew a right spirit within me.

11 Cast me not away from thy presence: and take not thy holy Spirit from me.

12 O giue me the comfort of thy helpe againe: and stablish me with thy free spirit.

13 Then shall I teach thy wayes vnto the wicked: and sinners shalbe conuerted vnto thee.

14 Deliuer me from blood-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

15 Thou shalt open my lips (O Lord:) and my mouth shall shew forth thy praise.

16 For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart (O God) shalt thou not despise.

18 O bee fauourable and gracious vnto Sion, build thou the walles of Ierusalem.

19 Then shalt thou be pleased with the sacrifice of righteousnesse, with the burnt offerings and oblations, then shall they offer young bullockes vpon thine Altar.

Quid gloriaris? Psal. 52.

WHy boastest thou thy selfe, thou tyrant: that thou canst doe mischiefe?

2 Whereas the goodnesse of God: endureth yet dayly.

3 Thy tongue imagineth wickednesse: and with lies thou cuttest like a sharpe rasor.

4 Thou hast loued vnrighteousnesse more then goodnesse: and to talke of lies more then righteousnesse.

5 Thou hast loued to speake all words that may doe hurt: O thou false tongue.

6 Therefore shall God destroy thee for euer: hee shall take thee, and plucke thee out of thy dwelling, and root thee out of the land of the liuing.

7 The righteous also shall see this, and feare: and shall laugh him to scorne.

8 Loe, this is the man that tooke not God for his strength: but trusted vnto the multitude of his riches, and strengthened himselfe in his wickednesse.

9 As for me, I am like a greene Olive tree in the house of God; my trust is in the tender mercy of God for euer and euer.

10 I will alwayes giue thankes vnto thee for that thou hast done: and I will hope in thy Name, for thy Saints like it well.

Dixit insipiens. Psal. 53.

THe foolish body hath said in his heart: There is no God.

Euening prayer.

2 Corrupt are they, and become abominable in their wickednesse: there is none that doth good.

3 God looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is also none that doth good, no not one.

5 Are not they without vnderstanding that worke wickednesse: eating vp my people as if they would eate bread? they haue not called vpon God.

6 They were afraid where no feare was; for God hath broken the bones of him that besieged thee, thou hast put them to confusion, because God hath despised them.

7 Oh that the saluation were giuen vnto Israel out of Sion! Oh that the Lord would deliuer his people out of captiuity!

8 Then should Iacob reioyce; and Israel should be right glad.

Deus in nomine. Psal. 54.

SAue me, O God, for thy Names sake; and auenge me in thy strength.

2 Heare my prayer, O God: and hearken vnto the words of my mouth.

3 For strangers are risen vp against me: and tyrants (which haue not God before their eyes) seeke after my soule.

4 Behold, God is my helper: the Lord is with them that vphold my soule.

5 He shall reward euill vnto mine enemies: destroy thou them in thy truth.

6 An offering of a free heart will I giue thee, and praise thy Name (O Lord:) because it is so comfortable.

7 For hee hath deliuered mee out of all my trouble: and mine eye hath seene his desire vpon mine enemies.

Exaudi Deus. Psal. 55.

HEare my prayer, O God: and hide not thy selfe from my petition.

2 Take heed vnto mee, and heare mee: how I mourne in my prayer and am vexed.

3 The enemy cryeth so, and the vngodly commeth on so fast: for they are minded to doe mee some mischiefe, so maliciously are they set against mee.

4 My heart is disquieted within mee: and the feare of death is falne vpon me.

5 Fearefulnesse and trembling are come vpon me: and an horrible dread hath ouerwhelmed me.

6 And I said, O that I had wings like a doue: for then would I flee away, and be at rest.

7 Loe, then would I get mee away farre off: and remaine in the wildernesse.

8 I would make haste to escape: because of the stormy wind and tempest.

9 Destroy their tongues, (O Lord) and diuide them: for I haue spied vnrighteousnesse and strife in the city.

10 Day and night they goe about within the wals thereof: mischiefe and sorrow are in the middest of it.

11 Wickednesse is therein: deceit and guile goe not out of their streets.

12 For it is not an open enemy that hath done me this dishonour: for then I could haue borne it:

13 Neither was it mine aduersary that did magnifie himselfe against me: for then (peraduenture) I would haue hid my selfe from him.

14 But it was euen thou my companion: my guide, and mine owne familiar friend.

15 We tooke sweet counsell together: and walked in the house of God as friends.

16 Let death come hastily vpon them, and let them goe downe quicke into hell: for wickednesse is in their dwellings, and among them.

17 As for me, I will call vpon God: and the Lord shall saue me.

18 In the euening and morning, and at noone day will I pray, and that instantly: and he shall heare my voyce.

19 It is he that hath deliuered my soule in peace, from

from the battell that was againſt me: for there were many with me.

20 Yea, euen God that endureth for euer, ſhall heare me, and bring them downe: for they will not turne nor feare God.

21 He laid his hands vpon ſuch as be at peace with him: and he brake his Couenant.

22 The words of his mouth were ſofter then butter: hauing warre in his heart: his words were ſmoother then oyle, and yet be they very ſwords.

23 O caſt thy burthen vpon the Lord, and he ſhall nourith thee: and ſhall not ſuffer the righteous to fall for euer.

24 And as for them: thou, O God, ſhalt bring them into the pit of deſtruction.

25 The bloodthirſtie and deceitfull men ſhall not liue out halfe their dayes; neuertheleſſe, my truſt ſhalbe in thee, O Lord.

Miſerere mei Deus. Pſal. 56.

BE mercifull vnto me, O God, for man goeth about to deuoure mee: he is daily fighting, and troubling me.

2 Mine enemies are daily in hand to ſwallow mee vp: for they be many that fight againſt me, O thou moſt Higheſt.

3 Neuertheleſſe, though I am ſometime afraid: yet put I my truſt in thee.

4 I will praiſe God becauſe of his word: I haue put my truſt in God, and will not feare what fleſh can doe vnto me.

5 They daily miſtake my words; all that they imagine is to doe me euill.

6 They hold altogether, and keepe themſelues cloſe: and marke my ſteps, when they lay wait for my ſoule.

7 Shall they eſcape for their wickedneſſe: thou (O God) in thy diſpleaſure ſhalt caſt them downe.

8 Thou telleſt my flittings, put my teares into thy bottle: are not theſe things noted in thy booke.

9 Whenſoeuer I call vpon thee, then ſhall mine enemies be put to flight, this I know for God is on my ſide.

10 In Gods word will I reioyce: in the Lords word will I comfort me.

11 Yea, in God haue I put my truſt: I will not bee afraid what man can doe vnto me.

12 Vnto thee (O God) will I pay my vowes: vnto thee will I giue thankes.

13 For thou haſt deliuered my ſoule from death: and my feet from falling; that I may walke before God in the light of the liuing.

Miſerere mei Deus. Pſal. 57.

BE mercifull vnto me, O God, be mercifull vnto me, for my ſoule truſteth in thee: and vnder the ſhadow of thy wings ſhall bee my refuge vntill this tyranny be ouerpaſt.

2 I will call vpon the moſt high God: euen vnto the God that ſhall performe the cauſe which I haue in hand.

3 He ſhall ſend from heauen: and ſaue me from the reproofe of him that would eat me vp.

4 God ſhall ſend foorth his mercy and truth: my ſoule is among lions.

5 And I lie euen among the children of men (that are ſet on fire:) whoſe teeth are ſpeares and arrowes, and their tongue a ſharpe ſword.

6 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue all the earth.

7 They haue laid a net for my feet, and preſſed downe my ſoule: they haue digged a pit before me, and are fallen into the mids of it themſelues.

8 My heart is fixed, O God, my heart is fixed: I will ſing and giue praiſe.

9 Awake vp my glory, awake Lute and Harpe: I my ſelfe will awake right early.

10 I will giue thankes vnto thee, O Lord, among the people: and I will ſing vnto thee among the nations.

11 For the greatneſſe of thy mercy reacheth vnto the heauens: and thy truth vnto the clouds.

12 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si vere vtique. Pſal. 58.

ARe your mindes ſet vpon righteouſneſſe, O yee Congregation: and doe you iudge the thing that is right, O yee ſonnes of men?

2 Yea, yee imagine miſchiefe in your heart vpon the earth: and your hands deale with wickednеſſe.

3 The vngodly are froward euen from their mothers wombe: aſſoone as they be borne, they goe aſtray and ſpeake lies.

4 They are as venemous as the poiſon of a ſerpent: euen like the deafe adder that ſtoppeth her eares.

5 Which refuſeth to heare the voyce of the charmer: charme he neuer ſo wiſely.

6 Breake their teeth (O God) in their mouthes, ſmite the iaw bones of the lyons, O Lord: let them fall away like water that runneth apace, and when they ſhoot their arrowes, let them be rooted out.

7 Let them conſume away like a ſnaile, and bee like the vntimely fruit of a woman: and let them not ſee the Sun.

8 Or euer your pots be made hote with thornes: ſo let indignation vexe him, euen as a thing that is raw.

9 The righteous ſhall reioyce when hee ſeeth the vengeance: he ſhall waſh his footſteps in the blood of the vngodly.

10 So that a man ſhall ſay, Verely there is a reward for the righteous: doubtleſſe there is a God that iudgeth the earth.

Eripe me de inimicis. Pſal. 59.

DEliuer me from mine enemies (O God:) defend me from them that riſe vp againſt me. *Euening prayer.*

2 O deliuer me from the wicked doers: and ſaue me from the blood thirſty men.

3 For loe, they lie waiting for my ſoule: the mighty men are gathered againſt mee, without any offence or fault of me, O Lord.

4 They runne and prepare themſelues without my fault: ariſe thou therefore to helpe mee, and behold.

5 Stand vp (O Lord God of hoſtes) thou God of Iſrael, to viſite all the heathen: and be not merciful vnto them that offend of malicious wickednеſſe.

6 They goe to and fro in the euening: they grin like a dog, and run about through the city.

7 Behold, they ſpeake with their mouth, and ſwords are in their lips: for who doth heare?

8 But thou, O Lord, ſhalt haue them in deriſion: and thou ſhalt laugh all the heathen to ſcorne.

9 My ſtrength will I aſcribe vnto thee: for thou art the God of my refuge.

10 God ſheweth me his goodneſſe plenteouſly: and God ſhall let mee ſee my deſire vpon mine enemies.

11 Slay them not, leſt my people forget it: but ſcatter them abroad among the people, and put them downe, O Lord our defence.

12 For the ſin of their mouth, and for the words of their lips, they ſhall be taken in their pride: and why? their preaching is of curſing and lies.

13 Conſume them in thy wrath, conſume them, that they may periſh: & know that it is God which ruleth in Iacob, and vnto the ends of the world.

14 And in the euening they will returne: grin like a dog, and will goe about the city.

15 They will run here and there for meate: and grudge if they be not ſatiſfied.

16 As for mee, I will ſing of thy power, and will praiſe thy mercy betimes in the morning: for thou haſt beene my defence and refuge in the day of my trouble.

17 Vnto thee (O my ſtrength) will I ſing: for thou, O God, art my refuge, and my mercifull God.

Deus repuliſti nos. Pſal. 60.

O God, thou haſt caſt vs out, and ſcattered vs abroad: thou haſt alſo beene diſpleaſed, O turne thee vnto vs againe.

2 Thou haſt mooued the land, and diuided it: heale the ſores thereof, for it ſhaketh.

3 Thou haſt ſhewed thy people heauy things: thou haſt giuen vs a drinke of deadly wine.

4 Thou haſt giuen a token for ſuch as feare thee: that they may triumph becauſe of the truth

5 Therefore were thy beloued deliuered, helpe me with thy right hand, and heare me.

6 God hath ſpoken in his holineſſe, I will reioyce and diuide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head, Iudah is my Law-giuer.

8 Moab is my waſhpot, ouer Edom will I caſt out my ſhooe: Philiſtia be thou glad of me.

9 Who will lead mee into the ſtrong city: who will bring me into Edom?

10 Haſt thou not caſt vs out, O God: wilt not thou, O God, goe out with our hoſtes?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God will wee doe great actes: for it is he that ſhall tread downe our enemies.

Exaudi Deus. Pſal. 61.

HEare my crying, O God: giue eare vnto my prayer.

2 From the ends of the earth will I call vpon thee: when my heart is in heauineſſe.

3 O ſet me vp vpon the rocke that is higher then I: for thou haſt beene my hope, and a ſtrong towre for me againſt the enemy.

4 I will dwell in thy Tabernacle for euer: and my truſt ſhalbe vnder the couering of thy wings.

5 For thou, O Lord, haſt heard my deſires: and haſt giuen an heritage vnto thoſe that feare thy Name.

6 Thou ſhalt grant the King a long life: that his yeeres may endure throughout all generations.

7 Hee ſhall dwell before God for euer: O prepare thy louing mercy and faithfulneſſe, that they may preſerue him.

8 So will I alwayes ſing praiſes vnto thy Name: that I may daily performe my vowes.

Nonne Deo. Pſal. 62.

Morning prayer. MY ſoule truely waiteth ſtill vpon God: for of him commeth my ſaluation.

2 He verily is my ſtrength, and my ſaluation: he is my defence, ſo that I ſhall not greatly fall.

3 How long will yee imagine miſchiefe againſt euery man: yee ſhall be ſlaine all the ſort of you, yea, as a tottering wall ſhall yee be, and like a broken hedge.

4 Their deuice is onely how to put him out whom God will exalt: their delight is in lies, they giue good words with their mouth, but curſe with their heart.

5 Neuertheleſſe my ſoule, waite thou ſtill vpon God: for my hope is in him.

6 He truely is my ſtrength and my ſaluation: he is my defence, ſo that I ſhall not fall.

7 In God is my health and my glory: the rocke of my might, and in God is my truſt.

8 O put your truſt in him alway (ye people:) powre out your hearts before him, for God is our hope.

9 As for the children of men, they are but vanity: the children of men are deceit till vpon the weights, they are altogether lighter then vanity it ſelfe.

10 O truſt not in wrong and robbery, giue not your ſelues vnto vanity: if riches increaſe, ſet not your heart vpon them.

11 God ſpake once and twice: I haue alſo heard the ſame, that power belongeth vnto God.

12 And that thou Lord, art mercifull: for thou rewardeſt euery man according to his worke.

Deus Deus meus. Pſal. 63.

O God, thou art my God: early will I ſeeke thee.

2 My ſoule thirſteth for thee, my fleſh alſo longeth after thee: in a barren and dry land where no water is.

3 Thus haue I looked for thee in holineſſe: that I might behold thy power and glory.

4 For thy louing kindneſſe is better then the life it ſelfe: my lips ſhall praiſe thee.

5 As long as I liue, will I magnifie thee on this manner: and lift vp my hands in thy Name.

6 My ſoule ſhall be ſatiſfied euen as it were with martow and fatneſſe: when my mouth praiſeth thee with ioyfull lips.

7 Haue I not remembred thee in my bed: and thought vpon thee when I was waking?

8 Becauſe thou haſt beene my helper: therefore vnder the ſhadow of thy wings will I reioyce.

9 My ſoule hangeth vpon thee: thy right hand hath vpholden me.

10 Theſe alſo that ſeek the hurt of my ſoule: they ſhall goe vnder the earth.

11 Let them fall vpon the edge of the ſword: that they may be a portion for foxes.

12 But the King ſhall reioyce in God, all they alſo that ſweare by him, ſhall be commended: for the mouth of them that ſpeake lies ſhall be ſtopped.

Exaudi Deus. Pſal. 64.

HEare my voyce, O God, in my prayer: preſerue my life from feare of the enemy.

2 Hide mee from the gathering together of the froward: and from the inſurrection of wicked doers.

3 Which haue whet their tongue like a ſword: and ſhoot out their arrowes, euen bitter words.

4 That they may priuily ſhoot at him which is perfect: ſuddenly doe they hit him, and feare not.

5 They courage themſelues in miſchiefe: and commune among themſelues how they may lay ſnares, and ſay, that no man ſhall ſee them.

6 They imagine wickednes, and practiſe it: that they keepe ſecret among themſelues, euery man in the deepe of his heart.

7 But God ſhall ſuddenly ſhoot at them with a ſwift arrow: that they ſhall be wounded.

8 Yea their owne tongues ſhall make them fall: inſomuch that whoſo ſeeth them, ſhall laugh them to ſcorne.

9 And all men that ſee it, ſhall ſay, This hath God done: for they ſhall perceiue that it is his worke.

10 The

10 The righteous ſhall reioyce in the Lord, and put his truſt in him: and all they that are true of heart, ſhall be glad.

Te decet hymnus. Pſal. 65.

Morning prayer.

THou O God, art praiſed in Zion and vnto thee ſhall the vow be performed in Hieruſalem.

2 Thou that heareſt the prayer: vnto thee ſhall all fleſh come.

3 My miſdeedes preuaile againſt me: O be thou mercifull vnto our ſinnes.

4 Bleſſed is the man whom thou chuſeſt, and receiueſt vnto thee: he ſhall dwell in thy court, and ſhall be ſatisfied with the pleaſures of thine houſe euen of thy holy temple.

5 Thou ſhalt ſhew vs wonderfull things in thy righteouſneſſe, O God of our ſaluation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad Sea.

6 Which in his ſtrength ſetteth faſt the mountaines: and is girded about with power.

7 Which ſtilleth the raging of the ſea: and the noiſe of his waues, and the madneſſe of his people.

8 They alſo that dwell in the vttermoſt parts of the earth, ſhall bee afraid at thy tokens: thou that makeſt the outgoings of the morning and euening to praiſe thee.

9 Thou viſiteſt the earth and bleſſeſt it: thou makeſt it very plenteous.

10 The riuer of God is full of water: thou prepareſt their corne, for ſo thou prouideſt for the earth.

11 Thou watereſt her furrowes, thou ſendeſt raine into the little valleys thereof: thou makeſt it ſoft with the drops of raine, and bleſſeſt the increaſe of it.

12 Thou crowneſt the yeere with thy goodneſſe: and thy clouds drop fatneſſe.

13 They ſhall drop vpon the dwellings of the wilderneſſe: and the little hills ſhall reioyce on euery ſide.

14 The folds ſhall be full of ſheepe: the valleys alſo ſhall ſtand ſo thicke with corne, that they ſhall laugh and ſing.

Jubilate Deo. Pſal. 66.

OBee ioyfull in God all yee lands: ſing praiſes vnto the honour of his Name, make his praiſe to be glorious.

2 Say vnto God, O how wonderfull art thou in thy workes: through the greatneſſe of thy power ſhall thine enemies be found liars vnto thee.

3 For all the world ſhall worſhip thee: ſing of thee, and praiſe thy Name.

4 O come hither and behold the works of God: how wonderfull he is in his doings toward the children of men.

5 He turned the Sea into dry land: ſo that they went thorow the water on foot, there did wee reioyce thereof.

6 Hee ruleth with his power for euer, his eyes behold the people: and ſuch as will not beleeue, ſhall not be able to exalt themſelues.

7 O praiſe our God (ye people:) and make the voyce of his praiſe to be heard.

8 Which holdeth our ſoule in life: and ſuffereth not our feet to ſlip.

9 For thou (O God) haſt proued vs: thou alſo haſt tried vs, like as ſiluer is tried.

10 Thou broughteſt vs into the ſnare: and layedſt trouble vpon our loynes.

11 Thou ſuffereſt men to ride ouer our heads: we went thorow fire and water, and thou broughteſt vs out into a wealthy place.

12 I will goe into thy houſe with burnt offrings: and will pay thee my vowes which I promiſed with my lips, and ſpake with my mouth when I was in trouble.

13 I will offer vnto thee fat burnt ſacrifices, with the incenſe of Rammes: I will offer bullockes and goats.

14 O come hither and hearken all yee that feare God: and I will tell you what hee hath done for my ſoule.

15 I called vnto him with my mouth: and gaue him praiſes with my tongue.

16 If I incline vnto wickedneſſe with my heart: the Lord will not heare me.

17 But God hath heard mee: and conſidered the voyce of my prayer.

18 Praiſed bee God, which hath not caſt out my prayer: nor turned his mercy from me.

Deus miſereatur. Pſal. 67.

GOd be mercifull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and bee mercifull vnto vs.

2 That thy way may bee knowen vpon earth: thy ſauing health among all nations.

3 Let the people praiſe thee, O God: yea, let all the people praiſe thee.

4 O let the nations reioyce and bee glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon the earth.

5 Let the people praiſe thee, O God: let all the people praiſe thee.

6 Then ſhall the earth bring foorth her increaſe: and God, euen our owne God ſhall giue vs his bleſsing.

7 God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Exurgat Deus. Pſal. 68.

Morning prayer.

LEt God ariſe, and let his enemies be ſcattered: let them alſo that hate him flee before him.

2 Like as the ſmeake vaniſheth: ſo ſhalt thou driue them away: and like as waxe melteth at the fire: ſo let the vngodly periſh at the preſence of God.

3 But let the righteous be glad and reioyce before God: let them alſo be merry and ioyfull.

4 O ſing vnto God, and ſing praiſes vnto his Name: magnifie him that rideth vpon the heauens, as it were vpon an horſe: praiſe him in his Name, yea, and reioyce before him.

5 He is a father of the fatherleſſe, and defendeth the cauſe of the widowes: euen God in his holy habitation.

6 Hee is the God that maketh men to bee of one minde in an houſe, and bringeth the priſoners out of captiuity: but letteth the runnagates continue in ſcarceneſſe.

7 O God, when thou wenteſt foorth before the people: when thou wenteſt through the wildernesſe.

8 The earth ſhooke, and the heauens dropped at the preſence of God: euen as Sinai alſo was moued at the preſence of God, which is the God of Iſrael.

9 Thou, O God, ſendeſt a gracious raine vpon thine inheritance: and refreſheſt it when it was weary.

10 Thy Congregation ſhall dwell therein: for thou, O God, haſt of thy goodneſſe prepared for the poore.

11 The Lord gaue the word: great was the company of the Preachers.

12 Kings with their armies did flee, and were diſcomfited: and they of the houſhold diuided the ſpoile.

13 Though ye haue lien among the pots, yet shall yee be as the wings of a doue: that is couered with siluer wings and her fathers like gold.

14 When the Almighty scattered Kings for their sake: then were they as white as snow in Salmon.

15 As the hill of Basan, so is Gods hill: euen as high hill, as the hill of Basan.

16 Why hop yee so, yee high hilles? this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for euer.

17 The charets of God are twenty thousand, euen thousands of Angels: and the Lord is among them, as in the holy place of Sinai.

18 Thou art gone vp on high, thou hast led captiuity captiue, and receiued gifts of men: yea, euen for thy enemies, that the Lord God might dwell among them.

19 Praised be the Lord daily: euen the God which helpeth vs, and powreth his benefits vpon vs.

20 He is our God, euen the God of whom commeth saluation: God is the Lord, by whom we escape death.

21 God shall wound the head of his enemies: and the hairy scalpe of such a one as goeth on still in his wickednesse.

22 The Lord hath said, I will bring my people againe, as I did from Basan: mine owne will I bring againe, as I did sometime from the deepe of the Sea.

23 That thy foot may bee dipped in the blood of thine enemies: and that the tongue of thy dogs may be red thorow the same.

24 It is well seene, O God, how thou goest: how thou my God and King goest in the Sanctuary.

25 The Singers goe before, the Minstrels follow after: in the middest are the damosels playing with the Timbrels.

26 Giue thankes, O Israel, vnto God the Lord in the congregations: from the ground of the heart.

27 Their is little Beniamin their ruler, and the Princes of Iuda their counsell: the Princes of Zabulon, and the Princes of Nephtaly.

28 Thy God hath sent foorth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

29 For thy Tempels sake at Ierusalem: so shall Kings bring presents vnto thee.

30 When the company of the speare men, and multitude of the mighty are scattered abroad among the beasts of the people: (so that they humbly bring pieces of siluer) and when hee hath scattered the people that delight in warre.

31 Then shall the Princes come out of Egypt: the Morians land shall soone stretch out her hands vnto God.

32 Sing vnto God, O ye kingdomes of the earth: O sing praises vnto the Lord.

33 Which sitteth in the heauens ouer all from the beginning: loe, he doeth send out his voyce, yea, and that a mighty voyce.

34 Ascribe ye the power to God ouer Israel: his worship and strength is in the clouds.

35 O God, wonderfull art thou in thy holy places: euen the God of Israel he will giue strength and power vnto his people, blessed be God.

Saluum me fac. Psal. 69.

Euening prayer.

SAue me, O God: for the waters are come in, euen vnto my soule.

2 I sticke fast in the deepe myre, where no ground is: I am come into deepe waters, so that the floods runne ouer me.

3 I am weary of crying, my throat is dry: my sight faileth me, for waiting so long vpon my God.

4 They that hate me without cause, are moe then the haires of my head: they that are mine enemies, and would destroy me guiltlesse are mighty.

5 I payed them the things that I neuer tooke: God thou knowest my simplenesse, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts be ashamed for my cause: let not those that seeke thee be confounded through mee, O Lord God of Israel.

7 And why? for thy sake haue I suffered reproofe: shame hath couered my face.

8 I am become a stranger vnto my brethren: euen an aliant vnto my mothers children.

9 For the zeale of thy house hath euen eaten me: and the rebukes of them that rebuked thee, are fallen vpon me.

10 I wept, and chastened my selfe with fasting: and that was turned to my reproofe.

11 I put on sackecloth: and they iested vpon mee.

12 They that sit in the gate, speake against mee: and the drunkards make songs vpon me.

13 But Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare mee, O God, in the multitude of thy mercy: euen in the truth of thy saluation.

15 Take me out of the myre that I sinke not: oh let me be deliuered from them that hate me, and out of the deepe waters.

Euening prayer.

16 Let not the water flood drowne me, neither let the deepe swallow me vp: and let not the pit shut her mouth vpon me.

17 Heare mee, O Lord, for thy louing kindnesse is comfortable: turne thee vnto me, according to the multitude of thy mercies.

18 And hide not thy face from thy seruant, for I am in trouble: oh haste thee and heare me.

19 Draw nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

20 Thou hast knowen my reproofe, my shame and my dishonour: mine aduersaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heauinesse: I looked for some to haue pitie on mee, but there was no man, neither found I any to comfort me.

22 They gaue me gall to eate: and when I was thirstie, they gaue me vineger to drinke.

23 Let their table bee made a snare to take themselues withall: and let the things that should haue beene for their wealth, be vnto them an occasion of falling.

24 Let thine eyes bee blinded that they see not: and euer bow downe their backes.

25 Powre out thine indignation vpon them: and let thy wrathfull displeasure take hold of them.

26 Let their habitation be voyde: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talke how they may vexe them whom thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousnesse.

29 Let them bee wiped out of the booke of the liuing: and not be written among the righteous.

30 As for me, when I am poore and in heauinesse: thy helpe (O God) shall lift me vp.

31 I will praise the Name of God with a song: and magnifie it with thanksgiuing.

32 This also shall please the Lord: better then a bullocke that hath hornes and hooses,

33 The

33 The humble ſhall conſider this, and be glad: ſeeke ye after God, and your ſoule ſhall liue.

34 For the Lord heareth the poore: and deſpiſeth not his priſoners.

35 Let heauen and earth prayſe him: the Sea, and all that moueth therein.

36 For God will ſaue Sion, and build the cities of Iudah: that men may dwell there, and haue it in poſſeſsion.

37 The poſteritie alſo of his ſeruants ſhall inherite it: and they that loue his Name ſhall dwell therein.

Deus in adiutorium. Pſal. 70.

HAſte thee, O God, to deliuer me: make haſte to helpe me, O Lord.

2 Let them be aſhamed and confounded, that ſeeke after my ſoule: let them be turned back vard and put to confuſion that wiſh me euill.

3 Let them (for their reward) be ſo one brought to ſhame: that cry ouer me, There, there.

4 But let all thoſe that ſeeke thee be ioyfull and glad in thee: and let all ſuch as delight in thy ſaluation, ſay alway, The Lord be prayſed.

5 As for me, I am poore and in miſerie: haſt thee vnto me (O God.)

6 Thou art my helper and my redeemer: O Lord make no long tarying.

In te Domine ſperaui. Pſal. 71.

Morning prayer.

IN thee, O Lord, haue I put my truſt, let me neuer be put to confuſion: but rid me and deliuer me, in thy righteouſneſſe, incline thine eare vnto mee, and ſaue me.

2 Be thou my ſtrong hold, wherunto I may alway reſort: thou haſt promiſed to helpe me, for thou art my houſe of defence and my caſtle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

5 Through thee haue I beene holden vp euer ſince I was borne: thou art he that tooke me out of my mothers wombe, my praiſe ſhall alway be of thee.

6 I am become as it were a monſter vnto many: but my ſure truſt is in thee.

7 O let my mouth be filled with thy praiſe: (that I may ſing of thy glory) and honour all the day long.

8 Caſt me not away in the time of age: forſake me not when my ſtrength faileth me.

9 For mine enemies ſpeake againſt mee: and they that lay wait for my ſoule take their counſel together, ſaying, God hath forſaken him, perſecute him, and take him, for there is none to deliuer him.

10 Goe not farre from me, O God: my God, haſte thee to helpe me.

11 Let them be confounded and periſh that are againſt my ſoule: let them be couered with ſhame and diſhonour, that ſeeke to doe me euill.

12 As for me I will patiently abide alway: & will praiſe thee more and more.

13 My mouth ſhall daily ſpeake of thy righteouſneſſe and ſaluation: for I know no end thereof.

14 I will goe forth in the ſtrength of the Lord God: and will make mention, of thy righteouſneſſe onely.

15 Thou (O God) haſt taught mee from my youth vp vntill now: therefore will I tell of thy wonderous workes.

16 Forſake me not, O God, in mine old age, when I am gray headed: vntill I haue ſhewed thy ſtrength vnto this generation, and thy power vnto all them that are yet for to come.

17 Thy righteouſneſſe (O God) is very high: and great things are they that thou haſt done, O God, who is like vnto thee?

18 O what great troubles & aduerſities haſt thou ſhewed me? and yet didſt thou turne and refreſh me: yea, and brought'eſt me from the deepe of the earth againe.

19 Thou haſt brought me to great honour, & comforted me on euery ſide.

20 Therefore will I praiſe thee & thy faithfulneſſe (O God) playing vpon an inſtrument of muſicke: vnto thee will I ſing vpon the harpe, O thou holy One of Iſrael.

21 My lips will be faine when I ſing vnto thee: and ſo will my ſoule whom thou haſt deliuered.

22 My tongue alſo ſhall talke of thy righteouſnes all the day long, for they are confounded and brought vnto ſhame that ſeeke to doe me euill.

Deus iudicium. Pſal. 72.

GIue the King thy iudgements (O God): and thy righteouſneſſe vnto the Kings ſon.

2 Then ſhall he iudge the people according vnto right: and defend the poore.

3 The mountaines alſo ſhall bring peace: and the little hilles righteouſneſſe vnto the people.

4 He ſhall keepe the ſimple folke by their right: defend the children of the poore, and puniſh the wrong doer.

5 They ſhall feare thee as long as the Sun and Moone endureth: from one generation to another.

6 He ſhall come down like the raine into a fleece of wooll: euen as the drops that water the earth.

7 In his time ſhall the righteous flouriſh: yea, and abundance of peace, ſo long as the Moone endureth.

8 His dominion ſhall be alſo from the one Sea to the other: and from the flood vnto the worlds end.

9 They that dwell in the wildernes ſhall kneele before him: his enemies ſhall licke the duſt.

10 The Kings of Tharſis and of the yles ſhall giue preſents: the Kings of Arabia and Saba ſhall bring gifts.

11 All Kings ſhall fall downe before him: all nations ſhall do him ſeruice.

12 For he ſhall deliuer the poore when he cryeth: the needy alſo, and him that hath no helper.

13 He ſhall be fauourable to the ſimple & needy: and ſhall preſerue the ſoules of the poore.

14 He ſhall deliuer their ſoules from falſhood and wrong: and deare ſhall their blood be in his ſight.

15 He ſhall liue, and vnto him ſhall be giuen of the gold of Arabia: prayer ſhall be made euer vnto him, and daily ſhall he be prayſed.

16 There ſhall be an heape of corne in the earth high vpon the hilles: his fruit ſhall ſhake like Libanus, and ſhall be greene in the citie like graſſe vpon the earth.

17 His Name ſhall endure for euer, his Name ſhal remaine vnder the Sun among the poſteritie: which ſhall be bleſſed through him, and all the heathen ſhall prayſe him.

18 Bleſſed be the Lord God, euen the God of Iſrael: which onely doth wondrous things.

19 And bleſſed be the Name of his Maieſtie for euer: and all the earth ſhall be filled with his Maieſtie, Amen, Amen.

Quam bonus Iſrael. Pſal. 73.

TRuly God is louing vnto Iſrael: euen vnto ſuch as are of a cleane heart. Euening prayer.

2 Neuertheleſſe, my feet were almoſt gone: my treadings had well nigh ſlipt.

3 And why? I was grieued at the wicked: I doe alſo ſee the vngodly in ſuch proſperitie.

4 For they are in no perill of death: but are luſtie and ſtrong.

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cauſe that they bee ſo holden with pride: and ouerwhelmed with crueltie.

7 Their eyes ſwell with fatneſſe: and they doe euen what they luſt.

8 They corrupt other, and ſpeake of wicked blaſphemy: their talking is againſt the moſt Higheſt.

9 For they ſtretch foorth their mouth vnto the heauen: & their tongue goeth through the world.

10 Therefore fall the people vnto them: and thereout ſucke they no ſmall aduantage.

11 Tuſh (ſay they) how ſhould God perceiue it: is there knowledge in the moſt Higheſt.

12 Loe, theſe are the vngodly, theſe proſper in the world, and theſe haue riches in poſſeſſion: and I ſaid, Then haue I cleanſed my heart in vaine, and waſhed my hands in innocency.

13 All the day long haue I beene puniſhed: and chaſtened euery morning.

14 Yea, and I had almoſt ſaid euen as they: but loe, then ſhould I haue condemned the generation of thy children.

15 Then thought I to vnderſtand this: but it was too hard for me.

16 Vntil I went into the Sanctuary of God: then vnderſtood I the end of theſe men.

17 Namely, how thou doeſt ſet them in ſlippery places: and caſteſt them down, & deſtroyeſt them.

18 Oh how ſuddenly doe they conſume: periſh and come to a fearefull end?

19 Yea, euen like as a dreame when one awaketh: ſo ſhalt thou make their image to vaniſh out of the citie.

20 Then my heart was grieued: and it went euen through my reines.

21 So fooliſh was I and ignorant: euen as it were a beaſt before thee.

22 Neuertheleſſe I am alwayes by thee: for thou haſt holden me by my right hand.

23 Thou ſhalt guide me with thy counſell: and after that receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth that I deſire in compariſon of thee.

25 My fleſh and my heart faileth: but God is the ſtrength of my heart, and my portion for euer.

26 For loe, they that forſake thee ſhall periſh: thou haſt deſtroyed all them that commit fornication againſt thee.

27 But it is good for me to hold me faſt by God: to put my truſt in the Lord God: and to ſpeake of all thy works, in the gates of the daughter of Sion.

Vſquid Deus. Pſal. 74.

O God, wherefore art thou abſent from vs ſo long: why is thy wrath ſo hote againſt the ſheepe of thy paſture?

2 O think vpon thy Congregation: whom thou haſt purchaſed and redeemed of old.

3 Think vpon the tribe of thine inheritance: and mount Sion wherein thou haſt dwelt.

4 Lift vp thy feet, that thou mayeſt vtterly deſtroy euery enemy: which hath done euill in thy Sanctuary.

5 Thine aduerſaries roare in the middeſt of thy Congregations: & ſet vp their banners for tokens.

6 He that hewed timber before out of the thick trees: was known to bring it to an excellent work.

7 But now they breake downe all the carued worke thereof: with axes and hammers.

8 They haue ſet fire vpon thy holy places: and haue defiled the dwelling place of thy Name, euen vnto the ground.

9 Yea, they ſaid in their hearts, Let vs make hauocke of them altogether: thus haue they burnt vp all the houſes of God in the land.

10 Wee ſee not our tokens, there is not one Prophet more: no not one is there among vs that vnderſtandeth any more.

11 O God, how long ſhall the aduerſary doe this diſhonour: how long ſhall the enemy blaſpheme thy Name, for euer?

12 Why withdraweſt thou thy hand: why pluckeſt not thou thy right hand out of thy boſome, to conſume the enemy?

13 For God is my King of old: the helpe that is done vpon earth, he doth it himſelfe.

14 Thou diddeſt diuide the Sea through thy power: thou brakeſt the heads of the dragons in the waters.

15 Thou ſmoteſt the heads of Leuiathan in pieces: and gaueſt him to bee meate for the people in the wilderneſſe.

16 Thou broughteſt out fountaines and waters out of the hard rocks: thou drieſt vp mighty waters.

17 The day is thine, and the night is thine: thou haſt prepared the light and the Sunne.

18 Thou haſt ſet all the borders of the earth: thou haſt made Summer and Winter.

19 Remember this, O Lord, how the enemy hath rebuked: and how the fooliſh people haue blaſphemed thy Name.

20 O deliuer not the ſoule of thy Turtle doue vnto the multitude of the enemies: and forget not the Congregation of the poore for euer.

21 Looke vpon the Couenant: for all the earth is full of darkneſſe, and cruell habitations.

22 Oh let not the ſimple goe away aſhamed: but let the poore & needy giue praiſe vnto thy Name.

23 Ariſe, O God, maintaine thine owne cauſe: remember how the fooliſh man blaſphemeth thee daily.

24 Forget not the voice of thine enemies: the preſumption of them that hate thee, increaſeth euer more and more.

Confitebimur tibi. Pſal. 75.

VNto thee (O God) doe we giue thankes: yea, vnto thee doe we giue thankes. *Non procul*

2 Thy Name alſo is ſo nigh: and that doe thy wondrous workes declare.

3 When I receiue the Congregation: I ſhall iudge according vnto right.

4 The earth is weake, and all the inhabiters thereof: I beare vp the pillars of it.

5 I ſaid vnto the fooles, Deale not ſo madly: and to the vngodly, Set not vp your horne.

6 Set not vp your horne on high, and ſpeake not with a ſtiffe necke.

7 For promotion commeth neither from the Eaſt, nor from the Weſt: nor yet from the South.

8 And why? God is the Iudge: hee putteth downe one, and ſetteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he powreth out the ſame.

10 As for the dregs thereof: all the vngodly of the earth ſhall drinke them, and ſucke them out.

11 But

11 But I will talke of the God of Iacob: and praiſe him for euer.

12 All the hornes of the vngodly alſo will I breake: and the hornes of the righteous ſhall bee exalted.

Notus in Iudea. Pſal. 76.

IN Iury is God knowne: his Name is great in Iſrael.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake hee the arrowes of the bow: the ſhield, the ſword, and the battell.

4 Thou art of more honour and might: then the hils of the robbers.

5 The proud are robbed, they haue ſlept their ſleepe: and all the men (whoſe hands are mighty) haue found nothing.

6 At thy rebuke (O God of Iacob) both the chariet and horſe are fallen.

7 Thou, euen thou art to bee feared: and who may ſtand in thy ſight when thou art angry?

8 Thou didſt cauſe thy iudgements to bee heard from heauen: the earth trembled and was ſtill.

9 When God aroſe to iudgement: and to helpe all the meeke vpon earth.

10 The fiercenes of man ſhall turne to thy praiſe: and the fiercenes of them ſhalt thou refraine.

11 Promiſe vnto the Lord your God, and keepe it, all ye that be round about him: bring preſents vnto him that ought to be feared.

12 He ſhall refraine the ſpirit of Princes: and is wonderfull among the Kings of the earth.

Voce mea ad Dominum. Pſal. 77.

I Will cry vnto God with my voyce: euen vnto God will I cry with my voyce, and hee ſhall hearken vnto me.

2 In the time of my trouble I ſought the Lord: my ſore ranne, and ceaſed not, in the night ſeaſon my ſoule refuſed comfort.

3 When I am in heauineſſe, I will thinke vpon God: when my heart is vexed I will complaine.

4 Thou holdeſt mine eyes waking: I am ſo feeble that I cannot ſpeake.

5 I haue conſidered the dayes of old: and the yeeres that are paſt.

6 I call to remembrance my ſong: and in the night I commune with mine owne heart, and ſearch out my ſpirits.

7 Will the Lord abſent himſelfe for euer: and will he be no more intreated?

8 Is his mercy cleane gone for euer: and is his promiſe come vtterly to an end for euermore?

9 Hath God forgotten to be gracious: and will he ſhut vp his louing kindneſſe in diſpleaſure?

10 And I ſaid, it is mine owne infirmity: but I will remember the yeeres of the right hand of the moſt Higheſt.

11 I will remember the workes of the Lord: and call to minde the wonders of old time.

12 I will thinke alſo of all thy workes: and my talking ſhall be of thy doings.

13 Thy way, O God, is holy: who is ſo great a God (as our God?)

14 Thou art the God that doth wonders: and haſt declared thy power among the people.

15 Thou haſt mightily deliuered thy people: euen the ſonnes of Iacob and Ioſeph.

16 The waters ſaw thee, O God, the waters ſaw thee, and were afraid: the depths alſo were troubled.

17 The clouds powred out water, the ayre thundred: and thine arrowes went abroad.

18 The voyce of thy thunder was heard round about: the lightnings ſhone vpon the ground, the earth was moued and ſhooke withall.

19 Thy way is in the Sea, and thy pathes in the great waters: and thy footſteps are not knowne.

20 Thou leadeſt thy people like ſheepe: by the hand of Moſes and Aaron.

Attendite populo. Pſal. 78.

HEare my Law, O my people: encline your eares vnto the words of my mouth. *Euening prayer.*

2 I will open my mouth in a parable: I will declare hard ſentences of old.

3 Which we haue heard and knowne: and ſuch as our fathers haue told vs.

4 That we ſhould not hide them from the children of the generations to come: but to ſhew the honour of the Lord, his mighty and wonderfull workes that he hath done.

5 He made a conenant with Iacob, and gaue Iſrael a law: which hee commanded our forefathers to teach their children.

6 That their poſterity might know it: and the children which were yet vnborne.

7 To the intent that when they came vp: they might ſhew their children the ſame.

8 That they might put their truſt in God: and not to forget the workes of God, but to keepe his Commandements.

9 And not to be as their forefathers, a faithleſſe and ſtubborne generation: a generation that ſet not their heart aright, and whoſe ſpirit cleaueth not ſtedfaſtly vnto God.

10 Like as the children of Ephraim, which being harneſſed, and carrying bowes: turned themſelues backe in the day of battell.

11 They kept not the couenant of God: and would not walke in his Law.

12 But forgate what he had done: and the wonderfull worke which he had ſhewed for them.

13 Marueilous things did hee in the ſight of our forefathers in the land of Egypt: euen in the field of Zoan.

14 He diuided the ſea and let them goe through: he made the waters to ſtand on an heape.

15 In the day time alſo he led them with a cloud: and all the night through with a light of fire.

16 He claue the hard rockes in the wildernes and gaue them drinke thereof: as it had beene out of the great depth.

17 He brought waters out of the ſtony rockes: ſo that it guſhed out like the riuers.

18 Yet for all this they ſinned more againſt him: and prouoked the moſt Higheſt in the wildernes.

19 They tempted God in their hearts, and required meat for their luſt.

20 They ſpake againſt God alſo, ſaying: Shall God prepare a table in the wildernes?

21 He ſmote the ſtony rocke indeed, that the water guſhed out, and the ſtreames flowed withall: but can he giue bread alſo, or prouide fleſh for his people?

22 When the Lord heard this, he was wroth: ſo the fire was kindled in Iacob, and there came vp heauy diſpleaſure againſt Iſrael.

23 Becauſe they beleeued not in God: and put not their truſt in his helpe.

24 So he commanded the cloudes aboue: and opened the doores of heauen.

25 He rained downe Manna alſo vpon them for to eate: and gaue them food from heauen.

26 So man did eate Angels food: for he ſent them meat enough.

27 He cauſed the Eaſt winde to blow vnder heauen: and through his power hee brought in the Southweſt winde.

28 He rained fleſh vpon them as thicke as duſt: and feathered foules like as the ſand of the ſea.

29 He let it fall among their tents: euen round about their habitation.

30 So they did eate and were well filled, for hee gaue them their owne deſire: they were not diſappointed of their luſt.

31 But while the meat was yet in their mouthes, the heauy wrath of God came vpon them, and ſlew the wealthieſt of them: yea, and ſmote downe the choſen men that were in Iſrael.

32 But for all this they ſinned yet more: and beleeued not his wondrous workes.

33 Therefore their daies did he conſume in vanity: and their yeeres in trouble.

34 When he ſlew them they ſought him: and turned them early, and enquired after God.

35 And they remembred that God was their ſtrength, and that the high God was their redeemer.

36 Neuertheleſſe they did but flatter him with their mouth: and diſſembled with him in their tongue.

37 For their heart was not whole with him: neither continued they ſteadfaſt in his couenant.

38 But he was ſo mercifull that hee forgaue their miſdeeds: and deſtroyed them not.

39 Yea many a time turned he his wrath away: and would not ſuffer his whole diſpleaſure to ariſe.

40 For he conſidered that they were but fleſh: and that they were euen a winde that paſſeth away and commeth not againe.

41 Many a time did they prouoke him in the wilderneſſe: and grieued him in the deſart.

42 They turned backe and tempted God: and mouued the holy One in Iſrael.

43 They thought not of his hand: and of the day when he deliuered them from the hand of the enemy.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: ſo that they might not drinke of the riuers.

46 He ſent lice among them, and deuoured them vp: and frogs to deſtroy them.

47 He gaue their fruit vnto the caterpiller: and and their labour vnto the graſhopper.

48 He deſtroyed their Vines with haileſtones: and their mulbery trees with the froſt.

49 He ſmote their cattell alſo with haileſtones: and their flockes with hote thunderbolts.

50 He caſt vpon them the furieuſneſſe of his wrath, anger, diſpleaſure, and trouble: and ſent euill angels among them.

51 He made a way to his indignation, and ſpared not their ſoule from death: but gaue their life ouer to the peſtilence.

52 And ſmote all the firſt borne in Egypt: the moſt principall and mightieſt in the dwellings of Ham.

53 But as for his owne people, he led them foorth like ſheepe: and carried them in the wilderneſſe like a flocke.

54 He brought them out ſafely, that they ſhould not feare: and ouerwhelmed their enemies with the Sea.

55 And brought them within the borders of his Sanctuary: euen to his mountaine which hee purchaſed with his right hand.

56 He caſt out the heathen alſo before them: cauſed their land to be diuided among them for an heritage, and made the tribes of Iſrael to dwell in their tents.

57 So they tempted and diſpleaſed the moſt High God: and kept not his teſtimonies,

58 But turned their backes, and fell away like their forefathers: ſtarting aſide like a broken bow.

59 For they grieued him with their hill Altars: and prouoked him to diſpleaſure with their Images.

60 When God heard this, hee was wroth: and tooke ſore diſpleaſure at Iſrael.

61 So that he forſooke the Tabernacle in Silo: euen the tent that he had pitched among them.

62 He deliuered their power into captiuity: and their beauty into the Enemies hand.

63 He gaue his people ouer alſo vnto the ſword: and was wrath with his inheritance.

64 The fire conſumed their young men: and their maidens were not giuen to marriage.

65 Their Prieſts were ſlaine with the ſword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of ſleepe: and like a gyant refreſhed with wine.

67 He ſmote his enemies in the hinder parts: and put them to a perpetuall ſhame.

68 He refuſed the Tabernacle of Ioſeph: and choſe not the tribe of Ephraim.

69 But choſe the tribe of Iudah: euen the hill of Sion which he loued.

70 And there he builded his Temple on high: and laid the foundation of it like the ground which hee hath made continually.

71 He choſe Dauid alſo his ſeruant: and tooke him away from the theepfolds.

72 As he was following the Ewes great with yong ones, he tooke him: that hee might feede Iacob his people, and Iſrael his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus venerunt. Pſal. 79.

O God the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hieruſalem an heape of ſtones.

2 The dead bodies of thy ſeruants haue they giuen to bee meate vnto the foules of the ayre: and the fleſh of thy Saints vnto the beaſts of the land.

3 Their blood haue they ſhed like water on euery ſide of Hieruſalem: and there was no man to bury them.

4 We are become an open ſhame to our enemies: a very ſcorne and deriſion vnto them that are round about vs.

5 Lord, how long wilt thou bee angry: ſhall thy iealouſie burne like fire for euer?

6 Poure out thine indignation vpon the heathen that haue not knowne thee: and vpon the Kingdoms that haue not called vpon thy Name.

7 For they haue deuoured Iacob: and laide waſte his dwelling place.

8 O remember not our old ſinnes, but haue mercy vpon vs, and that ſoone: for wee are come to great miſery.

9 Helpe vs, O God of our ſalnation, for the glory of thy Name: O deliuer vs: and be mercifull vnto our ſinnes for thy Names ſake.

10 Wherefore doe the heathen ſay: where is now their God?

11 O let the vengeance of thy ſeruants blood that is ſhed: be openly ſhewed vpon the heathen in our ſight.

12 O let

12 O let the ſorrowfull ſighing of the priſoners come before thee: according to the greatneſſe of thy power, preſerue thou thoſe that are appointed to die.

13 And for the blaſphemy wherewith our neighbours haue blaſphemed thee: reward thou them (O Lord) ſeuen fold into their boſome.

14 So we that be thy people and ſheepe of thy paſture, ſhall giue thee thankes for euer: and will alway be ſhewing forth thy praiſe from generation to generation.

Qui Regis Iſrael. Pſal. 80.

HEare, O thou ſhepheard of Iſrael, thou that leadeſt Ioſeph like a ſheepe: ſhew thy ſelfe alſo thou that ſitteſt vpon the Cherubims.

2 Before Ephraim, Beniamin, and Manaſſes, ſtir vp thy ſtrength, and come and helpe vs.

3 Turne vs againe, O God: ſhew the light of thy countenance, and we ſhall be whole.

4 O Lord God of hoſtes, how long wilt thou be angry with thy people that prayeth?

5 Thou feedeſt them with the bread of teares: and gineſt them plenteouſneſſe of teares to drinke.

6 Thou haſt made vs a very ſtriſe vnto our neighbours: and our enemies laugh vs to ſcorne.

7 Turne vs againe, thou God of hoſtes: ſhew the light of thy countenance, and we ſhall be whole.

8 Thou haſt brought a vine out of Egypt: thou haſt caſt out the heathen, and planted it.

9 Thou madeſt roome for it: and when it had taken root, it filled the land.

10 The hils were couered with the ſhadow of it: and the boughs thereof were like the goodly Cedar trees.

11 She ſtretched out her branches vnto the Sea: and her boughes vnto the riuer.

12 Why haſt thou broken downe her hedge: that all they that goe by, plucke off her grapes?

13 The wild Bore out of the wood doth roote it vp: and the wilde beaſts of the field denoure it.

14 Turne thou againe thou God of hoſtes, looke downe from heauen: behold, and viſit this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madeſt ſo ſtrong for thy ſelfe.

16 It is burnt with fire and cut downe: and they ſhall periſh at the rebuke of thy countenance.

17 Let thy hand be vpon the man of thy right hand: and vpon the ſonne of man whom thou madeſt ſo ſtrong for thy owne ſelfe.

18 And ſo will not we goe backe from thee: O let vs liue and we ſhall call vpon thy Name.

19 Turne vs againe, O Lord God of hoſtes: ſhew the light of thy countenance, and we ſhall be whole.

Exultate Deo. Pſal. 81.

SIng we merrily vnto God our ſtrength: and make a cheereſull noiſe vnto the God of Iacob.

2 Take the Pſalme, bring hither the Tabret: the merry Harpe with the Lute.

3 Blow vp the trumpet in the new Moone: euen in the time appointed, and vpon our ſolemne feaſt day.

4 For this was made a ſtatute for Iſrael: and a Law for the God of Iacob.

5 This he ordeined in Ioſeph for a Teſtimony: when he came out of the land of Egypt, and had heard a ſtrange language.

6 I eaſed his ſhoulder from the burthen: and his hands were deliuered from making the pots.

7 Thou calledſt vpon me in troubles, and I deliuered thee: and heard thee what time as the ſtorme fell vpon thee.

8 I proued thee alſo: at the waters of ſtriſe.

9 Heare, O my people, and I will aſſure thee, O Iſrael: if thou wilt hearken vnto me.

10 There ſhall no ſtrange god be in thee: neither ſhalt thou worſhip any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I ſhall fill it.

12 But my people would not heare my voyce: and Iſrael would not obey me.

13 So I gaue them vp to their owne hearts luſt: and let them follow their owne imaginations.

14 O that my people would haue hearkened vnto me: for if Iſrael had walked in my wayes.

15 I ſhould ſoone haue put downe their enemies: and turned my hand againſt their aduerſaries.

16 The haters of the Lord ſhould haue bin found lyers: but their time ſhould haue endured for euer.

17 He ſhould haue fed them alſo with the fineſt wheat flour: and with hony out of the ſtony rocke ſhould I haue ſatisfied thee.

Deus ſtetit. Pſal. 82.

GOd ſtandeth in the Congregation of Princes: he is a iudge among gods. *Euening prayer.*

2 How long will ye giue wrong iudgement: and accept the perſons of the vngodly?

3 Defend the poore and fatherleſſe: ſee that ſuch as be in need and neceſſitie, haue right.

4 Deliuer the outcaſt and poore: ſaue them from the hand of the vngodly.

5 They will not be learned, nor vnderſtand, but walke on ſtill in darkeneſſe: all the foundations of the earth be out of courſe.

6 I haue ſaid, Ye are gods: and ye all are children of the moſt Higheſt.

7 But ye ſhall dye like men: and fall like one of the Princes.

8 Ariſe, O God, and iudge thou the earth: for thou ſhalt take all the heathen to thine inheritance.

Deus quis ſimilis. Pſal. 83.

HOld not thy tongue, O God, keepe not ſtill ſilence: refraine not thy ſelfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee, haue lift vp their head.

3 They haue imagined craftily againſt thy people: and taken counſell againſt thy ſecret ones.

4 They haue ſaid, Come and let vs root them out, that they be no more a people: and that the name of Iſrael may be no more in remembrance.

5 For they haue caſt their heads together with one conſent: and are confederate againſt thee.

6 The Tabernacles of the Edomites, and the Iſmaelites: the Moabites, and the Hagarens.

7 Gebal, and Ammon, and Amalech: the Philiſtines, with them that dwell at Tyre.

8 Aſſur alſo is ioyned to them: and haue holpen the children of Lot.

9 But doe thou to them as vnto the Madianites: vnto Siſera, and vnto Iabin, at the brooke of Kiſon.

10 Which periſhed at Endor: and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb: yea make all their Princes like as Zeba and Salmana.

12 Which ſay, Let vs take to our ſelues the houſes of God in poſſeſsion.

13 O my God, make them like vnto a wheele: and as the ſtubble before the wind.

14 Like

14 Like as the fire that burneth vp the wood: and as the flame that consumeth the mountaines.

15 Persecute them euen so with thy tempest: and make them afraid with thy storme.

16 Make their face ashamed, O Lord: that they may seeke thy Name.

17 Let them be confounded and vexed euer more and more: let them be put to shame and perish.

18 And they shall know that thou (whose Name is Iehouah) art onely the most highest ouer all the earth.

Quam dilecta. Psal. 84.

O How amiable are thy dwellings: thou Lord of hostes?

2 My soule hath a desire and longing to enter into the courts of the Lord: my heart and my flesh reioyce in the liuing God.

3 Yea, the Sparrow hath found her an house, and the Swallow a nest where she may lay her young: euen thy Altars, O Lord of hostes, my King and my God.

4 Blessed are they that dwell in thy house: they will be alway praising thee.

5 Blessed is the man whose strength is in thee: in whose heart are thy wayes.

6 Which going through the vale of misery, vse it for a well: and the pooles are filled with water.

7 They will goe from strength to strength: and vnto the God of gods appeareth euery one of them in Sion.

8 O Lord God of hostes, heare my prayer: hearken, O God of Iacob,

9 Behold, O God, our defender, and looke vpon the face of thine Anointed.

10 For one day in thy Courts: is better then a thousand.

11 I had rather be a doore-keeper in the house of my God: then to dwell in the tents of vngodlinesse.

12 For the Lord God is a light and defence: the Lord will giue grace and worship, and no good thing shall he withhold from them that liue a godly life.

13 O Lord God of hostes: blessed is the man that putteth his trust in thee.

Benedixisti Domine. Psal. 85.

LOrd thou art become gracious vnto thy land; thou hast turned away the captiuity of Iacob.

2 Thou hast forgiuen the offence of thy people: and couered all their sinnes.

3 Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathfull indignation.

4 Turne vs then, O God our Sauiour: and let thine anger cease from vs.

5 Wilt thou bee displeased at vs for euer: and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee.

7 Shew vs thy mercy O Lord: and grant vs thy saluation.

8 I will hearken what the Lord God will say concerning me: for he shall speake peace vnto his people, and to his Saints that they turne not againe.

9 For his saluation is nigh them that feare him: that glory may dwell in our land.

10 Mercy and truth are met together: righteousnesse and peace haue kissed each other.

11 Truth shall flourish out of the earth: and righteousnesse hath looked downe from heauen.

12 Yea the Lord shall shew louing kindnesse: and our land shall giue her increase,

13 Righteousnesse shall goe before him: and hee shall direct his going in the way.

Inclina Domine. Psal. 86.

BOw downe thine eare, O Lord, and heare me: for I am poore and in misery. *Heare me, prop.*

2 Preserue thou my soule, for I am holy: my God saue thy seruant, that putteth his trust in thee.

3 Be mercifull vnto me, O Lord: for I will call dayly vpon thee.

4 Comfort the soule of thy seruant: for vnto thee (O Lord) doe I lift vp my soule.

5 For thou, Lord, art good and gracious: and of great mercy to all them that call vpon thee.

6 Giue eare, Lord, vnto my prayer: and ponder the voyce of my humble desires.

7 In the time of my trouble I will call vpon thee: for thou hearest me.

8 Among the gods there is none like vnto thee (O Lord:) there is not one that can doe as thou doest.

9 All nations whom thou hast made, shall come and worship thee, O Lord: and shall glorifie thy Name.

10 For thou art great, and dost wondrous things: thou art God alone.

11 Teach me thy way, O Lord, and I will walke in thy trueth O knit my heart vnto thee, that I may feare thy Name.

12 I will thanke thee O Lord my God, with all my heart: and will praise thy Name for euermore.

13 For great is thy mercy toward me: and thou hast deliuered my soule from the neithermost hell.

14 O God, the proud are risen vp against me: and the Congregation of naughty men haue sought after my soule, and haue not set thee before their eyes,

15 But thou (O Lord God) art full of compassion and mercy: long suffering, plenteous in goodnesse and trueth.

16 O turne thee then vnto me, and haue mercy vpon me: giue thy strength vnto thy seruant, and helpe the sonne of thy handmaid.

17 Shew some good token vpon mee, for good, that they which hate me may see it, and be ashamed: because thou, Lord, hast holpen me, and comforted mee.

Fundamenta eius. Psal. 87.

HEr foundations are vpon the holy hilles: the Lord loueth the gate of Sion, more then all the dwellings of Iacob.

2 Very excellent things are spoken of thee: thou City of God.

3 I will thinke vpon Rahab, and Babylon: with them that know me.

4 Behold yee the Philistines also: and they of Tyre, with the Morians, loe there was he borne.

5 And of Sion it shall be reported, that hee was borne in her: and the most high shall establish her.

6 The Lord shall rehearse it: when hee writeth vp the people, that he was borne there.

7 The singers also and trumpeters shall he rehearse: all my freth springs shall be in thee.

Domine Deus. Psal. 88.

O Lord God of my saluation, I haue cryed day and night before thee: O let my prayers enter into thy presence, incline thine eare vnto my calling.

2 For my soule is full of trouble: and my life draweth nigh vnto hell.

3 I am counted as one of them that goe downe into the pit: and I haue beene euen as a man that hath no strength.

4 Free among the dead, like vnto them that bee wounded and lie in the graue: which be out of remembrance, and are cut away from thine hand.

5 Thou haſt layd me in the loweſt pit: in a place of darkneſſe, and in the deepe.

6 Thine indignation lieth hard vpon mee: and thou haſt vexed me with all thy ſtormes.

7 Thou haſt put away mine acquaintance farre from me: and made me to be abhorred of them.

8 I am ſo faſt in priſon: that I cannot get forth.

9 My ſight faileth for very trouble: Lord, I haue called dayly vpon thee, I haue ſtretched out mine hands vnto thee.

10 Doeſt thou ſhew wonders among the dead: or ſhall the dead riſe vp againe and praiſe thee?

11 Shall thy louing kindneſſe be ſhewed in the graue, or faithfulneſſe in deſtruction?

12 Shall thy wondrous workes be knowen in the darke: and thy righteouſneſſe in the land where all things are forgotten?

13 Vnto thee haue I cryed, O Lord: and early ſhall my prayer come before thee.

14 Lord, why abhorreſt thou my ſoule: and hideſt thou thy face from me?

15 I am in miſery, and like vnto him that is at the point to die: (euen from my youth vp) thy terrours haue I ſuffered with a troubled mind.

16 Thy wrathfull diſpleaſure goeth ouer me: and the feare of thee hath vndone me.

17 They came round about me daily like water: and compaſſed me together on euery ſide.

18 My louers and friends haſt thou put away from me: and hid mine acquaintance out of my ſight.

Miſericordias Domini. Pſal 89.

Louing kindneſſe.

MY ſong ſhall be alway of the louing kindneſſe of the Lord: with my mouth will I euer bee ſhewing thy troeth from one generation to another.

2 For I haue ſaid, Mercy ſhall be ſet vp for euer: thy troeth ſhalt thou eſtabliſh in the heauens.

3 I haue made a Couenant with my choſen: I haue ſworne vnto Dauid my ſeruant.

4 Thy ſeed will I eſtabliſh for euer: and ſet vp thy throne from one generation to another.

5 O Lord, the very heauens ſhall praiſe thy wonderous workes: and thy troeth in the Congregation of the Saints.

6 For who is he among the clouds: that ſhalbe compared vnto the Lord?

7 And what is he among the gods: that ſhall be like vnto the Lord?

8 God is very greatly to be feared in the counſell of the Saints: and to be had in reuerence of all them that are about him.

9 O Lord God of hoſtes, who is like vnto thee: thy troeth (moſt mighty Lord) is on euery ſide.

10 Thou ruleſt the raging of the Sea: thou ſtilleſt the waues thereof when they ariſe.

11 Thou haſt ſubdued Egypt, and deſtroyed it: thou haſt ſcattered thine enemies abroad with thy mighty arme.

12 The heauens are thine, the earth alſo is thine: thou haſt layd the foundation of the round world, and all that therin is.

13 Thou haſt made the North and the South: Tabor and Hermon ſhall reioyce in thy Name.

14 Thou haſt a mighty arme: ſtrong is thy hand, and high is thy right hand.

15 Righteouſneſſe and equity is the habitation of thy ſeat: mercy and troeth ſhall goe before thy face.

16 Bleſſed is the people (O Lord) that can reioyce in thee: they ſhall walke in the light of thy countenance.

17 Their delight ſhall be daily in thy Name: and in thy righteouſneſſe ſhall they make their boaſt.

18 For thou art the glory of their ſtrength: and in thy louing kindneſſe ſhall lift vp our hornes.

19 For the Lord is our defence: the holy One of Iſrael is our King.

20 Thou ſpakeſt ſometimes in viſions vnto thy Saints, and ſaideſt: I haue layd helpe vpon one that is mighty, I haue exalted one choſen out of the people.

21 I haue choſen Dauid my ſeruant with my holy oyle haue I anointed him.

22 My hand ſhall hold him faſt: and mine arme ſhall ſtrengthen him.

23 The enemy ſhall not be able to doe him violence: the ſonne of wickedneſſe ſhall not hurt him.

24 I ſhall ſmite downe his foes before his face: and plague them that hate him.

25 My troeth alſo and my mercy ſhall be with him: and in my Name ſhall his horne be exalted.

26 I will ſet his dominion alſo in the Sea: and his right hand in the floods.

27 He ſhall call me, Thou art my Father: my God and my ſtrong ſaluation.

28 And I will make him my firſt borne: higher then the kings of the earth.

29 My mercy will I keepe for him for euermore: and my Couenant ſhall ſtand faſt with him.

30 His ſeed alſo will I make to endure for euer: and his throne as the dayes of heauen.

31 But if his children forſake my Law: and walke not in my iudgements.

32 If they breake my ſtatutes, and keepe not my Commandements: I will viſit their offences with the rod, and their ſinne with ſcourges.

33 Neuertheleſſe, my louing kindneſſe will I not vtterly take from him: nor ſuffer my troeth to faile.

34 My Couenant will I not breake, nor alter the thing that is gone out of my lips: I haue ſworne once by my holineſſe, that I will not faile Dauid.

35 His ſeed ſhall endure for euer: and his ſeat is like as the Sunne before me.

36 He ſhall ſtand faſt for euermore as the Moone: and as the faithfull witneſſe in heauen.

37 But thou haſt abhorred and forſaken thine anointed: and art diſpleaſed at him.

38 Thou haſt broken the Couenant of thy ſeruant: and caſt his crowne to the ground.

39 Thou haſt ouerthrowen all his hedges: and broken downe his ſtrong holds.

40 All they that goe by, ſpoile him: and he is become a rebuke to his neighbours.

41 Thou haſt ſet vp the right hand of his enemies: and made all his aduerſaries to reioyce.

42 Thou haſt taken away the edge of his ſword: and gineſt him not victory in the battell.

43 Thou haſt put out his glory: and caſt his throne downe to the ground.

44 The dayes of his youth haſt thou ſhortned: and couered him with diſhonour.

45 Lord, how long wilt thou hide thy ſelfe, for euer: and ſhall thy wrath burne like fire?

46 O remember how ſl eet my time is: wherefore haſt thou made all men for nought?

47 What man is he that liueth, and ſhall not ſee death: and ſhall he deliuer his ſoule from the hand of hell?

48 Lord, where are thy old louing kindneſſes: which thou ſwareſt vnto Dauid in thy troeth?

49 Re-

49 Remember (Lord) the rebuke that thy ſeruants haue: and how I do beare in my boſome the rebukes of many people.

50 Wherewith thine enemies haue blaſphemed thee, and ſlandered the ſootſteps of thine anointed: praiſed be the Lord for euermore, Amen, Amen.

Domine, refugium. Pſal. 90.

Morning prayer.

LOrd thou haſt beene our refuge: from one generation to another.

2 Before the mountaines were brought foorth, or euer the earth and the world were made, thou art God from euerlaſting, and world without end.

3 Thou turneſt man to deſtruction: againe thou ſayeſt, Come againe ye children of men.

4 For a thouſand yeeres in thy ſight, are but as yeſterday: ſeeing that is paſt as a watch in the night.

5 Aſſoone as thou ſcattereſt them, they are euen as a ſleepe: and ſhall ſade away ſuddenly like the graſſe.

6 In the morning it is greene, and groweth vp: but in the euening it is cut downe, dryed vp, and withered.

7 For we conſume away in thy diſpleaſure: and are afraid at thy wrathfull indignation.

8 Thou haſt ſet our miſdeeds before thee: and our ſecret ſinnes in the ſight of thy countenance.

9 For when thou art angry, all our dayes are gone: we bring our yeeres to an end, as it were a tale that is told.

10 The dayes of our age are threeſcore yeeres and ten, and though men be ſo ſtrong, that they come to fourſcore yeeres: yet is their ſtrength then but labour and ſorrow, ſo ſoone paſſeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, ſo is thy diſpleaſure.

12 O teach vs to nomber our dayes: that we may apply our hearts vnto wiſedome.

13 Turne thee againe (O Lord) at the laſt: and be be gracious vnto thy ſeruants.

14 O ſatisfie vs with thy mercy, and that ſoone: ſo ſhall we reioyce and be glad all the dayes of our life.

15 Comfort vs againe, now after the time that thou haſt plagued vs: and for the yeeres wherein we haue ſuffered aduerſity.

16 Shew thy ſeruants thy worke: and their children thy glory.

17 And the glorious maieſty of the Lord our God be vpon vs: proſper thou the works of our hands vpon vs, O proſper thou our handy worke.

Qui habitat. Pſal. 91.

WHoſo dwelleth vnder the defence of the moſt High: ſhall abide vnder the ſhadow of the Almighty.

2 I will ſay vnto the Lord, Thou art my hope, and my ſtrong hold: my God, in him will I truſt.

3 For he ſhall deliuer thee from the ſnare of the hunter, and from the noiſome peſtilence.

4 He ſhall defend thee vnder his wings, and thou ſhalt be ſafe vnder his feathers: his faithfulneſſe and trueth ſhall be thy ſheld and buckler.

5 Thou ſhalt not be afrayd for any terrour by night: nor for the arrow that flyeth by day.

6 For the peſtilence that walketh in darknes: nor for the ſickneſſe that deſtroyeth in the noone day.

7 A thouſand ſhall fall beſide thee, and ten thouſand at thy right hand: but it ſhall not come nigh thee.

8 Yea, with thine eyes ſhalt thou behold: and ſee the reward of the vngodly.

9 For thou Lord, art mine hope: thou haſt ſet thine houſe of defence very high.

10 There ſhall no euill happen vnto thee: neither ſhall any plague come nigh thy dwelling.

11 For he ſhall giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They ſhall beare thee in their hands: that thou hurt not thy foot againſt a ſtone.

13 Thou ſhalt goe vpon the Lyon and Adder: the young Lyon and the Dragon ſhalt thou tread vnder thy feet.

14 Becauſe he hath ſet his loue vpon me, therefore ſhall I deliuer him: I ſhal ſet him vp, becauſe he hath knowen my Name.

15 He ſhall call vpon me, and I will heare him: yea, I am with him in trouble, I will deliuer him, and bring him to honour.

16 With long life will I ſatisfie him: and ſhew him my ſaluation.

Bonum eſt confiteri. Pſal 92.

IT is a good thing to giue thankes vnto the Lord: and to ſing praiſes vnto thy Name, O moſt Higheſt.

2 To tell of thy louing kindneſſe early in the morning: and of thy trueth in the night ſeaſon.

3 Vpon an inſtrument of ten ſtrings, and vpon the Lute: vpon a loud inſtrument, and vpon the Harpe.

4 For thou Lord, haſt made me glad through thy workes: and I will reioyce in giuing praiſe for the operations of thy hands.

5 O Lord, how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwiſe man doth not wel conſider this: and a foole doth not vnderſtand it.

7 When the vngodly are greene as the graſſe, and when all the workers of wickedneſſe doe flouriſh: then ſhall they be deſtroyed for euer, but thou Lord, art the moſt Higheſt for euermore.

8 For loe, thine enemies (O Lord) loe, thine enemies ſhall periſh: and all the workers of wickednes ſhall be deſtroyed.

9 But my horne ſhall be exalted like the horne of an Vnicorne: for I am anointed with freſh oyle.

10 Mine eye alſo ſhall ſee his luſt of mine enemies: and mine eare ſhall heare his deſire of the wicked that riſe vp againſt me.

11 The righteous ſhall flouriſh like a Palme tree: and ſhall ſpread abroad like a Cedar in Libanus.

12 Such as be planted in the houſe of the Lord: ſhall flouriſh in the courts (of the houſe) of our God.

13 They alſo ſhall bring forth more fruit in their age: and ſhall be fat and well liking.

14 That they may ſhew how true the Lord my ſtrength is: and that there is no vnrighteouſneſſe in him.

Dominus regnauit. Pſal. 93.

THe Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himſelfe with ſtrength. *Euen prayer.*

2 He hath made the round world ſo ſure: that it cannot be moued.

3 Euer ſince the world began, hath thy ſeat been prepared: thou art from euerlaſting.

4 The floods are riſen (O Lord) the floods haue lift vp their voyce: the floods lift vp their waues.

5 The waues of the ſea are mighty, and rage horribly: but yet the Lord that dwelleth on high, is mightier.

6 Thy Teſtimonies, O Lord, are very ſure: holineſſe becommeth thine houſe for euer.

Deus vltionum. Pſal 94.

O Lord God, to whom vengeance belongeth: thou God, to whom vengeance belongeth, ſhew thy ſelfe.

2 Ariſe thou Iudge of the world: and reward the proud after their deſerning.

3 Lord, how long ſhall the vngodly: how long ſhall the vngodly triumph?

4 How long ſhall wicked doers ſpeake ſo diſdainfully: and make ſuch proud boaſting?

5 They ſmite downe thy people, O Lord: and trouble thine inheritage.

6 They murther the widow and the ſtranger: and put the fatherleſſe to death.

7 And yet they ſay, Tuſh the Lord ſhall not ſee: neither ſhall the God of Iacob regard it.

8 Take heed, ye vnwiſe among the people: O ye fooles, when will ye vnderſtand?

9 He that planted the eare, ſhall he not heare? or he that made the eye ſhall he not ſee?

10 Or he that nurtureth the heathen: it is he that teacheth man knowledge, ſhall not he puniſh?

11 The Lord knoweth the thoughts of man: that they are but vaine.

12 Bleſſed is the man whom thou chaſteneſt (O Lord) and teacheſt him in thy Law.

13 That thou mayeſt giue him patience in time of aduerſitie: vntill the pit be digged vp for the vngodly.

14 For the Lord will not faile his people: neither will he forſake his inheritance.

15 Vntill righteouſneſſe turne againe vnto iudgement: all ſuch as be true in heart ſhall follow it.

16 Who will riſe vp with me againſt the wicked: or who will take my part againſt the euill doers?

17 If the Lord had not helped mee: it had not failed but my ſoule had beene put to ſilence.

18 But when I ſaid, My foot hath ſlipped: thy mercy (O Lord) held me vp.

19 In the multitude of the ſorrowes that I had in my heart: thy comforts haue refreſhed my ſoule.

20 Wilt thou haue any thing to doe with the ſtoole of wickedneſſe: which imagineth miſchiefe as a Law.

21 They gather them together againſt the ſoule of the righteous: and condemne the innocent blood.

22 But the Lord is my refuge: and my God is the ſtrength of my confidence.

23 Hee ſhall recompenſe them their wickednesſe and deſtroy them in their owne malice: yea, the Lord our God ſhall deſtroy them.

Venite exultemus. Pſal. 95.

O Come let vs ſing vnto the Lord: let vs hartily reioyce in the ſtrength of our ſaluation.

2 Let vs come before his preſence with thankeſgiuing: and ſhew our ſelues glad in him with Pſalmes.

3 For the Lord is a great God: and a great King aboue all gods.

4 In his hands are all the corners of the earth: and the ſtrength of the hils is his alſo.

5 The Sea is his, and hee made it: and his hands prepared the dry land.

6 O come let vs worſhip and fall downe: and kneele before the Lord our Maker.

7 For he is (the Lord) our God: and we are the people of his paſture, and the ſheepe of his hands.

8 To day if yee will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wilderneſſe.

9 When your fathers tempted me: prooued me, and ſaw my workes.

10 Fourtie yeeres long was I grieued with this generation, and ſaid: It is a people that do erre in their hearts, for they haue not knowen my wayes.

11 Vnto whom I ſware in my wrath: that they ſhould not come into my reſt.

Cantate Domino. Pſal 97.

O Sing vnto the Lord a new ſong: ſing vnto the Lord, all the whole earth.

2 Sing vnto the Lord, and praiſe his Name: bee telling of his ſaluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lord is great, and cannot worthily be praiſed: he is more to be feared then all gods.

5 As for all the gods of the heathen, they be but idoles: but it is the Lord that made the heauens.

6 Glory and worſhip are before him: power and honour are in his Sanctuary.

7 Aſcribe vnto the Lord (O yee kindreds of the people:) aſcribe vnto the Lord worſhip and power.

8 Aſcribe vnto the Lord the honour due vnto his Name: bring preſents, and come into his courts.

9 O worſhip the Lord in the beauty of holineſſe: let the whole earth ſtand in awe of him.

10 Tell it out among the heathen, that the Lord is King: and that it is he which hath made the round world ſo faſt that it cannot be moued, and how that he ſhall iudge the people righteouſly.

11 Let the heauens reioyce, and let the earth bee glad: let the ſea make a noiſe, and all that therin is.

12 Let the field be ioyfull, and all that is in it: then ſhall all the trees of the wood reioyce before the Lord.

13 For he commeth, for he commeth to iudge the earth: and with righteouſneſſe to iudge the world, and the people with his truth.

Dominus regnauit. Pſal. 97.

THe Lord is King, the earth may be glad thereof: yea, the multitude of the yles may be glad thereof.

2 Cloudes and darkeneſſe are round about him: righteouſneſſe and iudgement are the habitation of his ſeat.

3 There ſhall goe a fire before him: and burne vp his enemies on euery ſide.

4 His lightnings gaue ſhine vnto the world: the earth ſaw it, and was afraid.

5 The hils melted like waxe at the preſence of the Lord: at the preſence of the Lord of the whole earth.

6 The heauens haue declared his righteouſneſſe: and all the people haue ſeene his glory.

7 Confounded be all they that worſhip carued images, and that delight in vaine gods: worſhip him all ye gods.

8 Sion heard of it, and reioyced: and the daughters of Iuda were glad becauſe of thy iudgements, O Lord.

9 For thou Lord, art higher then all that are in the earth: thou art exalted farre aboue all gods.

10 O ye that loue the Lord, ſee that ye hate the thing which is euill: the Lord preſerueth the ſoules of his Saints: hee ſhall deliuer them from the hand of the vngodly.

11 There is ſprung vp a light for the righteous: and ioyfull gladneſſe for ſuch as be true hearted.

12 Reioyce in the Lord, ye righteous: and giue thankes for a remembrance of his holineſſe.

Cantate Domino. Pſal. 98.

O Sing vnto the Lord a new ſong: for hee hath done marueilous things. *Euening prayer.*

2 With

2 With his owne right hand, and with his holy arme: hath he gotten himſelfe the victory.

3 The Lord declared his ſaluation: his righteouſneſſe hath he openly ſhewed in the ſight of the heathen.

4 He hath remembred his mercy and trueth toward the houſe of Iſrael: and all the ends of the world haue ſeene the ſaluation of our God.

5 Shew your ſelues ioyfull vnto the Lord, all yee lands, ſing, reioyce, and giue thankes.

6 Praiſe the Lord vpon the harpe: ſing to the harpe with a Pſalme of thankſgiuing.

7 With trumpets alſo and ſhawmes: O ſhew your ſelues ioyfull before the Lord the King.

8 Let the Sea make a noiſe, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hils be ioyfull together before the Lord: for he is come to iudge the earth.

10 With righteouſneſſe ſhall he iudge the world: and the people with equity.

Dominus regnauit. Pſal. 99.

THe Lord is King, be the people neuer ſo vnpatient: he ſitteth betweene the Cherubims, be the earth neuer ſo vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They ſhall giue thankes vnto thy Name: which is great, wonderfull, and holy.

4 The Kings power loueth iudgement, thou haſt prepared equity: thou haſt executed iudgement and righteouſneſſe in Iacob.

5 O magnifie the Lord our God: and fall downe before his foote ſtoole, for he is holy.

6 Moſes and Aaron among his Prieſts, and Samuel among ſuch as call vpon his Name, theſe called vpon the Lord, and he heard them.

7 He ſpake vnto them out of the cloudy pillar: for they kept his Teſtimonies, and the Law that he gaue them.

8 Thou heardeſt them (O Lord our God) thou forgaueſt them, O God, and puniſhedſt their owne inuentions.

9 O magnifie the Lord our God, and worſhip him vpon his holy hill: for the Lord our God is holy.

Iubilate Deo. Pſal. 100.

BE ioyfull in the Lord all ye lands: ſerue the Lord with gladneſſe, and come before his preſence with a ſong.

2 Be ye ſure that the Lord he is God, it is he that hath made vs, and not wee our ſelues: we are his people, and the ſheepe of his paſture.

3 O goe your way into his gates with thankeſgiuing, and into his courts with praiſe: be thankefull vnto him, and ſpeake good of his Name.

4 For the Lord is gracious, his mercy is euerlaſting: and his trueth endureth from generation to generation.

Miſericordiam & iudicium. Pſal. 101.

MY ſong ſhall be of mercy and iudgement: vnto thee, O Lord, will I ſing.

2 O let mee haue vnderſtanding: in the way of godlineſſe.

3 When wilt thou come vnto me: I will walke in my houſe with a perfect heart.

4 I will take no wicked thing in hand, I hate the ſlanes of vnfaithfulneſſe: there ſhall no ſuch cleaue vnto me.

5 A froward heart ſhall depart from me: I will not know a wicked perſon.

6 Whoſo priuily ſlandereth his neighbour: him will I deſtroy.

7 Whoſo hath alſo a proud looke, and laigh ſtomacke: I will not ſuffer him.

8 Mine eyes looke vpon ſuch as be faithfull in the land: that they may dwell with me.

9 Whoſo leadeth a godly life: hee ſhall be my ſeruant.

10 There ſhall no deceitfull perſon dwell in my houſe: he that telleth lies, ſhall not tary in my ſight.

11 I ſhall ſoone deſtroy all the vngodly that are in the land: that I may root out all wicked doers from the city of the Lord.

Domine exaudi. Pſal. 102.

HEare my prayer, O Lord: and let my crying come vnto thee.

2 Hide not thy face from me in the time of my trouble: encline thine eare vnto me when I call, O heare me, and that right ſoone.

3 For my daies are conſumed away like ſmoake: and my bones are burnt vp as it were a firebraud.

4 My heart is ſmitten downe, and withered like graſſe: ſo that I forget to eat my bread.

5 For the voyce of my groaning: my bones will ſcarce cleaue to my fleſh.

6 I am become like a pelicane in the wildernes: and like an owle that is in the deſart.

7 I haue watched, and am euen as it were a ſparrow: that ſitteth alone vpon the houſe top.

8 Mine enemies renile me all the day long: and they that are mad vpon mee, are ſworne together againſt mee.

9 For I haue eaten aſhes as it were bread: and mingled my drinke with weeping.

10 And that becauſe of thine indignation and wrath: for thou haſt taken me vp, & caſt me downe.

11 My dayes are gone like a ſhadow: and I am withered like graſſe.

12 But thou (O Lord) ſhalt endure for euer: and thy remembrance throughout all generations.

13 Thou ſhalt riſe and haue mercy vpon Sion: for it is time that thou haue mercy vpon her, yea, the time is come.

14 And why? thy ſeruants thinke vpon her ſtones: and it pitieth them to ſee her in the duſt.

15 The heathen ſhall feare thy Name, O Lord: and all the Kings of the earth thy Maieſty.

16 When the Lord ſhall build vp Sion: and when his glory ſhall appeare.

17 When he turneth him vnto the prayer of the poore deſtitute: and deſpiſeth not their deſire.

18 This ſhalbe written for thoſe that come after: and the people which ſhall be borne, ſhall praiſe the Lord.

19 For he hath looked downe from his Sanctuary: out of the heauen did the Lord behold the earth.

20 That he might heare the mournings of ſuch as be in captiuity: and deliuer the children appointed vnto death.

21 That they may declare the Name of the Lord in Sion: and his worſhip at Ieruſalem.

22 When the people are gathered together: and the kingdomes alſo to ſerue the Lord.

23 Hee brought downe my ſtrength in my iourney: and ſhortned my dayes.

24 But I ſaid, O my God, take me not away in the middeſt of my age: as for thy yeeres, they endure throughout all generations.

25 Thou Lord in the beginning haſt laid the foundation of the earth: and the heauens are the worke of thy hands.

26 They ſhall periſh, but thou ſhalt endure: they all ſhall waxe old as doth a garment.

27 And as a veſture ſhalt thou change them, and they

they shall be changed: but thou art the same, and thy yeeres shall not faile.

28 The children of thy seruants shall continue: and their seed shall stand fast in thy sight.

Benedic anima mea. Psal. 103.

PRaise the Lord, O my soule: and all that is within me, praise his holy Name.

2 Praise the Lord, O my soule: and forget not all his benefits.

3 Which forgiueth all thy sins: and healeth all thine infirmities.

4 Which saueth thy life from destruction: and crowneth thee with mercy and louing kindnesse.

5 Which satisfieth thy mouth with good things: making thee young and lusty as an Eagle.

6 The Lord executeth righteousnesse and iudgement: for all them that are oppressed with wrong.

7 He shewed his wayes vnto Moses: his workes vnto the children of Israel.

8 The Lord is full of compassion and mercy: long suffering, and of great goodnesse.

9 He will not alway be chiding: neither keepeth he his anger for euer.

10 He hath not dealt with vs after our sins: nor rewarded vs according to our wickednesse.

11 For looke how high the heauen is in comparison of the earth: so great is his mercy also toward them that feare him.

12 Looke how wide also the East is from the West: so far hath he set our sins from vs.

13 Yea, like as a father pitieth his owne children: euen so is the Lord mercifull vnto them that feare him.

14 For he knoweth whereof we be made: he remembreth that we are but dust.

15 The dayes of man are but as grasse: for he flourisheth as a flowre of the field,

16 For assoone as the winde goeth ouer it, it is gone: and the place thereof shall know it no more.

17 But the mercifull goodnesse of the Lord endureth for euer and euer, vpon them that feare him: and his righteousnesse vpon childrens children.

18 Euen vnto such as keepe his Couenant: and thinke vpon his Commandements to doe them.

19 The Lord hath prepared his seat in heauen: and his kingdome ruleth ouer all.

20 O praise the Lord yee Angels of his: yee that excell in strength: yee that fulfill his Commandement, and hearken vnto the voyce of his words.

21 O praise the Lord, all ye his hostes: ye seruants of his that doe his pleasure.

22 O speake good of the Lord, all yee workes of his, in all places of his dominion: praise thou the Lord, O my soule.

Benedic anima mea. Psal. 104.

PRaise the Lord, O my soule, O Lord my God, thou art become exceeding glorious: thou art clothed with Maiestie and honour.

2 Thou deckest thy selfe with light, as it were with a garment: and spreadest out the heauens like a curtaine.

3 Which layeth the beames of his chamber in the waters: and maketh the clouds his charet, and walketh vpon the wings of the winde.

4 He maketh his Angels spirits: and his ministers a flaming fire.

5 He laid the foundations of the earth: that it neuer should moouе at any time.

6 Thou coueredst it with the deepe, like as with a garment: the waters stand in the hils.

7 At thy rebuke they flee: at the voyce of thy thunder they are afraid.

8 They goe vp as high as the hils, and downe to the valleyes beneath: euen vnto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not passe: neither turne againe to couer the earth.

10 He sendeth his springs into the riuers, which run among the hils.

11 All beasts of the field drinke thereof: and the wilde asses quench their thirst.

12 Besides them shall the soules of the ayre haue their habitation: and sing among the branches.

13 He watereth the hils from aboue: the earth is filled with the fruit of thy workes.

14 He bringeth foorth grasse for the cattell: and greene herbe for the seruice of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man: and oyle to make him a cheerefull countenance, and bread to strengthen mans heart.

16 The trees of the Lord also are full of sap: euen the Cedars of Libanus which he hath planted.

17 Wherein the birds make their nests: and the fyre trees are a dwelling for the stroke.

18 The high hils are a refuge for the wild goates: and so are the stony rocks for the conies.

19 He appointed the Moone for certaine seasons: and the Sun knoweth his going downe.

20 Thou makest darknesse that it may be night: wherein all the beasts of the forest doe moue.

21 The lyons roaring after their prey: doe seeke their meat at God.

22 The Sun ariseth, and they get them away together: and lay them downe in their dens.

23 Man goeth foorth to his worke and to his labour: vntill the euening.

24 O Lord, how manifold are thy workes: in wisdome hast thou made them all, the earth is full of thy riches.

25 So is the great and wide Sea also: wherein are things creeping innumerable, both small and great beasts.

26 There go the ships, and there is that Leuiathan whom thou hast made to take his pastime therein.

27 These waite all vpon thee: that thou mayest giue them meat in due season.

28 When thou giuest it them, they gather it: and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned againe to their dust.

30 When thou lettest thy breath goe foorth, they shall be made: and thou shalt renew the face of the earth.

31 The glorious Maiesty of the Lord shall endure for euer: the Lord shall reioyce in his workes.

32 The earth shall tremble at the looke of him: if he doe but touch the hils, they shall smoake.

33 I will sing vnto the Lord as long as I liue: I will praise my God, while I haue my being.

34 And so shall my words please him: my ioy shall be in the Lord.

35 As for sinners, they shall be consumed out of the earth, and the vngodly shall come to an end: praise thou the Lord, O my soule, praise the Lord.

Confitemini Domino. Psal. 105.

OGiue thankes vnto the Lord, and call vpon his Name: tell the people what things hee hath done. *Morning prayer.*

2 O let your songs be of him, and praise him: and let your talking be of all his wonderous workes.

32 Re-

3 Reioyce in his holy Name: let the heart of them reioyce that seeke the Lord.

4 Seeke the Lord and his strength: seeke his face euermore.

5 Remember the marueilous workes that he hath done: his wonders and the iudgments of his mouth.

6 O yee seed of Abraham his seruant: ye children of Iacob his chosen.

7 He is the Lord our God: his iudgements are in all the world.

8 He hath beene alwayes mindfull of his Couenant and promise: that he made to a thousand generations.

9 Euen the Couenant that he made with Abraham: and the oath that he sware vnto Isahac.

10 And appointed the same vnto Iacob for a Law: and to Israel for an euerlasting Testament.

11 Saying, Vnto thee will I giue the land of Chanaan, the lot of your inheritance.

12 When there were yet but a few of them, and they strangers in the land.

13 What time as they went from one nation to another: from one kingdome to another people.

14 He suffered no man to doe them wrong: but reproued euen Kings for their sakes.

15 Touch not mine Anointed: and doe my Prophets no harme.

16 Moreouer, he called for a dearth vpon the land: and destroyed all the prouision of bread.

17 But he had sent a man before them: euen Ioseph which was sold to be a bond seruant.

18 Whose feet they hurt in the stockes: the yron entred into his soule.

19 Vntil the time came that his cause was known: the word of the Lord tried him.

20 The King sent and deliuered him: the prince of the people let him goe free.

21 He made him Lord also of his house: and Ruler of his substance.

22 That he might informe his Princes after his will: and teach his Senators wisdome.

23 Israel also came into Egypt: and Iacob was a stranger in the land of Ham.

24 And he increased his people exceedingly: and made them stronger then their enemies.

25 Whose heart turned so, that they hated his people: and dealt vntruly with his seruants.

26 Then sent he Moses his seruant: and Aaron whom he had chosen.

27 And these shewed his tokens among them: and wonders in the land of Ham.

28 He sent darkenesse, and it was darke: and they were not obedient vnto his word.

29 He turned their waters into blood: and slew their fish.

30 Their land brought foorth frogs: yea, euen in their Kings chambers.

31 He spake the word, and there came all manner of flies, and lice in all their quarters.

32 He gaue them haile stones for raine: and flames of fire in their land.

33 He smote the vines also and fig-trees: and destroyed the trees that were in their coasts.

34 He spake the word, and the grashoppers came, and caterpillers innumerable: and did eate vp all the grasse in the land, and deuoured the fruit of their ground.

35 He smote all the first borne in their land: euen the chiefe of all their strength.

36 He brought them foorth also with siluer and gold: there was not one feeble person among their Tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He spread out a cloud to be a couering: and fire to giue light in the night season.

39 At their desire he brought quailes: and he filled them with the bread of heauen.

40 He opened the rocke of stone, and the waters flowed out: so that riuers ran in dry places.

41 For why? he remembred his holy promise: and Abraham his seruant.

42 And he brought foorth his people with ioy: and his chosen with gladnesse.

43 And gaue them the lands of the heathen: and they tooke the labours of the people in possession.

44 That they might keepe his Statutes, and obserue his Lawes.

Confitemini Domino. Psal 106.

Exercitium propheticum.

O Giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 Who can expresse the noble actes of the Lord: or shew forth his praise?

3 Blessed are they that alwayes keepe iudgement: and doe righteousnesse.

4 Remember me, O Lord, according to thy fauour that thou beareſt vnto thy people: O visite me with thy saluation.

5 That I may see the felicity of thy chosen: and reioyce in the gladnes of thy people, and giue thanks with thine inheritance.

6 Wee haue sinned with our fathers: wee haue done amisse and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodnesse in remembrance: but were disobedient at the Sea, euen at the red Sea.

8 Neuertheless, hee helped them for his Names sake: that he might make his power to be knowne.

9 He rebuked the red Sea also, and it was dryed vp: so he led them thorow the deepe, as thorow a wildernesse.

10 And he saued them from the aduersaries hand: and deliuered them from the hand of the enemy.

11 As for those that troubled them, the waters ouerwhelmed them: there was not one of them left.

12 Then beleeued they his words: and sang praise vnto him.

13 But within a while they forgate his workes: and would not abide his counsaile.

14 But lust came vpon them in the wildernesse: and they tempted God in the desert.

15 And he gaue them their desire: and sent leanenesse with all into their soule.

16 They angred Moses also in the Tents: and Aaron the Saint of the Lord.

17 So the earth opened, and swallowed vp Dathan: and couered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worshipped the molten image.

20 Thus they turned their glory: into the similitude of a calfe that eateth hay.

21 And they forgate God their Sauiour, which had done so great things in Egypt,

22 Wonderous workes in the land of Ham: and fearefull things by the red Sea.

23 So he said he would haue destroyed them: had not Moses his chosen stood before him in the gap: to turne away his wrathfull indignation, lest hee should destroy them.

24 Yea, they thought scorne of that pleasant land: and gaue no credence vnto his word.

25 But

25 But murmured in their tents: and hearkened not vnto the voyce of the Lord.

26 Then lift he vp his hand against them: to ouerthrow them in the wildernesse.

27 To cast out their seed among the Nations: and to scatter them in the lands.

28 They ioyned themselues vnto Baal-Peor: and ate the offerings of the dead.

29 Thus they prouoked him to anger with their owne inuentions: and the plague was great among them.

30 Then stood vp Phinees and prayed: and so the plague ceased.

31 And that was counted vnto him for righteousnesse: among all posterities for euermore.

32 They angred him also at the waters of strife: so that he punished Moses for their sakes.

33 Because they prouoked his spirit: so that hee spake vnadvisedly with his lips.

34 Neither destroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their workes.

36 Insomuch that they worshipped their idoles, which turned to their owne decay: yea, they offered their sonnes and daughters vnto deuils.

37 And shed innocent blood, euen the blood of their sonnes and of their daughters: whom they offered vnto the idoles of Canaan, and the land was defiled with blood.

38 Thus were they stained with their owne workes: and went a whoring after their owne inuentions.

39 Therefore was the wrath of the Lord kindled against his people; insomuch that hee abhorred his owne inheritance.

40 And he gaue them ouer into the hands of the heathen: and they that hated them, were lords ouer them.

41 Their enemies oppressed them, and had them in subiection.

42 Many a time did hee deliuer them: but they rebelled against him with their owne inuentions, and were brought downe in their wickednesse.

43 Neuertheless, when he saw their aduersitie: he heard their complaint.

44 Hee thought vpon his Couenant, and pitied them according to the multitude of his mercies: yea, he made all those that had led them away captiue, to pitie them.

45 Deliuer vs (O Lord our God) and gather vs from among the heathen: that we may giue thankes vnto thy holy Name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel, from euerlasting, and world without end: and let all the people say, Amen.

Confitemini Domino. Psal. 107.

O Giue thankes vnto the Lord, for hee is gracious: and his mercy endureth for euer.

2 Let them giue thankes, whom the Lord hath redeemed: and deliuered from the hand of the enemie.

3 And gathered them out of the lands from the East, and from the West, from the North, and from the South.

4 They went astray in the wildernesse out of the way: and found no city to dwell in.

5 Hungrie and thirstie: their soule fainted in them.

6 So they cryed vnto the Lord in their trouble: and he deliuered them from their distresse.

7 He led them forth by the right way: that they might goe to the city where they dwelt.

8 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

9 For he satisfieth the empty soule: and filleth the hungry soule with goodnesse.

10 Such as sit in darkenesse, and in the shadow of death, being fast bound in misery and yron.

11 Because they rebelled against the word of the Lord: and lightly regarded the counsell of the most High.

12 Hee also brought downe their heart through heauinesse: they fell downe, and there was none to helpe them vp.

13 So when they cried vnto the Lord in their trouble: he deliuered them out of their distresse.

14 For hee brought them out of darkenesse, and out of the shadow of death: and brake their bonds in sunder.

15 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

16 For hee hath broken the gates of brasse: and smitten the barres of yron in sunder.

17 Foolish men are plagued for their offence: and because of their wickednesse.

18 Their soule abhorred all manner of meat: and they were euen hard at deaths doore.

19 So when they cryed vnto the Lord in their trouble: he delinered them out of their distresse.

20 Hee sent his word and healed them: and they were saued from their destruction.

21 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

22 That they would offer vnto him the sacrifice of thanksgiuing: and tell out his works with gladnesse.

23 They that goe downe to the Sea in ships: and occupie their businesse in great waters.

24 These men see the workes of the Lord: and his wonders in the deepe.

25 For at his word the stormie winde ariseth: which lifteth vp the waues thereof.

26 They are carried vp to the heauen, and downe againe to the deepe: their soule melteth away because of the trouble.

27 They reele to and fro, and stagger like a drunken man: and are at their wits end.

28 So when they cry vnto the Lord in their trouble: he deliuereth them out of their distresse.

29 For he maketh the storme to cease: so that the waues thereof are still.

30 Then are they glad because they bee at rest: and so he bringeth them to the hauen where they would be.

31 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that hee doth for the children of men.

32 O that they would exalt him also in the Congregation of the people: and praise him in the seate of the Elders.

33 Which turneth the floods into a wildernesse: and drieth vp the water-springs.

34 A fruitfull land maketh hee barren: for the wickednesse of them that dwell therein.

35 Againe, he maketh the wildernesse a standing water: and water-springs of a dry ground.

36 And there hee setteth the hungry: that they may build them a city to dwell in.

37 That they may sow their land, and plant vineyards: to yeeld them fruits of increase.

38 He bleſſeth them, ſo that they multiply exceedingly: and ſuffereth not their cattell to decreaſe.

39 And againe when they are minished and brought lowe: through oppreſsion, through any plague or trouble.

40 Though hee ſuffer them to be euill entreated through tyrants: and let them wander out of the way in the wildernesse,

41 Yet helpeth hee the poore out of miſery: and maketh him houſholds like a flocke of sheepe.

42 The righteous will conſider this, and reioyce: and the mouth of all wickednesse ſhalbe ſtopped.

43 Whoſo is wiſe, will ponder theſe things: and they ſhall vnderſtand the louing kindneſſe of the Lord.

Paratum cor meum, Pſal. 108.

Euening prayer.

O God, my heart is ready (my heart is ready:) I will ſing and giue praiſe with the beſt member that I haue.

2 Awake thou Lute and Harpe, I my ſelfe will awake right early.

3 I will giue thankes vnto thee, O Lord, among the people: I will ſing praiſes vnto thee among the nations.

4 For thy mercy is greater then the heauens: and thy truth reacheth vnto the clouds.

5 Set vp thy ſelfe (O God) aboue the heauens: and thy glory aboue all the earth.

6 That thy beloued may be deliuered: let thy right hand ſaue them, and heare thou me.

7 God hath ſpoken in his holineſſe: I will reioyce therefore and diuide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head.

9 Iuda is my Lawgiuer, Moab is my waſhpot: ouer Edom will I caſt out my ſhooe, vpon the Philiſtines will I triumph.

10 Who will lead me into the ſtrong city: and who will bring me into Edom?

11 Haſt not thou forſaken vs, O God: and wilt not thou, God, goe forth with our hoſts?

12 O helpe vs againſt the enemy: for vaine is the helpe of man.

13 Through God we ſhall doe great acts: and it is he that ſhall tread downe our enemies.

Deus laudem. Pſal. 109.

HOld not thy tongue, O God of my praiſe: for the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me.

2 And they haue ſpoken againſt mee with falſe tongues: they compaſſed me about alſo with words of hatred, and fought againſt me without a cauſe.

3 For the loue that I had vnto them, loe, they take now my contrary part: but I giue my ſelfe vnto prayer.

4 Thus haue they rewarded mee euill for good: and hatred for my good will.

5 Set thou an vngodly man to be ruler ouer him: and let Satan ſtand at his right hand.

6 When ſentence is giuen vpon him, let him bee condemned: and let his prayer be turned into ſin.

7 Let his dayes be few: and let another take his office.

8 Let his children bee fatherleſſe: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them ſeeke it alſo out of deſolate places.

10 Let the extortioner conſume all that he hath: and let the ſtranger ſpoile his labour.

11 Let there be no man to pitie him: nor to haue compaſsion vpon his fatherleſſe children.

12 Let his poſteritie be deſtroyed: and in the next generation let his name be cleane put out.

13 Let the wickednesse of his fathers be had in remembrance in the ſight of the Lord: and let not the ſin of his mother be done away.

14 Let them alway be before the Lord: that he may root out the memoriall of them from off the earth.

15 And that becauſe his minde was not to doe good: but perſecuted the poore helpleſſe man, that he might ſlay him that was vexed at the heart.

16 His delight was in curſing, and it ſhall happen vnto him: he loued not bleſsing, therefore ſhall it be farre from him.

17 He clothed himſelfe with curſing like as with a raiment: and it ſhall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloake that he hath vpon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord vnto mine enemies: and to thoſe that ſpeake euill againſt my ſoule.

20 But deale thou with me (O Lord God) according to thy Name: for ſweet is thy mercy.

21 O deliuer me, for I am helpleſſe and poore: and my heart is wounded within me.

22 I goe hence like the ſhadow that departeth: and am driuen away as the graſshopper.

23 My knees are weake through faſting: my fleſh is dried vp for want of fatneſſe.

24 I became alſo a rebuke vnto them: they that looked vpon me, ſhake their heads.

25 Helpe me (O Lord my God.) O ſaue me according to thy mercy.

26 And they ſhall know how that this is thy hand: and that thou Lord haſt done it.

27 Though they curſe, yet bleſſe thou: and let them be confounded that riſe vp againſt mee, but let thy ſeruant reioyce.

28 Let mine aduerſaries be clothed with ſhame: and let them couer themſelues with their owne confuſion, as with a cloake.

29 As for me, I will giue great thankes vnto the Lord with my mouth: and praiſe him among the multitude.

30 For hee ſhall ſtand at the right hand of the poore: to ſaue his ſoule from vnrighteous Iudges.

Dixit Dominus. Pſal 110.

THe Lord ſaid vnto my Lord, Sit thou on my right hand: vntill I make thine enemies thy footſtoole.

2 The Lord ſhall ſend the rod of thy power out of Sion: be thou Ruler euen in the mids among thine enemies.

3 In the day of thy power ſhall the people offer thee free-will offrings with an holy worſhip: the dew of thy birth is of the wombe of the morning.

4 The Lord ſware and will not repent: Thou art a Prieſt for euer after the order of Melchiſedech.

5 The Lord vpon thy right hand: ſhall wound euen kings in the day of his wrath.

6 He ſhall iudge among the Heathen, he ſhall fill the places with the dead bodies: and ſmite in ſunder the heads ouer diuers countreys.

7 He ſhall drinke of the brook in the way: therefore ſhall he lift vp his head.

Confiteber tibi. Pſal. 111.

I Will giue thanks vnto the Lord with my whole heart: ſecretly among the faithfull, and in the Congregation.

2 The workes of the Lord are great: ſought out of all them that haue pleaſure therein.

3 His

3 His worke is worthy to be praiſed, and had in honour: and his righteouſneſſe endureth for euer.

4 The merciſull and gracious Lord hath ſo done his marueilous workes: that they ought to be had in remembrance.

5 He hath giuen meat vnto them that feare him: he ſhall euer be mindfull of his Couenant.

6 Hee hath ſhewed his people the power of his workes: that he may giue them the heritage of the heathen.

7 The workes of his hands are verity and iudgement: all his Commandements are true.

8 They ſtand faſt for euer and euer: and are done in trueth and equity.

9 Hee ſent redemption vnto his people: he hath commanded his Couenant for euer, holy and reuerent in his Name.

10 The feare of the Lord is the beginning of wiſdome: a good vnderſtanding haue all they that doe thereafter, the praiſe of it endureth for euer.

Beatus vir. Pſal. 112.

BLeſſed is the man that feareth the Lord: he hath great delight in his Commandements.

2 His ſeed ſhall be mighty vpon earth: the generation of the faithfull ſhall be bleſſed.

3 Riches and plentiouſneſſe ſhalbe in his houſe: and his righteouſneſſe endureth for euer.

4 Vnto the godly there ariſeth vp light in the darkeneſſe: he is mercifull, louing, and righteous.

5 A good man is mercifull, and lendeth: and wil guide his words with diſcretion.

6 For hee ſhall neuer bee mooued: and the righteous ſhalbe had in an euerlaſting remembrance.

7 He will not be afraid for any euill tidings: for his heart ſtandeth faſt, and beleeueth in the Lord.

8 His heart is eſtabliſhed and will not ſhrinke: vntill he ſee his deſire vpon his enemies.

9 Hee hath diſperſed abroad, and giuen to the poore: and his righteouſneſſe remaineth for euer, his horne ſhall be exalted with honour.

10 The vngodly ſhall ſee it, and it ſhall grieue him: he ſhall gnaſh with his teeth, and conſume away, the deſire of the vngodly ſhall periſh.

Laudate pueri. Pſal. 113.

PRaiſe the Lord (yee ſeruants:) O praiſe the Name of the Lord.

2 Bleſſed bee the Name of the Lord: from this time forth for euermore.

3 The Lords Name is praiſed: from the riſing vp of the Sunne, vnto the going downe of the ſame.

4 The Lord is high aboue all heathen: and his glory aboue the heauens.

5 Who is like vnto the Lord our God, that hath his dwellings ſo high: and yet humbleth himſelfe to behold the things that are in heauen and earth?

6 Hee taketh vp the ſimple out of the duſt: and lifteth the poore out of the myre.

7 That hee may ſet him with the Princes: euen with the Princes of his people.

8 He maketh the barren woman to keepe houſe: and to be a ioyfull mother of children.

In exitu Iſrael. Pſal. 114.

WHen Iſrael came out of Egypt: and the houſe of Iacob from among the ſtrange people.

2 Iuda was his Sanctuary: and Iſrael his dominion.

3 The ſea ſaw that, and fled: Iordan was driuen backe.

4 The mountaines ſkipped like rammes: and the little hilles like yong ſheepe.

5 What aileth thee, O thou ſea, that thou fleddeſt: and thou Iordan, that thou waſt driuen backe?

6 Ye mountaines, that ye ſkipped like rammes: and ye little hilles, like yong ſheepe?

7 Tremble thou earth at the preſence of the Lord: at the preſence of the God of Iacob.

8 Which turned the hard rocke into a ſtanding water: and the flint ſtone into a ſpringing well.

Non nobis Domine. Pſal. 115.

NOt vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praiſe: for thy louing mercy, and for thy trueths ſake.

2 Wherefore ſhall the heathen ſay: Where is now their God?

3 As for our God, he is in heauen: hee hath done whatſoeuer pleaſed him.

4 Their idols are ſiluer and gold: euen the worke of mens hands.

5 They haue mouthes and ſpeake not: eyes haue they, and ſee not.

6 They haue eares, and heare not: noſes haue they, and ſmell not.

7 They haue hands, and handle not: feete haue they, and walke not: neither ſpeake they through their throat.

8 They that make them, are like vnto them: and ſo are all ſuch as put their truſt in them.

9 But thou houſe of Iſrael, truſt thou in the Lord: he is their ſuccour and defence.

10 Ye houſe of Aaron, put your truſt in the Lord: he is their helper and defender.

11 Yee that feare the Lord, put your truſt in the Lord: he is their helper and defender.

12 The Lord hath beene mindfull of vs, and hee ſhall bleſſe vs: euen hee ſhall bleſſe the houſe of Iſrael, he ſhall bleſſe the houſe of Aaron.

13 He ſhall bleſſe them that feare the Lord: both ſmall and great.

14 The Lord ſhall increaſe you more and more: you and your children.

15 Ye are the bleſſed of the Lord: which made heauen and earth.

16 All the whole heauens are the Lords: the earth hath he giuen to the children of men.

17 The dead praiſe not thee, O Lord: neither all they that goe downe into the ſilence.

18 But wee will praiſe the Lord: from this time forth for euermore. Praiſe the Lord.

Dilexi quoniam. Pſal. 116.

IAm well pleaſed: that the Lord hath heard the voyce of my prayer. *Morning prayer.*

2 That he hath enclined his eare vnto me: therefore will I call vpon him as long as I liue.

3 The ſnares of death compaſſed mee round about: and the paines of hell gate hold vpon me.

4 I ſhall finde trouble and heauineſſe, and I ſhall call vpon the Name of the Lord: O Lord, I beſeech thee, deliuer my ſoule.

5 Gracious is the Lord and righteous: yea our God is mercifull.

6 The Lord preſerueth the ſimple: I was in miſery, and he helped me.

7 Turne againe then vnto thy reſt, O my ſoule: for the Lord hath rewarded thee.

8 And why? thou haſt deliuered my ſoule from death: mine eyes from teares, and my feete from falling.

9 I will walke before the Lord in the land of the liuing.

10 I beleeued, and therefore will I ſpeake, but I was ſore troubled: I ſaid in my haſte, All men are lyars.

11 What reward ſhall I giue vnto the Lord: for

all the benefits that he hath done vnto me?

12 I will receiue the cup of ſaluation: and call vpon the Name of the Lord.

13 I will pay my vowes now in the preſence of all his people: right deare in the ſight of the Lord is the death of his Saints.

14 Behold (O Lord) how that I am thy ſeruant: I am thy ſeruant, and the ſonne of thy handmaid: thou haſt broken my bands in ſunder.

15 I will offer vnto thee the ſacrifice of thankeſgiuing: and will call vpon the Name of the Lord.

16 I will pay my vowes vnto the Lord in the ſight of all his people: in the Courts of the Lords houſe, euen in the middeſt of thee, O Hieruſalem. Praiſe the Lord.

Laudate Dominum. Pſal. 117.

O Praiſe the Lord, all ye heathen: praiſe him, all ye nations.

2 For his mercifull kindneſſe is euer more and more toward vs: and the trueth of the Lord endureth for euer. Praiſe the Lord.

Confitemini Domino. Pſal 118.

O Giue thankes vnto the Lord, for he is gracious: becauſe his mercy endureth for euer.

2 Let Iſrael now confeſſe, that hee is gracious: and that his mercy endureth for euer.

3 Let the houſe of Aaron now confeſſe: that his mercy endureth for euer.

4 Yea, let them now that feare the Lord, confeſſe: that his mercy endureth for euer.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my ſide: I will not feare what man doeth vnto me.

7 The Lord taketh my part with them that helpe me: therefore ſhall I ſee my deſire vpon mine enemies.

8 It is better to truſt in the Lord: then to put any confidence in man.

9 It is better to truſt in the Lord: then to put any confidence in Princes.

10 All nations compaſſed mee round about: but in the Name of the Lord will I deſtroy them.

11 They kept me in on euery ſide they kept me in (I ſay) on euery ſide: but in the Name of the Lord will I deſtroy them.

12 They came about mee like Bees, and are extinct euen as the fire among the thornes: for in the Name of the Lord I will deſtroy them.

13 Thou haſt thruſt ſore at me, that I might fall: but the Lord was my helpe.

14 The Lord is my ſtrength and my ſong: and is become my ſaluation.

15 The voyce of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to paſſe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to paſſe.

17 I will not die but liue: and declare the works of the Lord.

18 The Lord hath chaſtened and corrected mee: but he hath not giuen me ouer vnto death.

19 Open mee the gates of righteouſneſſe: that I may goe into them, and giue thankes vnto the Lord.

20 This is the gate of the Lord: the righteous ſhall enter into it.

21 I will thanke thee, for thou haſt heard me: and art become my ſaluation.

22 The ſame ſtone which the builders refuſed; is become the head ſtone in the corner.

23 This is the Lords doing: and it is marueilous in our eyes.

24 This is the day which the Lord hath made: we will reioyce and be glad in it.

25 Helpe me now, O Lord; O Lord ſend vs now proſperity.

26 Bleſſed be hee that commeth in the Name of the Lord: we haue wiſhed you good lucke, yee that be of the houſe of the Lord.

27 God is the Lord which hath ſhewed vs light: binde the ſacrifice with coards, yea, euen vnto the hornes of the Alter.

28 Thou art my God, and I will thanke thee: thou art my God, and I will praiſe thee.

29 O giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

Beati immaculati. Pſal. 119.

BLeſſed are thoſe that are vndefiled in the way: and walke in the Law of the Lord. *Lamed.*

2 Bleſſed are they that keepe his teſtimonies: and ſeeke him with their whole heart. *Prop.*

3 For they which doe no wickedneſſe: walke in his wayes.

4 Thou haſt charged *i* that wee ſhall diligently keepe thy Commandements.

5 O that my wayes were made ſo direct: that I might keepe thy Statutes.

6 So ſhall I not bee confounded: while I haue reſpect vnto all thy Commandements.

7 I will thanke thee with an vnfained heart: when I ſhall haue learned the iudgements of thy righteouſneſſe.

8 I will keepe thy ceremonies: O forſake mee not vtterly.

In quo corriget.

WHerewithall ſhall a yong man cleanſe his way? euen by ruling himſelfe after thy word.

2 With my whole heart haue I ſought thee: O let me not goe wrong out of thy Commandements.

3 Thy words haue I hid within my heart: that I ſhould not ſinne againſt thee.

4 Bleſſed art thou, O Lord: O teach mee thy Statutes.

5 With my lips haue I beene telling: of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy Teſtimonies: as in all maner of riches.

7 I will talke of thy Commandements: and haue reſpect vnto thy wayes.

8 My delight ſhall be in thy Statutes: and I will not forget thy word.

Retribue ſeruo tuo.

O Doe well vnto thy ſeruant: that I may liue and keepe thy word.

2 Open thou mine eyes: that I may ſee the wonderous things of thy Law.

3 I am a ſtranger vpon earth: O hide not thy Commandements from me.

4 My ſoule breaketh out for the very feruent deſire: that it hath alway vnto thy Iudgements.

5 Thou haſt rebuked the proud: and curſed are they that doe erre from thy Commandements.

6 O turne from me ſhame and rebuke: for I haue kept thy Teſtimonies.

7 Princes alſo did ſit and ſpeake againſt me: but thy ſeruant is occupied in thy Statutes.

8 For thy Teſtimonies are my delight: and my counſellers.

Adhæſit pauimento.

MY ſoule cleaueth to the duſt; O quicken thou me according to thy word.

2 I haue

2 I haue acknowledged my wayes, and thou hearkenedst me: O teach me thy statutes.
3 Make me to vnderstand the way of thy Commandements: and so shall I talke of thy wondrous workes.
4 My soule melteth away for verie heauinesse: comfort thou me according vnto thy word.
5 Take from me the way of lying: and cause thou me to make much of thy Law.
6 I haue chosen the way of truth: and thy iudgements haue I layd before me.
7 I haue stucken vnto thy Testimonies: O Lord, confound me not.
8 I will run the way of thy Commandements: when thou hast set my heart at libertie.

Legem pone.

TEach me, O Lord, the way of thy statutes: and I shall keepe it vnto the end.
2 Giue me vnderstanding, and I shall keepe thy Law: yea, I shall keepe it with my whole heart.
3 Make me to goe in the path of thy Commandements: for therein is my desire.
4 Incline my heart vnto thy Testimonies: and not to couetousnesse.
5 O turne away mine eyes lest they behold vanitie: and quicken thou me in thy way.
6 O stablish thy word in thy seruant: that I may feare thee.
7 Take away the rebuke that I am afraid of: for thy iudgements are good.
8 Behold, my delight is in thy Commandements: O quicken me in thy righteousnesse.

Et veniat super me.

LEt thy louing mercy come also vnto me, O Lord: euen thy saluation according to thy word.
2 So shall I make answer vnto my blasphemers: for my trust is in thy word.
3 O take not the word of thy truth vtterly out of my mouth: for my hope is in thy iudgements.
4 So shall I alway keepe thy Law: yea, for euer and euer.
5 And I will walke at libertie: for I seeke thy Commandements.
6 I will speake of thy Testimonies also euen before Kings and will not be ashamed.
7 And my delight shall be in thy Commandements, which I haue loued.
8 My hands also will I lift vp vnto thy Commandements, which I haue loued: and my study shall be in thy statutes.

Memor esto verbi tui.

OThinke vpon thy seruant as concerning thy word: wherein thou hast caused me to put my trust.
2 The same is my comfort in my trouble: for thy word hath quickned me.
3 The proud haue had me exceedingly in derision: yet haue I not shrinked from thy Law.
4 For I remembred thine euerlasting iudgements O Lord: and receiued comfort.
5 I am horribly afraid: for the vngodly that forsake thy Law.
6 Thy statutes haue beene my songs: in the house of my pilgrimage.
7 I haue thought vpon thy Name, O Lord, in the night season: and haue kept thy Law.
8 This I had: because I kept thy commandements.

Portio mea Domine.

THou art my portion, O Lord; I haue promised to keepe thy Law.
2 I made my humble petition in thy presence with my whole heart: O be mercifull vnto me according to thy word.
3 I called mine owne waies to remembrance: and turned my feet vnto thy Testimonies.
4 I made haste, and prolonged not the time: to keepe thy Commandements.
5 The congregation of the vngodly haue robbed me: but I haue not forgotten thy Law.
6 At midnight I will rise to giue thankes vnto thee: because of thy righteous iudgements.
7 I am a companion of all them that feare thee: and keepe thy Commandements.
8 The earth, O Lord, is full of thy mercy: O teach me thy statutes.

Bonitatem fecisti.

O Lord thou hast dealt graciously with thy seruants: according vnto thy word.
2 O learne me true vnderstanding, & knowledge: for I haue beleeued thy Commandements.
3 Before I was troubled, I went wrong: but now haue I kept thy word.
4 Thou art good and gracious: O teach me thy statutes.
5 The proud haue imagined a lye against me: but I will keepe thy Commandements with my whole heart.
6 Their heart is as fat as brawne: but my delight hath beene in thy Law.
7 It is good for me that I haue beene in trouble: that I may learne thy statutes.
8 The Law of thy mouth is dearer vnto me: then thousands of gold and siluer.

Manus tuæ fecerunt me.

THy hands haue made me and fashioned me: O giue me vnderstanding, that I may learne thy Commandements. *Euening prayer.*
2 They that feare thee will be glad when they see me: because I haue put my trust in thy word.
3 I know (O Lord) that thy iudgements are right: and that thou of very faithfulnesse hast caused me to be troubled.
4 O let thy mercifull kindnesse be my comfort: according to thy word vnto thy seruant.
5 O let thy louing mercies come vnto me, that I may liue: for thy Law is my delight.
6 Let the proud be confounded: for they goe wickedly about to destroy me: but I will be occupied in thy Commandements.
7 Let such as feare thee, and haue knowne thy Testimonies: be turned vnto me.
8 O let my heart be found in thy statutes: that I be not ashamed.

Defecit anima mea.

MY soule hath longed for thy saluation: and I haue a good hope because of thy word.
2 Mine eyes long sore for thy word: saying, O when wilt thou comfort me?
3 For I am become like a bottle in the smoake: yet doe I not forget thy statutes.
4 How many are the dayes of thy seruant: when wilt thou be auenged of them that persecute me?
5 The proud haue digged pits for me: which are not after thy Law.
6 All thy Commandements are true: they persecute me falsly, O be thou my helpe.
7 They had almost made an end of me vpon earth: but I forsooke not thy Commandements.
8 O quicken me after thy louing kindnesse: and so shall I keepe the testimonies of thy mouth.

In æternum Domine.

O Lord thy word: endureth for euer in heauen.
2 Thy truth also remaineth from one generation to another: thou hast layd the foundation of the earth, and it abideth.
3 They continue this day according to thine ordinance: for all things serue thee.
4 If my delight had not beene in thy Law: I should haue perished in my trouble.
5 I will neuer forget thy Commandements: for with them thou hast quickned me.
6 I am thine, oh saue me: for I haue sought thy Commandements.
7 The vngodly layd wait for me to destroy me: but I will consider thy testimonies.
8 I see that all things come to an end: but thy Commandement is exceeding broad.

Quomodo dilexi.

LOrd, what loue haue I vnto thy Law: all the day long is my study in it.
2 Thou through thy Commandements hast made me wiser then mine enemies: for they are euer with me.
3 I haue more vnderstanding then my teachers: for thy testimonies are my study.
4 I am wiser then the aged: because I keepe thy Commandements.
5 I haue refrained my feet from euerie euill way: that I may keepe thy word,
6 I haue not shronke from thy iudgements: for thou teachest me.
7 O how sweet are thy words vnto my throat: yea, sweeter then hony vnto my mouth.
8 Through thy Commandements I get vnderstanding: therefore I hate all wicked wayes.

Lucerna pedibus meis.

Morning prayer.

THy word is a lanterne vnto my feet: and a light vnto my paths.
2 I haue sworne, and am stedfastly purposed to keepe thy righteous iudgements.
3 I am troubled aboue measure: quicken me, O Lord, according to thy word.
4 Let the free-will offerings of my mouth please thee, O Lord: and teach me thy iudgements.
5 My soule is alway in my hand: yet doe I not forget thy Law.
6 The vngodly haue layd a snare for me: but yet I swarued not from thy Commandements.
7 Thy testimonies haue I claimed as mine heritage for euer: and why? they are the very ioy of my heart.
8 I haue applyed my heart to fulfill thy Statutes alway: euen vnto the end.

Iniquos odio habui.

I Hate them that imagine euill things: but thy Law doe I loue.
2 Thou art my defence and shield: and my trust is in thy word.
3 Away from me ye wicked: I will keepe the Commandements of my God.
4 O stablish me according vnto thy word, that I may liue: and let me not be disappointed of my hope.
5 Hold thou me vp and I shall be safe: yea, my delight shall be euer in thy statutes,
6 Thou hast troden downe all them that depart from thy statutes: for they imagine but deceit.
7 Thou puttest away all the vngodly of the earth like drosse: therefore I loue thy testimonies.
8 My flesh trembleth for feare of thee: and I am afraid of thy iudgements.

Feci iudicium.

I Deale with the thing that is lawfull and right: O giue me not ouer vnto mine oppressours.
2 Make thou thy seruant to delight in that which is good: that the proud doe me no wrong
3 Mine eyes are wasted away with looking for thy health: and for the word of thy righteousnesse,
4 O deale with thy seruant according vnto thy louing mercie: and teach me thy statutes.
5 I am thy seruant, O grant me vnderstanding: that I may know thy testimonies.
6 It is time for thee Lord, to lay to thine hand: for they haue destroyed thy Law.
7 For I loue thy Commandements: aboue gold and precious stone.
8 Therefore hold I straight all thy Commandements: and all false wayes I vtterly abhorre.

Mirabilia.

THy testimonies are wonderfull: therefore doth my soule keepe them.
2 When thy word goeth forth: it giueth light and vnderstanding to the simple.
3 I opened my mouth, and drew in my breath: for my delight was in thy Commandements.
4 O looke thou vpon me and be mercifull vnto me: as thou vsest to doe vnto those that loue thy Name.
5 Order my steppes in thy word: and so shall no wickednesse haue dominion ouer me.
6 O deliuer me from the wrongfull dealings of men: and so shall I keepe thy Commandements.
7 Shew the light of thy countenance vpon thy seruant: and teach me thy statutes.
8 Mine eyes gush out with water: because men keepe not thy Law.

Iustus es Domine.

RIghteous art thou, O Lord: and true is thy iudgement.
2 The testimonies that thou hast commanded: are exceeding righteous and true.
3 My zeale hath euen consumed me: because mine enemies haue forgotten thy words.
4 Thy word is tryed to the vttermost: and thy seruant loueth it.
5 I am small and of no reputation: yet doe I not forget thy Commandements.
6 Thy righteousnesse is an euerlasting righteousnesse: and thy Law is the truth.
7 Trouble and heauinesse haue taken hold vpon me: yet is my delight in thy Commandements.
8 The righteousnesse of thy testimonies is euerlasting: O grant me vnderstanding, and I shall liue.

Clamaui in toto corde meo.

I Call with my whole heart: heare me, O Lord, I will keepe thy statutes. *Euening prayer.*
2 Yea, euen vpon thee doe I call: helpe me, and I shall keepe thy testimonies.
3 Early in the morning doe I cry vnto thee: for in thy word is my trust.
4 Mine eyes preuent the night watches: that I might be occupied in thy words.
5 Heare my voyce, O Lord, according vnto thy louing kindnesse: quicken me according as thou art wont.
6 They draw nigh that of malice persecute me: and are farre from thy Law:
7 Be thou nigh at hand, O Lord: for all thy Commandements are true.
8 As concerning thy testimonies, I haue knowne long since: that thou hast grounded them for euer.

Vide

Vide humilitatem.

O Conſider mine aduerſity, and deliuer me: for I doe not forget thy Law.

2 Auenge thou my cauſe, and deliuer me: quicken me according to thy word.

3 Health is farre from the vngodly: for they regard not thy Statutes.

4 Great is thy mercy: O Lord: quicken mee as thou art wont.

5 Many there are that trouble me, and perſecute me: yet doe I not ſwerue from thy Teſtimonies.

6 It grieueth me when I ſee the tranſgreſſours: becauſe they keepe not thy Law.

7 Conſider, O Lord, how I loue thy Commandements: O quicken me according to thy louing kindneſſe.

8 Thy word is true from euerlaſting: all the iudgements of thy righteouſneſſe endure for euermore.

Principes perſecuti ſunt.

PRinces haue perſecuted me without a cauſe: but my heart ſtandeth in awe of thy words.

2 I am as glad of thy word: as one that findeth great ſpoiles.

3 As for lies, I hate and abhorre them: but thy Law doe I loue.

4 Seuen times a day doe I praiſe thee: becauſe of thy righteous iudgements.

5 Great is the peace that they haue which loue thy Law: and they are not offended at it.

6 Lord, I haue looked for thy ſauing health: and done after thy Commandements.

7 My ſoule hath kept thy Teſtimonies: and loued them exceedingly.

8 I haue kept thy Commandements and Teſtimonies: for all my waies are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: giue me vnderſtanding according to thy word.

2 Let my ſupplication come before thee: deliuer me according to thy word.

3 My lips ſhall ſpeake of thy praiſe: when thou haſt taught me thy ſtatutes.

4 Yea my tongue ſhall ſing of thy word: for all thy Commandements are righteous.

5 Let thine hand helpe me: for I haue choſen thy Commandements.

6 I haue longed for thy ſauing health, O Lord: and in thy Law is my delight.

7 O let my ſoule liue, and it ſhall praiſe thee: and thy Iudgements ſhall helpe me.

8 I haue gone aſtray like a ſheepe that is loſt: Oh ſeeke thy ſeruant, for I doe not forget thy Commandements.

Ad Dominum. Pſal. 120.

WHen I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my ſoule, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward ſhall be giuen or done vnto thee, thou falſe tongue: euen mighty and ſharpe arrowes, with hote burning coles.

4 Woe is me that I am conſtrained to dwell with Meſech: and to haue my habitation among the tents of Cedar.

5 My ſoule hath long dwelt among them: that be enemies vnto peace.

6 I labour for peace: but when I ſpeake vnto them thereof, they make them ready to battell.

Leuaui oculos. Pſal. 121.

I Will lift vp mine eyes vnto the hilles: from whence commeth my helpe.

2 My helpe commeth euen from the Lord: which hath made heauen and earth.

3 He will not ſuffer thy foot to be moued: and he that keepeth thee will not ſleepe.

4 Behold he that keepeth Iſrael: ſhall neither ſlumber nor ſleepe.

5 The Lord himſelfe is thy keeper: The Lord is thy defence vpon thy right hand.

6 So that the Sunne ſhall not burne thee by day: neither the Moone by night.

7 The Lord ſhall preſerue thee from all euill: yea it is euen he that ſhall keepe thy ſoule.

8 The Lord ſhall preſerue thy going out, and thy comming in: from this time foorth for euermore.

Letatus ſum Pſal. 122.

I Was glad when they ſaid vnto me: We will goe into the houſe of the Lord.

2 Our feet ſhall ſtand in thy gates: O Ieruſalem.

3 Ieruſalem is builded as a city: that is at vnity in it ſelfe.

4 For thither the tribes goe vp, euen the tribes of the Lord: to teſtifie vnto Iſrael, to giue thankes vnto the Name of the Lord.

5 For there is the ſeat of Iudgement: euen the ſeate of the houſe of Dauid.

6 O pray for the peace of Ieruſalem: they ſhall proſper that loue thee.

7 Peace be within thy walles: and plenteouſneſſe within thy palaces.

8 For my brethren and companions ſakes: I will wiſh thee proſperity.

9 Yea, becauſe of the houſe of the Lord our God: I will ſeeke to doe thee good.

Ad te leuaui oculos. Pſal. 123.

VNto thee lift I vp mine eyes: O thou that dwelleſt in the heauens.

2 Behold, euen as the eyes of ſeruants looke vnto the hand of their maſters, and as the eyes of a maiden vnto the hand of her miſtreſſe: euen ſo our eyes waite vpon the Lord our God, vntill he haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for we are vtterly deſpiſed.

4 Our ſoule is filled with the ſcornefull reproofe of the wealthy: and with the deſpiteſulneſſe of the proud.

Niſi quia Dominus. Pſal. 124.

IF the Lord himſelfe had not beene on our ſide (now may Iſrael ſay:) if the Lord himſelfe had not beene our ſide, when men roſe vp againſt vs.

2 They had ſwallowed vs vp quicke: when they were ſo wrathfully diſpleaſed at vs.

3 Yea, the waters had drowned vs: and the ſtreame had gone ouer our ſoule.

4 The deepe waters of the proud: had gone euen ouer our ſoule.

5 But praiſed be the Lord: which hath not giuen vs ouer for a prey vnto their teeth.

6 Our ſoule is eſcaped euen as a bird out of the ſnare of the fowler: the ſnare is broken, and we are deliuered.

7 Our helpe ſtandeth in the Name of the Lord: which hath made heauen and earth.

Qui confidunt. Pſal. 125.

THey that put their truſt in the Lord, ſhall be euen as the mount Sion: which may not be remooued, but ſtandeth faſt for euer.

2 The hilles ſtand about Ieruſalem: euen ſo ſtandeth the Lord round about his people, from this time foorth for euermore.

3 For the rod of the vngodly commeth not into the lot of the righteous: leſt the righteous put

their hand vnto wickednesse.

4 Doe well, O Lord: vnto those that be good and true of heart.

5 As for such as turne backe vnto their owne wickednesse: the Lord shall lead them foorth with the euill doers, but peace shall be vpon Israel.

In conuertendo. Pſal. 126.

WHen the Lord turned againe the captiuity of Sion then were wee like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then said they among the heathen: The Lord hath done great things for them.

4 Yea, the Lord hath done great things for vs already: whereof we reioyce.

5 Turne our captiuitie, O Lord: as the riuers in the South.

6 They that sow in teares: shall reape in ioy.

7 He that now goeth on his way weeping, and beareth foorth good seed: shall doubtlesse come againe with ioy, and bring his sheaues with him.

Niſi Dominus. Pſal. 127.

EXcept the Lord build the house: their labour is but lost that build it.

2 Except the Lord keepe the city: the watchman waketh but in vaine.

3 It is but lost labour that ye haste to rise vp early and so late take rest, and eate the bread of carefulnes: for so he giueth his beloued sleepe.

4 Loe, children and the fruit of the wombe: are an heritage, and gift that commeth of the Lord.

5 Like as the arrowes in the hand of the gyant: euen so are the young children.

6 Happy is the man that hath his quiuer full of them: they shall not be ashamed when they speake with their enemies in the gate.

Beati omnes. Pſal. 128.

BLessed are all they that feare the Lord: and walke in his wayes.

2 For thou shalt eate the labours of thine hands: O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruit full vine: vpon the wales of thy house.

4 Thy children like the oliue branches: round about thy table.

5 Loe, thus shall the man be blessed: that feareth the Lord.

6 The Lord from out of Sion shall so blesse thee: that thou shalt see Ieruſalem in prosperity: all thy life long

7 Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Sæpe expugnauerunt. Pſal. 129.

MAny a time haue they fought against me from my youth vp: (may Israel now say.)

2 Yea, many a time haue the vexed mee from my youth vp: but they haue not preuailed against me.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the snares of the vngodly in pieces.

5 Let them be confounded and turned backeward: as many as haue euill will at Sion.

6 Let them be as the grasse growing vpon the house tops: which withereth afore it be plucked vp.

7 Whereof the mower filleth not his hand: neither he that bindeth vp the sheaues his bosome.

8 So that they which goe by, say not so much as the Lord prosper you: we wish you good lucke in the Name of the Lord.

De profundis. Pſal. 130.

OVt of the deepe haue I called vnto thee (O Lord:) Lord heare my voyce.

2 O let thine eares consider well: the voyce of my complaint.

3 If thou, Lord, wilt be extreame to marke what is done amisse: O Lord who may abide it.

4 For there is mercy with thee: therefore shalt thou be feared.

5 I looke for the Lord, my soule doth wait for him: in his word is my trust.

6 My soule fleeth vnto the Lord: before the morning watch, I say, before the morning watch.

7 O Israel trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he shall redeeme Israel: from all his sins.

Domine non eſt Pſal. 131.

LOrd I am not high minded: I haue no proud lookes.

2 I doe not exercise my selfe in great matters: which are too high for me.

3 But I refraine my soule, and keepe it low, like as a child that is weaned from his mother: yea, my soule is euen as a weaned child.

4 O Israel trust in the Lord: from this time forth for euermore.

Memento Domine. Pſal. 132.

LOrd remember Dauid: and all his trouble.

2 How he sware vnto the Lord: and vowed a vow vnto the Almighty God of Iacob. *Iuramentum.*

3 I will not come within the Tabernacle of my house: nor clime vp into my bed.

4 I will not suffer mine eyes to sleepe, nor mine eye-lids to slumber: neither the temples of my head to take any rest.

5 Vntill I find out a place for the Temple of the Lord: an habitation for the mighty God of Iacob.

6 Loe, we heard of the same at Ephrata: and found it in the wood.

7 We will goe into his Tabernacle: and fall low on our knees before his foote-stoole.

8 Arise, O Lord, into thy resting place thou and the Arke of thy strength.

9 Let thy Priests be clothed with righteousnesse: and let thy Saints sing with ioyfulnesse.

10 For thy seruant Dauids sake: turne not away the presence of thine Anointed.

11 The Lord hath made a faithfull oath vnto Dauid and he shall not shrinke from it.

12 Of the fruit of the body: shall I set vpon thy seat.

13 If thy children will keepe my Couenant and my Testimonies that I shall learne them: their children also shall sit vpon thy seat for euermore.

14 For the Lord hath chosen Sion to be an habitation for himselfe: he hath longed for her.

15 This shall be my rest for euer: here will I dwell, for I haue delight therein.

16 I will blesse her victuals with increase: and will satisfie her poore with bread.

17 I will decke her Priests with health: and her Saints shall reioyce and sing.

18 There shall I make the horne of Dauid to flourish: I haue ordained a lanterne for mine Anointed.

19 As for his enemies, I shall clothe them with shame: but vpon himselfe shall his crowne flourish.

Ecce quam bonum. Pſal. 133.

BEhold, how good and ioyfull a thing it is: brethren to dwell together in vnity.

2 It is like the precious oyntment vpon the head, that ranne downe vnto the beard: euen vnto Aarons beard, and went downe to the ſkirts of his clothing.

3 Like as the dew of Hermon: which fell vpon the hill of Sion.

4 For there the Lord promiſed his bleſſing: and life for euermore.

Ecce nunc. Pſal. 134.

BEhold (now) praiſe the Lord all ye ſeruants of the Lord.

2 Ye that by night ſtand in the houſe of the Lord euen in the courts of the houſe of our God.

3 Lift vp your hands in the Sanctuary: and praiſe the Lord.

4 The Lord, that made heauen and earth, giue thee bleſſing out of Sion.

Laudate nomen. Pſal. 135.

OPraiſe the Lord, laud yee the Name of the Lord: praiſe it, O ye ſeruants of the Lord.

2 Yee that ſtand in the houſe of the Lord: in the courts of the houſe of our God.

3 O praiſe the Lord, for the Lord is gracious: O ſing praiſes vnto his Name, for it is louely.

4 For why? the Lord hath choſen Iacob vnto himſelfe: and Iſrael for his owne poſſeſsion.

5 For I know that the Lord is great: and that our Lord is aboue all gods.

6 Whatſoeuer the Lord pleaſed, that did he in heauen and in earth, and in the ſea, & in all deepe places.

7 He bringeth forth the clouds from the ends of the world: and ſendeth forth lightnings with the raine, bringing the windes out of his treaſures.

8 He ſmote the firſt borne of Egypt. both of man and beaſt.

9 He hath ſent tokens and wonders into the mids of thee, O thou land of Egypt: vpon Pharaoh and all his ſeruants.

10 He ſmote diuers nations: and ſlue mighty kings.

11 Sehon king of the Amorites, and Og the king of Baſan: and all the kingdomes of Canaan.

12 And gaue their land to be an heritage: euen an heritage vnto Iſrael his people.

13 Thy Name, O Lord, endureth for euer: ſo doeth thy memoriall, O Lord, from one generation to another.

14 For the Lord will auenge his people: and bee gracious vnto his ſeruants.

15 As for the images of the heathen, they are but ſiuer and gold, the worke of mens hands.

16 They haue mouthes and ſpeake not: eyes haue they, but they ſee not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them are like vnto them: and ſo are all they that put their truſt in them.

19 Praiſe the Lord, ye houſe of Iſrael: praiſe the Lord, ye houſe of Aaron.

20 Praiſe the Lord, ye houſe of Leui: ye that feare the Lord, praiſe the Lord.

21 Praiſed be the Lord out of Sion: which dwelleth at Ieruſalem.

Confitemini. Pſal. 136.

OGiue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 O giue thankes vnto the God of all gods: for his mercy endureth for euer.

3 O thanke the Lord of all lords: for his mercy endureth for euer.

4 Which onely doeth great wonders: for his mercy endureth for euer.

5 Which by his excellent wiſedome made the heauens: for his mercy endureth for euer.

6 Which layd out the earth aboue the waters: for his mercy endureth for euer.

7 Which hath made great lights: for his mercy endureth for euer.

8 The Sun to rule the day: for his mercy endureth for euer.

9 The Moone and the Starres to gouerne the night: for his mercy endureth for euer.

10 Which ſmote Egypt with their firſt borne: for his mercy endureth for euer.

11 And brought out Iſrael from among them: for his mercy endureth for euer.

12 With a mighty hand, & a ſtretched out arme: for his mercy endureth for euer.

13 Which diuided the red Sea into two parts: for his mercy endureth for euer.

14 And made Iſrael to goe thorow the midſt of it: for his mercy endureth for euer.

15 But as for Pharaoh & his hoſte, he ouerthrew them in the red Sea: for his mercy endureth for euer.

16 Which led his people through the wildernes: for his mercy endureth for euer.

17 Which ſmote great Kings: for his merty endureth for euer.

18 Yea, and ſlue mighty Kings: for his mercy endureth for euer.

19 Sehon King of the Amorites: for his mercy endureth for euer.

20 And Og the King of Baſan: for his mercy endureth for euer.

21 And gaue away their land for an heritage: for his mercy endureth for euer.

22 Euen for an heritage vnto Iſrael his ſeruant: for his mercy endureth for euer.

23 Which remembred vs when we were in trouble: for his mercy endureth for euer.

24 And hath deliuered vs from our enemies: for his mercy endureth for euer.

25 Which giueth food to all fleſh: for his mercy endureth for euer.

26 O giue thankes vnto the God of heauen: for his mercy endureth for euer.

27 O giue thankes vnto the Lord of lords: for his mercy endureth for euer.

Super flumina. Pſal. 137.

BY the waters of Babylon we ſate downe and wept: when we remembred (thee) O Sion.

2 As for our harpes, we hanged them vp: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a ſong and melody in our heauineſſe: ſing vs one of the ſongs of Sion.

4 How ſhall we ſing the Lords ſong: in a ſtrange land?

5 If I forget thee, O Ieruſalem: let my right hand forget her cunning.

6 If I doe not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I preferre not Ieruſalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Ieruſalem: how they ſaid Downe with it, downe with it, euen to the ground.

8 O daughter of Babylon, waſted with miſerie: yea happy ſhall he be that rewardeth thee, as thou haſt ſerued vs.

9 Bleſſed ſhall he be that taketh thy children: and throweth them againſt the ſtones.

Confitebor tibi. Pſal. 138.

I Will giue thankes vnto thee, O Lord, with my whole heart: euen before the gods will I ſing praiſe vnto thee.

2 I will worship toward thy holy Temple, and prayse thy Name, because of thy louing kindnesse and truth: for thou hast magnified thy Name, and thy word aboue all things.

3 When I called vpon thee, thou heardest me: and enduedst my soule with much strength

4 All the Kings of the earth shall prayse thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they shall sing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect vnto the lowly: as for the proud, he beholdeth them afarre off.

7 Though I walke in the midst of trouble, yet shalt thou refresh me: thou shalt stretch forth thine hands vpon the furiousnesse of mine enemies, and thy right hand shall saue me.

8 The Lord shall make good his louing kindnesse toward me: yea, thy mercy, O Lord, endureth for euer, despise not then the workes of thine owne hands.

Domine probasti. Psal. 139.

Morning prayer.

O Lord, thou hast searched me out and knowne me: thou knowest my downe sitting, and my vprising, thou vnderstandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my wayes.

3 For loe, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behind and before: and layd thine hand vpon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither shall I goe then from thy Spirit: or whither shall I goe then from thy presence?

7 If I climbe vp into heauen, thou art there: if I goe downe to hell, thou art there also.

8 If I take the wings of the morning: and remaine in the vttermost parts of the Sea.

9 Euen there also shall thy hand leade me: and thy right hand shall hold me.

10 If I say, Peraduenture the darkenesse shall couer me: then shall my night be turned to day.

11 Yea, the darkenesse is no darkenesse with thee, but the night is as cleare as the day: the darkenesse and light (to thee) are both alike.

12 For my reines are thine: thou hast couered me in my mother's wombe.

13 I will giue thankes vnto thee, for I am fearefully and wonderfully made: maruailous are thy workes, and that my soule knoweth right well.

14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being vnperfect: and in thy booke were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels vnto me, O God: O how great is the sum of them?

18 If I tell them, they are moe in number then the sand: when I wake vp I am present with thee.

19 Wilt thou not slay the wicked, O God: depart from me, ye blood-thirsty men.

20 For they speake vnrighteously against thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieued with those that rise vp against thee?

22 Yea, I hate them right sore: euen as though they were mine enemies.

23 Try me, O God, and seeke the ground of my heart: proue me, and examine my thoughts.

24 Looke well if there be any way of wickednes in me: and leade me in the way euerlasting.

Eripe me Domine. Psal. 140.

Deliuer me, O Lord, from the euill man: and preserue me from the wicked man.

2 Which imagine mischiefe in their hearts: and stirre vp strife all the day long.

3 They haue sharpened their tongues like a serpent: adders poyson is vnder their lips.

4 Keepe me, O Lord, from the hands of the vngodly: preserue me from the wicked men which are purposed to ouerthrow my goings.

5 The proud haue laid a snare for me, and spread a net abroad with cords: yea, and set traps in my way.

6 I said vnto the Lord, Thou art my God: heare the voyce of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast couered my head in the day of battell.

8 Let not the vngodly haue his desire, O Lord: let not his mischieuous imagination prosper, least they be too proud.

9 Let the mischiefe of their owne lips fall vpon the head of them that compasse me about.

10 Let hote burning coales fall vpon them: let them be cast into the fire, and into the pit, that they neuer rise vp againe.

11 A man full of words shall not prosper vpon the earth: euill shall hunt the wicked person to ouerthrow him.

12 Sure I am that the Lord will auenge the poore: and maintaine the cause of the helpelesse.

13 The righteous also shall giue thankes vnto thy Name: and the iust shall continue in thy sight.

Domine clamaui. Psal. 141.

LOrd I call vpon thee, haste thee vnto mee: and consider my voyce when I cry vnto thee.

2 Let my prayer be set foorth in thy sight as the incense: and let the lifting vp of my hands bee an euening sacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O let not my heart be inclined to any euill thing: let me not be occupied in vngodly workes, with the men that worke wickednesse, least I eate of such things as please them.

5 Let the righteous rather smite me friendly: and reproue me.

6 But let not their precious balmes breake mine head: yea, I will pray yet against their wickednesse.

7 Let their iudges be ouerthrowne in stony places: that they may heare my words, for they are sweet.

8 Our bones lie scattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keepe me from the snare which they haue laid for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer escape them.

Voce mea ad Dominum. Psal. 142.

I Cryed vnto the Lord with my voyce: yea, euen vnto the Lord did I make my supplication.

2 I powred out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heauinesse, thou knewest my path: in the way wherein I walked, haue they priuily laid a snare for me.

4 I looked alſo vpon my right hand: and ſaw there was no man that would know me.

5 I had no place to flee vnto: no man cared for my ſoule.

6 I cryed vnto thee, O Lord, and ſaid: Thou art my hope and my portion in the land of the liuing.

7 Conſider my complaint; for I am brought very low.

8 O deliuer mee from my perſecuters: for they are too ſtrong for me.

9 Bring my ſoule out of priſon, that I may giue thankes vnto thy Name: which thing if thou wilt grant me, then ſhall the righteous reſort vnto my company.

Domine exaudi. Pſal 143.

HEare my prayer, O Lord, and conſider my deſire: hearken vnto me for thy truth and righteouſneſſe ſake.

2 And enter not into iudgement with thy ſeruant: for in thy ſight ſhall no man liuing be iuſtified.

3 For the enemy hath perſecuted my ſoule, hee hath ſmitten my life downe to the ground: he hath layd me in the darkneſſe, as the men that haue been long dead.

4 Therefore is my ſpirit vexed within me: and my heart within me is deſolate.

5 Yet doe I remember the time paſt, I muſe vpon all thy workes: yea, I exerciſe my ſelfe in the workes of thy hands.

6 I ſtretch foorth my ſoule vnto thee: my ſoule gaſpeth vnto thee, as a thirſty land.

7 Heare me, O Lord, and that ſoone, for my ſpirit waxeth faint: hide not thy face from mee, leſt I be like vnto them that goe downe into the pit.

8 O let me heare thy louing kindneſſe betimes in the morning, for in thee is my truſt: ſhew thou me the way that I ſhould walke in, for I lift vp my ſoule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach me to doe the thing that pleaſeth thee, for thou art my God: let thy louing Spirit leade me forth into the land of righteouſneſſe.

11 Quicken me, O Lord, for thy Names ſake: and for thy righteouſneſſe ſake bring my ſoule out of trouble.

12 And of thy goodneſſe ſlay mine enemies; and deſtroy all them that vexe my ſoule, for I am thy ſeruant.

Benedictus Dominus. Pſal. 144.

BLeſſed be the Lord my ſtrength: which teacheth my hands to warre, and my fingers to fight.

2 My hope and my fortreſſe, my caſtle and deliuerer, my defender in whom I truſt: which ſubdueth my people that is vnder me.

3 Lord, what is man that thou haſt ſuch reſpect vnto him: or the ſon of man that thou ſo regardeſt him?

4 Man is like a thing of nought: his time paſſeth away like a ſhadow.

5 Bow thy heauens, O Lord, and come downe: touch the mountaines, and they ſhall ſmoake.

6 Caſt forth thy lightning and teare them: ſhoot out thine arrowes, and conſume them.

7 Send downe thine hand from aboue: deliuer me, and take mee out of the great waters, from the hand of ſtrange children.

8 Whoſe mouth talketh of vanitie: and their right hand is a right hand of wickedneſſe.

9 I will ſing a new ſong vnto thee, O God: and ſing praiſes vnto thee vpon a ten ſtringed Lute.

10 Thou haſt giuen victory vnto Kings, and haſt deliuered Dauid thy ſeruant from the perill of the ſword.

11 Saue mee, and deliuer mee from the hand of ſtrange children, whoſe mouth talketh of vanitie: and their right hand is a right hand of iniquity.

12 That our ſonnes may grow vp as the young plants: and that our daughters may be as the poliſhed corners of the Temple.

13 That our garners may be full and plenteous with all maner of ſtore: that our ſheepe may bring forth theuſands and ten thouſands in our ſtreetes.

14 That our oxen may be ſtrong to labour, that there be no decay: no leading into captiuity, and no complaining in our ſtreets.

15 Happy are the people that be in ſuch a caſe: yea, bleſſed are the people which haue the Lord for their God.

Exaltabo te Deus. Pſal. 145.

I Will magnifie thee, O God my King: and I will praiſe thy Name for euer and euer.

2 Euery day will I giue thankes vnto thee: and praiſe thy Name for euer and euer.

3 Great is the Lord, and marueilous worthy to be praiſed: there is no end of his greatneſſe.

4 One generation ſhall praiſe thy workes vnto another: and declare thy power.

5 As for me, I will be talking of thy worſhip: thy glory, thy praiſe, and wonderous workes.

6 So that men ſhall ſpeake of the might of thy marueilous acts: and I wil alſo tell of thy greatneſſe.

7 The memoriall of thine abundant kindneſſe ſhall be ſhewed: and men ſhall ſing of thy righteouſneſſe.

8 The Lord is gracious and mercifull: long ſuffering, and of great goodneſſe.

9 The Lord is louing vnto euery man: and his mercy is ouer all his workes.

10 All thy workes praiſe thee, O Lord: and thy Saints giue thankes vnto thee.

11 They ſhew the glory of thy kingdome: and talke of thy power.

12 That thy power, thy glory, and mightineſſe of thy kingdome: might be knowen vnto men.

13 Thy kingdome is an euerlaſting kingdome: and thy dominion endureth throughout all ages.

14 The Lord vpholdeth all ſuch as fall: and liſteth vp all thoſe that be downe.

15 The eyes of all wait vpon thee, O Lord: and thou giueſt them their meat in due ſeaſon.

16 Thou openeſt thine hand: and filleſt all things liuing with plenteouſneſſe.

17 The Lord is righteous in all his wayes: and holy in all his workes.

18 The Lord is nigh vnto all them that call vpon him: yea, all ſuch as call vpon him faithfully.

19 He will fulfil the deſire of them that feare him: he alſo will heare their cry, and will helpe them.

20 The Lord preſerueth all them that loue him: but ſcatereth abroad all the vngodly.

21 My mouth ſhall ſpeake the praiſe of the Lord: and let all fleſh giue thankes vnto his holy Name for euer and euer.

Lauda anima mea. Pſal. 146.

PRaiſe the Lord, O my ſoule, while I liue, will I praiſe the Lord: yea, as long as I haue any being, I will ſing praiſes vnto my God.

2 O put not your truſt in princes, nor in any child of man: for there is no helpe in them.

3 For when the breath of man goeth foorth, hee ſhall turne againe to his earth: and then all his thoughts perish.

4 Bleſſed

4 Bleſſed is hee that hath the God of Iacob for his helpe: and whoſe hope is in the Lord his God.
5 Which made heauen and earth, the Sea, and all that therein is: which keepeth his promiſe for euer.
6 Which helpeth them to right that ſuffer wrong: which feedeth the hungry.
7 The Lord looſeth men out of priſon: the Lord giueth ſight to the blind.
8 The Lord helpeth them that are fallen: the Lord careth for the righteous.
9 The Lord careth for the ſtrangers: he defendeth the fatherleſſe and widow: as for the way of the vngodly, he turneth it vpſide downe.
10 The Lord thy God, O Sion, ſhall be King for euermore: and throughout all generations.

Laudate Dominum. Pſal. 147.

Euening prayer.

O Praiſe the Lord, for it is a good thing to ſing praiſes vnto our God: yea, a ioyfull and pleaſant thing it is to be thankefull.
2 The Lord doth build vp Hieruſalem, and gather together the the outcaſts of Iſrael.
3 He healeth thoſe that are broken in heart: and giueth medicine to heale their ſickneſſe.
4 He telleth the number of the ſtarres: and calleth them all by their names.
5 Great is our Lord, and great is his power: yea, and his wiſedome is infinite.
6 The Lord ſetteth vp the meeke, and bringeth the vngodly downe to the ground.
7 O ſing vnto the Lord with thankeſgiuing: ſing praiſes vpon the harpe vnto our God.
8 Which couereth the heauen with clouds, and prepareth raine for the earth: and maketh the graſſe to grow vpon the mountaines, and herbes for the vſe of men.
9 Which giueth fodder vnto the cattell: and feedeth the yong rauens that call vpon him.
10 He hath no pleaſure in the ſtrength of an horſe neither delighteth he in any mans legs.
11 But the Lords delight is in them that feare him: and put their truſt in his mercy.
12 Praiſe the Lord, O Hieruſalem: praiſe thy God, O Sion.
13 For he hath made faſt the barres of thy gates: and hath bleſſed thy children within thee.
14 He maketh peace in thy borders: and filleth thee with the flowre of wheat.
15 He ſendeth foorth his commandement vpon earth: and his word runneth very ſwiftly.
16 He giueth ſnow like wooll: and ſcattereth the hoare froſt like aſhes.
17 He caſteth forth his yce like morſels: who is able to abide his froſt?
18 He ſendeth out his word, and melteth them: he bloweth with his wind, and the waters flow.
19 He ſheweth his word to Iacob: his ſtatutes and ordinances vnto Iſrael.
20 He hath not dealt ſo with any nation: neither haue the heathen knowledge of his Lawes.

Laudate Dominum. Pſal. 148.

O Praiſe the Lord of heauen: praiſe him in the height.
2 Praiſe him all ye Angels of his: praiſe him all his hoſtes.
3 Praiſe him Sunne and Moone: praiſe him all ye ſtarres and light.
4 Praiſe him all ye heauens: and ye waters that be aboue the heauens.
5 Let them praiſe the Name of the Lord, for he ſpake the word, and they were made: hee commanded, and they were created.
6 Hee hath made them faſt for euer and euer: hee hath giuen them a Law, which ſhall not bee broken.
7 Praiſe the Lord vpon earth: ye dragons and all deepes.
8 Fire and haile, ſnow and vapours, winde and ſtorme, fulfilling his word.
9 Mountaines and all hils: fruitfull trees, and all Cedars.
10 Beaſts and all cattell: wormes and feathered foules.
11 Kings of the earth, and all people: princes and all iudges of the world.
12 Young men and maidens, old men and children, praiſe the Name of the Lord: for his Name onely is excellent, and his praiſe aboue heauen and earth.
13 He ſhall exalt the horne of his people, all his Saints ſhall praiſe him: euen the children of Iſrael, euen the people that ſerueth him.

Cantate Domino. Pſal. 149.

O Sing vnto the Lord a new ſong: let the Congregation of Saints praiſe him.
2 Let Iſrael reioyce in him that made him: and the children of Sion reioyce in their King.
3 Let them praiſe his Name in the dance: let them ſing praiſes vnto him with tabret and harpe.
4 For the Lord hath pleaſure in his people, and helpeth the meeke hearted.
5 Let the Saints be ioyfull with glory: let them reioyce in their beds.
6 Let the praiſes of God be in their mouth: and a two edged ſword in their hands.
7 To be auenged of the heathen: and to rebuke the people.
8 To bind their kings in chaines: and their nobles with linkes of yron.
9 That they may bee auenged of them, as it is written: Such honour haue all his Saints.

Laudate Dominum. Pſal. 150.

O Praiſe God in his holineſſe: praiſe him in the firmament of his power.
2 Praiſe him in his noble actes: praiſe him according to his excellent greatneſſe.
3 Praiſe him in the ſound of the trumpet: praiſe him vpon the Lute and harpe.
3 Praiſe him in the Cymbals and dances: praiſe him vpon the ſtrings and Pipe.
5 Praiſe him vpon the well tuned Cymbals: praiſe him vpon the loud Cymbals.
6 Let euery thing that hath breath: praiſe the Lord.

FINIS.

A prayer conteining the duetie of euery true Christian.

O Moſt mighty God, mercifull and louing Father, I wretched ſinner come vnto thee in the Name of thy dearely beloued Sonne Ieſus Chriſt, my onely Sauiour and Redeemer: and moſt humbly beſeech thee for his ſake, to bee mercifull vnto mee, and to caſt all my ſinnes out of thy ſight and remembrance, through the merits of his bloody death and paſſion.

Powre vpon me (O Lord) thy holy Spirit of wiſedome and grace: gouerne and leade me by thy holy Word, that it may be a lanterne to my feet, and a light vnto my ſteps. Shew thy mercy vpon me, & ſo lighten the naturall blindneſſe and darkeneſſe of my heart through thy grace, that I may dayly be renewed by the ſame Spirit and grace: by the which (O Lord) purge the groſſneſſe of my hearing and vnderſtanding, that I may profitably reade, heare and vnderſtand thy word, and heauenly will, beleeue and practiſe the ſame in my life and conuerſation, and euermore hold faſt that bleſſed hope of euerlaſting life.

Mortifie and kill all vice in me, that my life may expreſſe my faith in thee: mercifully heare the humble ſuit of thy ſeruant, and grant me thy peace all my dayes: graciouſly pardon mine infirmities, and defend me in all dangers of body, goods, and name: but moſt chiefly my ſoule, againſt all aſſaults, temptations, accuſations, ſubtill baits and ſleights of that old enemy of mankind, Satan that roaring lyon, euer ſeeking whom he may deuoure.

And here (O Lord) I proſtrate with moſt humble minde, craue of thy diuine Maieſty, to be mercifull vnto the vniuerſall Church of thy Sonne Chriſt: And eſpecially according to my bounden duety, beſeech thee for his ſake to bleſſe, ſaue and defend the principall member thereof, thy ſeruant our moſt deare and Soueraigne Lord King *Charles*, increaſe in his royall heart true faith, godly zeale, and loue of the ſame: and grant him victory ouer all his enemies, a long, proſperous, and honourable life vpon earth, a bleſſed end, and life euerlaſting.

Moreouer, O Lord, grant vnto his Maieſties moſt honourable Counſellours, and euery other member of this thy Church of England, that they and we in our ſeuerall callings, may truely and godly ſerue thee. Plant in our hearts true feare and honour of thy Name, obedience to our Prince, and loue to our neighbours; increaſe in vs true Faith and Religion: Replenith our minds with all goodneſſe, and of thy great mercy keepe vs in the ſame till the end of our liues: giue vnto vs a godly zeale in prayer, true humility in proſperity, perfect patience in aduerſitie, and continuall ioy in the holy Ghoſt.

And laſtly, I commend vnto thy Fatherly protection, all that thou haſt giuen me, as wife, children, and ſeruants: Ayde me, O Lord, that I may gouerne, nouriſh, and bring them vp in thy feare and ſeruice. And forasmuch, as in this world I muſt alwayes be at warre and ſtrife, not with one ſort of enemies, but with an infinite number: not onely with fleſh and blood, but with the deuill, which is the prince of darkenſſe, and with wicked men, executours of his moſt damnable will: grant me therefore thy grace, that being armed with thy defence, I may ſtand in this battell with an inuincible conſtancie againſt all corruption, which I am compaſſed with on euery ſide, vntill ſuch time as I hauing ended the combat, which during this life I muſt ſuſtaine, in the end I may attaine to thy heauenly reſt, which is prepared for me and all thine elect, through Chriſt our Lord and onely Sauiour. Amen.

¶ Certaine godly prayers for ſundry dayes.

Munday.

ALmighty God the Father of mercy, and God of all comfort, which onely forgiueſt ſin: forgiue vnto vs our ſins, good Lord, forgiue vnto vs our ſins, that by the multitude of thy mercies they may be couered, and not imputed vnto vs, and by the operation of the Holy Ghoſt, we may haue power and ſtrength hereafter to reſiſt ſin, by our Sauiour and Lord Ieſus Chriſt. Amen.

Tueſday.

O Lord God, which deſpiſeſt not a contrite heart, and forgetteſt the ſins and wickednеſſe of a ſinner, in what houre ſoeuer he doth mourne and lament his old manner of liuing: grant vnto vs (O Lord) true contrition of heart, that we may vehemently deſpiſe our ſinfull life paſt, and wholly be conuerted vnto thee, by our Sauiour and Lord Ieſus Chriſt. Amen.

Wedneſday.

O Merciſull Father, by whoſe power & ſtrength we may ouercome our enemies both bodily and Ghoſtly: grant vnto vs, O Lord, that according to our promiſe made in our baptiſme, we may ouercome the chiefe enemies of our ſoule, that is, the deſires of the world, the pleaſures of the fleſh, and the ſuggeſtions of the wicked ſpirit: and ſo after lead our liues in holineſſe and righteouſneſſe, that we may ſerue thee in ſpirit and truth, and that by our Sauiour and Lord Ieſus Chriſt. Amen.

Thurſday.

O Almighty and euerlaſting God, which not onely giueſt euery good and perfect gift, but alſo increaſeſt thoſe gifts that thou haſt giuen: we moſt humbly beſeech thee (merciſull God) to increaſe in vs the gift of faith, that we may truely beleeue in thee, and in thy promiſe made vnto vs: and that neither by our negligence, nor infirmity of the fleſh, nor by grieuouſneſſe of temptation, neither by the ſubtill crafts and aſſaults of the deuill, we be driuen from faith, in the blood of our Sauiour and Lord Ieſus Chriſt, Amen.

Friday.

GRant vnto vs, O merciſull God, (we moſt heartily beſeech thee) knowledge and true vnderſtanding of thy word, that all ignorance being expelled, we may know what thy will and pleaſure is in all things, and how to doe our dueties, and truely to walke in our vocation, and that alſo we may expreſſe in our liuing thoſe things that wee doe know, that we be not onely knowers of thy word, good Lord, but alſo be workers of the ſame, by our Sauiour and Lord Ieſus Chriſt, Amen.

Saturday.

O Almighty God, which haſt prepared euerlaſting life to all thoſe that be thy faithfull ſer-

nants: grant vnto vs, Lord, sure hope of the life euerlasting, that we being in this miserable world, may haue some taste and feeling of it in our hearts, and that not by our deserning, but by the merits and deserning of our Sauiour and Lord Iesus Christ, Amen.

O Mercifull God, our onely ayde, succour and strength at all times: grant vnto vs, O Lord, that in the time of prosperity we be not proud, and so forget thee, but that with our whole heart and strength we may cleane vnto thee: and in the time of aduersitie, that we fall not into infidelity and desperation, but that alwayes with a constant faith we may call for helpe vnto thee: grant this, O Lord, for our Aduocates sake, and Sauiour Iesus Christ, Amen.

Sunday.

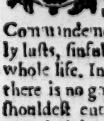
O Almighty and mercifull Lord, which giuest vnto thy elect people the holy Ghost, as a sure pledge of thy heauenly kingdome: grant vnto vs, O Lord, thy holy Spirit, that he may beare witnesse with our spirit, that we be thy children, and heires of thy kingdome: and that by the operation of this Spirit, we may kill all carnall lusts, vnlawfull pleasures, concupiscences, euill affections, contrary vnto thy will, by our Sauiour and Lord Iesus Christ, Amen.

A prayer for trust in God.

THe beginning of the fall of man, was trust in himselfe. The beginning of the restoring of man, was distrust in himselfe, and trust in God. O most gracious and most wise guide, our Sauiour Christ, which doest leade them the right way to immortall blessednesse, which truely and vnfainedly trusting in thee, commit themselues to thee: Grant vs, that like as we be blind and feeble indeed, so we may take and repute our selues, that wee presume not of our selues, to see to our selues, but so farre to see, that alway we may haue thee before our eyes, to follow thee being our guide, to be ready at thy call most obediently, and to commit our selues wholly vnto thee, that thou which onely knowest the way, mayest leade vs the same way vnto our heauenly desires: to thee with the Father and the holy Ghost be glory for euer. Amen.

¶ Certaine godly prayers to bee vsed for sundry purposes.

¶ A generall Confession of sinnes to be said euery morning.



Almighty God our heauenly Father, I confesse and acknowledge, that I am a miserable and wretched sinner, and haue manifold wayes most grieuously transgressed thy most godly Commandements through wicked thoughts, vngodly lusts, sinfull words and deedes committed all my whole life. In sinne am I borne, and conceiued, and there is no goodnesse in mee, inasmuch as if thou shouldest enter into thy narrow iudgement with mee, iudging mee according vnto the same, I were neuer able to suffer and abide it, but must needs perish and be damned for euer. So little helpe, comfort or succour, is there either in mee, or in any other creature. Onely this is my comfort (O heauenly Father) that thou didst not spare thy onely deare beloued Sonne, but didst giue him vp vnto the most bitter and most vile and slanderous death of the crosse for me, that he might so pay the ransome for my sinnes, satisfie thy iudgement, still and pacifie thy wrath, reconcile mee againe vnto thee, and purchase me thy grace and fauour, and euerlasting life. Wherefore through the merit of his most bitter death and passion, and through his innocent blood-shedding, I beseech thee, O heauenly Father, that thou wilt vouchsafe to bee gracious and mercifull vnto mee, to forgiue and pardon mee all my sinnes, to lighten my heart with thy holy Spirit, to renew, comfort, and strengthen mee with a right and perfect faith, and to inflame mee in loue toward thee and my neighbour, that I may henceforth with a willing and glad heart walk as it becommeth me, in thy most godly commandements, and so glorifie and praise thee euerlastingly. And also that I may with a free conscience & quiet heart, in all maner of temptations, afflictions, or necessities, and euen in the very pangs of death, cry boldly and merrily vnto thee, & say, *I beleeue in God the Father Almighty, maker of heauen & earth, &c.* But, O Lord God, heauenly Father, to comfort my selfe in affliction & temptation with these Articles of the Christian faith, it is not in my power, for faith is thy gift: and so forasmuch as thou wilt be prayed vnto, and called vpon for it, I come vnto thee, to pray and beseech thee, both for that and for all other my necessities, euen as thy deare beloued Sonne our Sauiour Iesus Christ himselfe hath taught vs. And from the very bottome of my heart I cry and say, *Our Father which art in heauen, &c.*

Prayers to be said in the morning.

O Mercifull Lord God, heauenly Father I render most high laudes praise and thanks vnto thee, that thou hast preserued me both this night, and all the times and dayes of my life hitherto, vnder thy protection, and hast suffered mee to liue vnto this present houre. And I beseech thee heartily, that thou wilt vouchsafe to receiue me this day, and the residue of my whole life, from henceforth into thy tuition, ruling and gouerning me with thy holy Spirit, that all maner of darkenesse, of misbeliefe, infidelity and of carnall lusts and affections may bee vtterly chased, and driuen out of my heart, and that I may be iustified and saued both body and soule through a right and perfect faith, and so walke in the light of thy most godly trueth to thy glory and praise, and to the profit and furtherance of my neighbour, through Iesus Christ our Lord and Sauiour, Amen.

ALl possible thankes that we are able, we render vnto thee, O Lord Iesus Christ, for that thou hast willed this night past to be prosperous vnto vs: & we beseech thee likewise to prosper all this same day vnto vs for thy glory, and for the health of our soule, and that thou which art the true light, not knowing any going downe, and which art the Sun eternall, giuing life, food, and gladnesse vnto all things, vouchsafe to shine into our mindes, that wee may not any where stumble to fall into any sinne, but may through thy good guiding and conducting come to the life euerlasting, Amen.

O Lord Iesus Christ, which art the true Sunne of the world, euermore arising, and neuer going downe, which by thy most wholsome appearing and sight, doest bring forth, preserue, nourish, and refresh all things, aswell that are in heauen, as also that are on earth: wee beseech thee mercifully and fauourably to shine into our hearts, that the night & darkenesse of sinnes, and the mists of errors on euery side driuen away, thou brightly shining within our hearts we may al our life space go without any stumbling or offence, and may decently & seemely walke (as in the day time) being pure and cleane from the workes

works of darknes, and abounding in all good works which God hath prepared for vs to walke in, which with the Father and the holy Ghoſt, liueſt and reigneſt for euer and euer, Amen.

O God, and Lord Ieſus Chriſt, thou knoweſt, yea, and haſt alſo taught vs, how great the infirmity and weakneſſe of man is, and how certaine a thing it is, that it can doe nothing without thy good helpe. If man truſt to himſelfe, it cannot be auoyded, but that he muſt run headlong, and fall into a thouſand vndoings and miſchiefes. O our Father, haue thou pitty and compaſsion vpon the weakeneſſe of vs thy children, bee thou preſt and ready to helpe vs, alwayes ſhewing thy mercy vpon vs, and proſpering whatſoeuer we godly goe about, ſo that thou giuing vs light, we may ſee what things are truely good indeed: thou incouraging vs, wee may haue an earneſt deſire to the ſame: and thou being our guide, wee may come where to obtaine them: for wee hauing nothing but miſtruſt in our ſelues, doe yeeld and commit our ſelues fully and wholly vnto thee alone, which worke ſt all things in all creatures, to thy honour and glory. So be it.

A prayer againſt temptation.

O Lord Ieſus Chriſt, the onely ſtay and fence of our mortall life, our onely hope, our onely ſaluation, our glory, and our triumph, who in the fleſh (which thou hadſt for our onely cauſe taken vpon thee) diſt ſuffer thy ſelfe to be tempted of Satan, and who only and alone of all men didſt vtterly ouercome and vanquiſh ſin, death, the world, the deuill, and all the kingdome of hell: and whatſoeuer thou haſt ſo ouercommed, for our behoofe it is that thou haſt ouercommed it: neither hath it beene thy will to haue any of thy ſeruants to keepe battell, or fight with any of the foreſaid enills, but of purpoſe to reward vs with a crowne of the more glory for it. And to the intent that thou mighteſt likewiſe ouerthrow Satan in thy members, as thou hadſt afore done in thine owne perſon, giue thou (wee beſeech thee) vnto vs thy ſouldiers (O Lyon moſt victorious of the tribe of Iudo) ſtrength againſt the roaring lyon, which continually wandreth to and fro, ſeeking whom he may deuoure. Thou being that ſame Serpent, the true giuer of health and life, that waſt nailed on high vpon a tree, giue vnto vs thy ſilly ones, wilneſſe againſt the deceitfull awaiting of the moſt ſubtill ſerpent. Thou being a Lambe as white as ſnow, the vanquiſher of Satans tyranny, giue vnto vs thy little theepe, the ſtrength and vertue of thy Spirit, that being in our owne ſelues weake and feeble, and in thee ſtrong and valiant, wee may withſtand and ouercome all aſſaults of the deuill, ſo that our ghoſtly enemy may not glory on vs, but being conquered through thee, we may giue thanks to thy mercy, which neuer leaueſt them deſtitute that put their truſt in thee, who liueſt and reigneſt God for euer without end, Amen.

A prayer for the obtaining of wiſdome.

Iſa. 49. O God of our fathers, and Lord of mercy, thou that haſt made all things with thy word, and ordained man through thy wiſdome, that he ſhould haue dominion ouer the creatures which thou haſt made, that he ſhould order the world according to equity and righteouſneſſe, and execute iudgement with a true heart: giue mee wiſdome, which is euer about thy ſeat, and put me not out from among thy children: for I thy ſeruant, and ſonne of thy handmaide, am a feeble perſon, of a ſhort time, and too young to the vnderſtanding of thy iudgement and lawes: yea, though a man be neuer ſo perfect among the children of men, yet if thy wiſdome be not with him, he ſhall be nothing worth. O ſend thy wiſdome out of thy holy heauens, and from the throne of thy Maieſty, that ſhe may be with me, and labour with me, that I may know what is acceptable in thy ſight, for ſhe knoweth and vnderſtandeth all things, and ſhe ſhall conduct me right ſoberly in thy works, and preſerue me in her power, ſo ſhall my workes be acceptable, Amen.

A prayer againſt worldly carefulneſſe.

O Moſt deare and tender Father, our defender and nourither, endue vs with thy grace, that we may caſt off the great blindneſſe of our mindes, and carefulneſſe of worldly things and may put our whole ſtudy and care in keeping of thy holy Law, and that wee may labour and trauaile for our neceſſities in this life, like the birds of the ayre, and the lillies of the field without care. For thou haſt promiſed to be carefull for vs, and haſt commanded that vpon thee we ſhould caſt all our care: which liueſt and reigneſt world without end, Amen.

A prayer neceſſary for all perſons.

O Mercifull God, I a wretched ſinner reknowledge my ſelfe bound to keepe thy holy commandements, but yet vnable to performe them, and to be accepted for iuſt, without the righteouſneſſe of Ieſus Chriſt thy only Sonne, who hath perfectly fulfilled thy Law, to iuſtifie all men that beleeue and truſt in him. Therefore grant mee grace, I beſeech thee, to be occupied in doing of good workes, which thou commandeſt in holy Scripture all the dayes of my life, to thy glory; and yet to truſt only in thy mercy, and in Chriſts merits to be purged from my ſinnes, and not in my good workes, be they neuer ſo many. Giue mee grace to loue thy holy word feruently, to ſearch the Scriptures diligently, to reade them humbly, to vnderſtand them truely, to line after them effectually. Order my life ſo, O Lord, that it may be alway acceptable vnto thee. Giue me grace not to reioyce in any thing that diſpleaſeth thee, but euermore to delight in thoſe things that pleaſe thee, be they neuer ſo contrary to my deſires. Teach mee ſo to pray, that my petitions may bee graciouſly heard of thee. Keepe mee vpright among diuerſities of opinions and iudgements in the world, that I neuer ſwerue from thy trueth taught in holy Scripture. In proſperitie, O Lord, ſaue mee, that I waxe not proud. In aduerſity helpe me, that I neither deſpaire, nor blaſpheme thy holy Name, but taking it patiently, to giue thee thankes, and truſt to bee deliuered after thy pleaſure. When I happen to fall into ſinne through frailty, I beſeech thee to worke true repentance in my heart, that I may bee ſorry without deſperation, truſt in thy mercy without preſumption, that I may amend my life, and become truely religious without hypocriſie, lowly in heart without fayning, faithfull and truſty without deceit, merry without lightneſſe, ſad without miſtruſt, ſober without ſtothfulneſſe, content with mine owne without couetouſneſſe, to tell my neighbour his faults charitably without diſſimulation, to inſtruct my houſhold in thy Lawes truely, to obey our King and all Gouernours vnder him vnfainedly, to receiue all lawes and common ordinances (which diſagree not from thy holy word) obediently, to pay euery man that

which